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THE ORIGIN AND HISTORY OF INTERNATIONAL EUCHARISTIC CONGRESSES

("L'Osservatore Romano," English edition of September 18, 1989.)

The Eucharistic Congress originated in the activity of a lay person who deeply loved the Eucharist.

In the late nineteenth century, many people in France had lost all sense of the value and joy of faith. The French Revolution had introduced great chaos into traditional society; atheism and secularism were official values; materialism was rampant among the new middle classes.

A woman, Emilie Tamisier (1834-1910), realized the central place of the Holy Eucharist as she went on pilgrimage to places where Eucharistic miracles had occurred in the past. Encouraged by Father (now Saint) Peter Julian Eymard who founded the Congregation of the Blessed Sacrament, Emilie Tamisier launched the Eucharistic campaign.

Eventually, the first Eucharistic Congress was held in Lille, France, in 1881, with Pope Leo XII's blessing. More than eight hundred people attended from France, Belgium, England, Spain, Netherlands and Switzerland.

A special papal envoy was sent to attend the eighth Eucharistic Congress (Jerusalem, 1893) and all subsequent congresses; he became the main celebrant beginning with the twenty-third congress (Vienna, 1912).

In the early years, the Eucharistic celebration was only a "secondary element" in the program of the Eucharistic Congress! The grand climax of the program was seen in the solemn procession of the Blessed Sacrament. It was not until the thirty-seventh congress (Munich, 1960) that the Mass itself became the climax of the program.

Themes of Congresses

For the thirty-eighth congress (Bombay, 1964), the theme was "Sacrifice for all who suffer from poverty." Similarly, when the thirty-ninth congress was held in Bogota, Colombia (1968), the theme was "Hope and Justice." As the years passed, the themes have continued to challenge people to change their lives. At the fortieth Eucharistic Congress held in Melbourne, Australia, in 1973, the theme was "Love one another, as I have loved you," while at the forty-first congress in Philadelphia (1976), it was "The Eucharist and the hunger of the people."

In 1981, the forty-second congress, held at Lourdes, France, marked the centenary of the first congress; it was held under the theme "Jesus Christ, Bread for a new world," challenging us to realize God's Kingdom actively here in this world. Finally, the last congress, held in Nairobi, Kenya in 1985, stressed the need for faith to be rooted in the unblest realities of everyday life with the theme, "The Eucharist and the Christian home."

1989 Congress

Now, we are preparing to hold the forty-fourth International Eucharistic Congress in Seoul, Korea, from October 5-8, with the theme, "Christ our Peace." This theme highlights one of the great problems of today's world — Peace. It particularly reflects the situation on the Korean Peninsula, torn apart and divided into two parts after a terrible war which ended thirty-five years ago; worse still, at present the Southern Republic is more and more rent apart by regional conflicts as well as increasing economic and class differences.

Special Day of Peace

The Catholic Church in Korea, preparing for the Eucharistic Congress, has chosen three subthemes: "For you and for all," "Do this," and "Stay with us." In addition, the Preparatory Commission, with Cardinal Kim as chairman, has decided that the day preceding the opening of the Congress, October 4, should be observed as a world day of peace. This day is the feast of Saint Francis of Assisi, the "Apostle of Peace," and it is hoped that not only Catholics, but other believers and all other people of good will will join in response to this initiative.

Three kinds of events are planned for this day in Seoul. A number of present-day peacemakers from around the world will be invited to present addresses concerning the problems of peace. A "Prayer for Peace" is also being planned, which will unite believers of many denominations and faiths, all people of good will. Finally, a great "Festival of Peace" will celebrate the day's theme in joyful songs and dances.

(Principal sources for statistics: *Statistical Yearbook of the Church, 1987* (the most recent edition); *Annuario Pontificio, 1989*. Figures are as of Dec. 31, 1987, except for cardinals (as of Sept. 1, 1989) and others which are indicated. For 1989 events, see Index entries for individual countries.)

An asterisk indicates that the country has full diplomatic relations with Vatican City (see pages 172-73).

Abbreviations (in order in which they appear): archd. — archdiocese; dioc. — diocese; ap. ex. — apostolic exarchate; prel. — prelature; abb. — abbacy; v.a. — vicariate apostolic; p.a. — prefecture apostolic; a.a. — apostolic administration; mil. ord. — military ordinariate; card. — cardinal; abp. — archbishops; bp. — bishops (diocesan and titular); priests (dioc. — diocesan or secular priests; rel. — those belonging to religious orders); p.d. — permanent deacons; sem. — major seminarians, diocesan and religious; bros. — brothers; srs. — sisters; bap. — baptisms; Caths. — Catholic population; tot. pop. — total population; (AD), apostolic delegate (see page 169).

Afghanistan

People's Republic in south-central Asia; capital, Kabul. Christianity antedated Muslim conquest in the seventh century but was overcome by it. All inhabitants are subject to the law of Islam. Christian missionaries are prohibited. Population (est.), 16,500,000.

Albania

Archd. 2; dioc., 3; abb., 1; a.a. 1; bp., 3 (impeded). Tot. pop., 3,080,000.

Communist people's republic in the Balkans, bordering the Adriatic Sea; capital, Tirana. Christianity was introduced before the middle of the fourth century. The Byzantine-Rite Church broke from unity with Rome following the schism of 1054. A large percentage of the population was forcibly Islamized following the invasion (15th century) and long centuries of occupation by the Ottoman Turks. Many Catholics fled to southern Italy, Sicily and Greece. At the time of the communist take-over in 1945, an estimated 68 per cent of the population was Moslem; 19 per cent, Orthodox and 13 per cent, Roman Catholic. The Catholic Church prevailed in the north. It fell victim, as did all religions, to systematic persecution by the government: non-Albanian missionaries were expelled; death, prison sentences and other repressive measures were enacted against church personnel and laity; Catholic schools and churches were closed and used for other purposes, and lines of communication with the Holy See were cut off. In 1967, the government, declaring it had eliminated all religion in the country, proclaimed itself the first atheist state in the world. Despite this, there are reports of a clandestine Catholic community in the country.

Algeria*

Archd., 1; dioc., 3; card., 1; abp., 1; bp., 3 parishes, 72; priests, 161 (64 dioc., 97 rel.); p.d., 2; bros., 19; srs., 414; bap., 36; Caths., 45,000 (.19%); tot. pop., 23,100,000.

Republic in northwest Africa: capital, Algiers. Christianity, introduced at an early date, succumbed to Vandal devastation in the fifth century and Muslim conquest in 709, but survived for centuries in small communities into the 12th century. Missionary work was unsuccessful except in service to traders, military personnel and captives along the coast. Church organization was established after the French gained control of the territory in the 1830s. A large number of Catholics were among the estimated million Europeans who left the country after it secured independence from France July 5, 1962. Sunni-Muslim is the state religion.

Andorra

Parishes, 7; priests, 21 (14 dioc., 7 rel.); srs., 18; bap., 365; Caths., 44,000 (88%); tot. pop., 50,000.

Autonomous principality in the Pyrenees, under the rule of co-princes — the French head of state and the bishop of Urgel, Spain; capital, Andorra la Vella. Christianity was introduced at an early date. Catholicism is the state religion. The principality is under the ecclesiastical jurisdiction of the Spanish diocese of Urgel.

Angola

Archd., 3; dioc., 11; card., 1 (native); abp., 2 (native); bp., 12 (10 native); parishes, 257; priests, 313 (105 dioc., 208 rel.); p.d., 1; sem., 251; bros., 56; srs., 917; catechists, 16,296; bap., 128,973; Caths., 4,968,000 (53.8%); tot. pop., 9,230,000. (AD)

People's Republic in West Africa; capital, Luanda. Evangelization by Catholic missionaries, from Portugal, dating from 1491, reached high points in the 17th and 18th centuries. Independence from Portugal in 1975 left the Church with a heavy loss of personnel when about half of the foreign missionaries fled the country. Two ecclesiastical provinces were established in 1977; all but two of the ordinaries are Angolan; the first Angolan cardinal (Alexandre do Nascimento) was named in 1983.

Anguilla

Parish, 1; priests, 2 (1 dioc., 1 rel.); bap., 3; Caths., 100; tot. pop., 7,000. (AD)

Self-governing British island territory in the Caribbean; capital, The Valley. Under ecclesiastical jurisdiction of St. John's-Basseterre diocese, Antigua.

Antigua and Barbuda*

Dioc., 1; bp., 1; parishes, 2; priests, 5 (2 dioc., 3 rel.); sem., 1; bros., 5; srs., 16; bap., 67; Caths., 7,000 (8.6%); tot. pop., 81,000.

Independent (1981) Caribbean island nation; capital, St. John's, Antigua.

Arabian Peninsula

Christianity, introduced in various parts of the peninsula in early Christian centuries, succumbed to Islam in the seventh century. The native population is entirely Muslim. The only Christians are foreign workers mainly from the Philippines, India and Korea. Most of the peninsula is under the ecclesiastical jurisdiction of the Vicariate Apostolic of Arabia with its seat in Abu Dhabi, United Arab Emirates. See individual countries: Bahrain, Oman, Qatar, Saudi Arabia, United Arab Emirates, North Yemen, and South Yemen.

Argentina*

Archd., 13; dioc., 45; prel., 3; ap. ex., 1 (for Armenians of Latin America); ord., 1; mil. ord.; card., 3; abp., 12; bp., 76; parishes, 2,340; priests, 5,616 (2,887 dioc., 2,729 rel.); p.d., 132; sem., 2,132; bros., 1,096; srs., 11,546; bap., 617,798; Caths., 29,032,000 (92.1%); tot. pop., 31,500,000

Republic in southeast South America, bordering on the Atlantic; capital, Buenos Aires. Priests were with the Magellan exploration party and the first Mass in the country was celebrated Apr. 1, 1519. Missionary work began in the 1530s, diocesan organization in the late 1540s, and effective evangelization about 1570. Independence from Spain was proclaimed in 1816. Since its establishment in the country, the Church has been influenced by Spanish cultural and institutional forces, antagonistic liberalism, government interference and opposition; the latter reached a climax during the last five years of the first presidency of Juan Peron (1946-1955). Widespread human rights violations including the disappearance of thousands of people marked the period of military rule from 1976 to December, 1983, when an elected civilian government took over. The bishops' conference published in book form in September, 1983, communiques they had sent to the military government during those years concerning human right abuses. Catholicism is the state religion.

Australia*

Archd., 7; dioc., 24; mil. ord., 1; card., 2; abp., 8; bp., 42; parishes, 1,433; priests, 3,764 (2,176 dioc., 1,588 rel.); p.d., 18; sem., 443; bros., 1,709; srs., 10,536; bap., 72,557; Caths., 4,395,000 (27%); tot. pop. 16,250,000.

Commonwealth; island continent southeast of Asia; capital, Canberra. The first Catholics in the country were Irish under penal sentence, 1795-1804; the first public Mass was celebrated May 15, 1803. Official organization of the Church dates from 1820. The country was officially removed from mission status in March, 1976.

Austria*

Archd., 2; dioc., 7; abb., 1; ord., 1; mil. ord.; card., 3; abp., 2; bp., 14; priests, 5,533 (3,226 dioc., 2,307 rel.); p.d., 217; sem., 642; bros., 601; srs., 9,206; bap., 76,657; Caths., 6,381,000 (84.2%); tot. pop., 7,570,000.

Republic in central Europe; capital, Vienna. Christianity was introduced by the end of the third century, strengthened considerably by conversion of the Bavarians from about 600, and firmly established in the second half of the eighth century. Catholicism survived and grew stronger as the principal religion in the country in the post-Reformation period, but suffered from Josephinism in the 18th century. Although liberated from much government harassment in the aftermath of the Revolution of 1848, it came under pressure again some 20 years later in the Kulturkampf. During this time the Church became involved with a developing social movement. The Church faced strong opposition from Socialists after World War I and suffered persecution from 1938 to 1945 during the Nazi regime. Some Church-state matters are regulated by a concordat originally concluded in 1934.

Azores

North Atlantic island group 750 miles west of Portugal, of which it is part. Christianity was introduced in the second quarter of the 15th century. The diocese of Angra was established in 1534. Statistics are included in Portugal.

Bahamas*

Dioc., 1; bp., 1; parishes, 29; priests, 36 (11 dioc., 25 rel.); p.d., 5; sem., 7; bros., 5; srs., 49; bap., 1,418; Caths., 43,000 (17.9%); tot. pop., 240,000.

Independent (July 10, 1973) island group consisting of some 700 (30 inhabited) small islands southeast of Florida and north of Cuba; capital, Nassau. On Oct. 12, 1492, Columbus landed on one of these islands, where the first Mass was celebrated in the New World. Organization of the Catholic Church in the Bahamas dates from about the middle of the 19th century.

Bahrain

Parishes, 1; priests, 3 (rel.); srs., 9; bap., 305; Caths., 17,000; tot. pop., 430,000. (AD)

Island state in Persian Gulf; capital, Manama. Under ecclesiastical jurisdiction of Arabia vicariate apostolic.

Balearic Islands

Spanish province consisting of an island group in the western Mediterranean. Statistics are included in those for Spain.

Bangladesh*

Archd., 1; dioc., 4; abp., 1 (native); bp., 4 (native); parishes, 60; priests, 206 (74 dioc., 132 rel.); sem., 86; bros., 51; srs., 668; bap., 5,651; Caths., 186,000 (.18%); tot. pop. 102,560,000.

Formerly the eastern portion of Pakistan. Officially constituted as a separate nation Dec. 16, 1971; capital, Dhaka. Islam, the principal religion, was declared the state relgon in 1988; freedom of religion is granted. There were Jesuit, Dominican and Augustinian missionaries in the area in the 16th century. A vicariate apostolic (of Bengali) was established in 1834; the hierarchy was erected in 1950.

Barbados*

Dioc., 1; bp., 1; parishes, 6; priests, 10 (3 dioc., 8 rel.); p.d., 2; sem., 3; bros., 5; srs., 18; bap., 159; Caths., 11,000 (4%); tot. pop., 275,000.

Parliamentary democracy (independent since 1966), easternmost of the Caribbean islands; capital, Bridgetown. About 70 per cent of the people are Anglicans.

Belgium*

Archd., 1; dioc., 7; mil. ord.; card., 3; abp., 1; bp., 19; parishes, 3,976; priests, 11,065 (6,848 dioc., 4,217 rel.); p.d., 368; sem., 468; bros., 1,920; srs., 25,734; bap., 91,850; Caths., 8,856,000 (89.2%); tot. pop., 9,920,000.

Constitutional monarchy in northwestern Europe; capital, Brussels. Christianity was introduced about the first quarter of the fourth century and major evangelization was completed about 730. During the rest of the medieval period the Church had firm diocesan and parochial organization, generally vigorous monastic life, and influential monastic and cathedral schools. Lutherans and Calvinists made some gains during the Reformation period but there was a strong Catholic restoration in the first half of the 17th century, when the country was under Spanish rule. Jansenism disturbed the Church from about 1640 into the 18th century. Josephinism, imposed by an Austrian regime, hampered the Church late in the same century. Repressive and persecutory measures were enforced during the Napoleonic conquest. Freedom came with separation of Church and state in the wake of the Revolution of 1830, which ended the reign of William I. Thereafter, the Church encountered serious problems with philosophical liberalism and political socialism. Catholics have long been engaged in strong educational, social and political movements. Except for one five-year period (1880-1884), Belgium has had diplomatic relations with Vatican City since 1835.

Belize*

Dioc., 1; bp., 1; parishes, 13; priests, 38 (11 dioc., 27 rel.); p.d., 1; sem., 2; bros., 7; srs., 87; bap., 3,328; Caths., 109,000 (64.1%); tot. pop., 170,000.

Formerly British Honduras. Independent (Sept. 21, 1981) republic on east coast of Central America; capital, Belmopan. Its history has points in common with Guatemala, where evangelization began in the 16th century.

Benin*

Archd., 1; dioc., 5; card., 1 (native); abp., 2 (native); bp., 5 (native); parishes, 125; priests, 215 (126 dioc., 89 rel.); sem., 128; bros., 23; srs., 413; bap., 23,490; Caths., 809,000 (18.8%); tot. pop., 4,300,000.

Formerly Dahomey. People's republic in west Africa, bordering on the Atlantic; capital, Porto Novo. Missionary work was very limited from the 16th to the 18th centuries. Effective evangelization dates from 1861. The hierarchy was established in 1955. The majority of Christians are Catholics.

Bermuda

Dioc., 1; bp., 1; parishes, 8; priests, 8 (1 dioc., 7 rel.); sem., 2; srs., 4; bap., 127; Caths., 9,000 (15%); tot. pop., 60,000. (AD)

British dependency, consisting of 360 islands (20 of them inhabited) nearly 600 miles east of Cape Hatteras; capital, Hamilton. Catholics were not permitted until about 1800. Occasional pastoral care was provided the few Catholics there by visiting priests during the 19th century. Early in the 1900s priests from Halifax began serving the area. A prefecture apostolic was set up in 1953. The first bishop assumed jurisdiction in 1956 when it was made a vicariate apostolic; diocese established, 1967.

Bhutan

Parishes, 3; priests, 7 (2 dioc., 5 rel.); bro., 1; srs., 9; bap., 13; Caths., 500; tot. pop., 1,420,000.

Kingdom in the Himalayas, northeast of India; capital, Thimphu. Most of the population are Buddhists. Jesuits (1963) and Salesians (1965) were invited to country to direct schools. Salesians were expelled in February, 1982, on disputed charges of proselytism. Jesuits and some Sisters remained (*Fides*). Ecclesiastical jurisdiction is under the Darjeeling diocese, India.

Bolivia*

Archd., 4; dioc., 4; prel., 2; v.a., 6; mil. ord.; card., 1; abp., 6; bp., 25; parishes, 479; priests, 823 (210 dioc., 613 rel.); p.d., 28; sem., 381; bros., 182; srs., 1,571; bap., 202,803; Caths., 6,327,000 (93%); tot. pop., 6,800,000.

Republic in central South America; capital, Sucre; seat of government, La Paz. Catholicism, the official religion, was introduced in the 1530s and the first bishopric was established in 1552. Effective evangelization among the Indians, slow to start, reached high points in the middle of the 18th and the beginning of the 19th centuries and was resumed about 1840. Independence from Spain was proclaimed in 1825, at the end of a campaign that started in 1809. Church-state relations are regulated by a 1951 concordat with the Holy See. In recent years, human rights violations in conditions of political, economic and social turmoil have occasioned strong protests by members of the hierarchy and other people of the Church.

Botswana

Dioc., 1; bp., 1 (native); parishes, 23; priests, 34 (3 dioc., 31 rel.); p.d., 1; sem., 10; bros., 5; srs., 52; bap., 1,873; Caths., 45,000 (3.8%); tot. pop., 1,170,000. (AD)

Republic (independent since 1966) in southern Africa; capital, Gaborone. The first Catholic mission was opened in 1928 near Gaborone; earlier attempts at evangelization dating from 1879 were unsuccessful.

Brazil*

Archd., 36; dioc. (1989), 197; prel., 14; abb.,

2; ord., 1; mil. ord.; card., 7; abp., 47; bp., 320; parishes, 7,466; priests, 13,741 (6,112 dioc., 7,629 rel.); p.d., 494; sem., 5,946; bros., 2,483; srs., 37,378; bap., 2,637,685; Caths., 124,668,000 (88.1%); tot. pop., 141,450,000.

Federal republic in northeast South America; capital, Brasilia. One of several priests with the discovery party celebrated the first Mass in the country Apr. 26, 1500. Evangelization began some years later and the first diocese was erected in 1551. During the colonial period, which lasted until 1822, evangelization made some notable progress — especially in the Amazon region between 1680 and 1750 — but was seriously hindered by government policy and the attitude of colonists regarding Amazon Indians the missionaries tried to protect from exploitation and slavery. The Jesuits were suppressed in 1782 and other missionaries expelled as well. Liberal anti-Church influence grew in strength. The government gave minimal support but exercised maximum control over the Church. After the proclamation of independence from Portugal in 1822 and throughout the regency, government control was tightened and the Church suffered greatly from dissident actions of ecclesiastical brotherhoods, Masonic anti-clericalism and general decline in religious life. Church and state were separated by the constitution of 1891, proclaimed two years after the end of the empire. The Church carried into the 20th century a load of inherited liabilities and problems amid increasingly difficult political, economic and social conditions affecting the majority of the population. A number of bishops, priests, religious and lay persons have been active in movements for social and religious reform.

Brunei Darussalam

Parishes, 3; priests, 5 (2 dioc., 3 rel.); srs., 4; bap., 102; Caths., 5,000; tot. pop., 230,000.

Independent state (1984) on the northern coast of Borneo; capital, Bandar Seri Begawan. Under ecclesiastical jurisdiction of Miri diocese, Malaysia.

Bulgaria

Dioc., 2; ap. ex., 1; bp., 2; parishes, 42; priests, 51 (33 dioc., 18 rel.); bros., 15; srs., 73; bap., 902; Caths., 60,000 (.66%) tot. pop., 8,970,000.

People's republic in southeastern Europe on the eastern part of the Balkan peninsula; capital, Sofia. Christianity was introduced before 343 but disappeared with the migration of Slavs into the territory. The baptism of Boris I about 865 ushered in a new period of Christianity which soon became involved in switches of loyalty between Constantinople and Rome. Through it all the Byzantine, and later Orthodox, element remained stronger and survived under the rule of Ottoman Turks into the 19th century. The few modern Latin Catholics in the country are traceable to 17th century converts from heresy. The Byzantines are products of a reunion movement of the 19th century. In 1947 the constitution of the new republic decreed the separation of Church and state. Catholic schools and institutions were abolished and foreign religious banished in 1948. A year later the apostolic delegate was expelled. Ivan Romanoff, vicar general of Plovdiv, died in prison in 1952. Bishop Eugene Bossilkoff, imprisoned in 1948, was sentenced to death in 1952; his fate remained unknown until 1975 when the Bulgarian government informed the Vatican that he had died in prison shortly after being sentenced. Roman and Bulgarian Rite vicars apostolic were permitted to attend the Second Vatican Council from 1962 to 1965. All church activity is under surveillance and/or control by the government, which professes to be atheistic. Pastoral and related activities are strictly limited. Most of the population is Orthodox. There was some improvement in Bulgarian-Vatican relations in 1975, following a visit of Bulgarian President Todor Zhivkov to Pope Paul VI June 19 and talks between Vatican and Bulgarian representatives at the Helsinki Conference in late July. The needs of the church in Bulgaria were outlined by Pope John Paul II in a private audience with the Bulgarian foreign minister in December, 1978. In 1979, the Sofia-Plovdiv vicariate apostolic was raised to a diocese and a bishop was appointed for the vacant see of Nicopoli.

Burkina Faso*

Archd., 1; dioc., 8; card., 1 (native); bp., 9 (native); parishes, 107; priests, 397 (200 dioc., 197 rel.); sem., 167; bros., 131; srs., 666; bap., 33,664; Caths., 723,000 (8.7%); tot. pop., 8,310,000.

Formerly Upper Volta. Republic inland in western Africa; capital, Ouagadougou. White Fathers (now known as Missionaries of Africa) started the first missions in 1900 and 1901. White Sisters began work in 1911. A minor and a major seminary were established in 1926 and 1942, respectively. The first native bishop in modern times from West Africa was ordained in 1956 and the first cardinal created in 1965. The hierarchy was established in 1955.

Burma

Archd., 2; dioc. (1989), 7; p.a., 1; abp., 2 (native); bp., 11 (10 nat.); parishes, 170; priests, 272 (253 dioc., 19 rel.); sem., 216; bros., 60; srs., 861; bap., 27,314; Caths., 448,000 (1.1%); tot. pop., 39,140,000.

Union of Burma, a socialist republic in southeast Asia, on the Bay of Bengal; capital, Rangoon. Christianity was introduced about 1500. Small-scale evangelization had limited results from the middle of the 16th century until the 1850s when effective organization of the Church began. The hierarchy was established in 1955. Buddhism was declared the state religion in 1961, but the state is now officially secular. In 1965, church schools and hospitals were nationalized. In 1966, all foreign missionaries who had entered the country after 1948 for the first time were forced to leave when the government refused to renew their work permits. Despite these setbacks, the Church has shown some progress in recent years.

Burundi*

Archd., 1; dioc., 6; abp., 2 (native); bp., 7

(native); parishes, 111; priests, 205 (174 dioc., 31 rel.); sem., 138; bros., 132; srs., 620; bap., 85,524; Caths., 2,988,000 (59%); tot. pop., 5,000,000.

Republic since 1966, near the equator in east-central Africa; capital, Bujumbura. The first permanent Catholic mission station was established late in the 19th century. Large numbers of persons were received into the Church following the ordination of the first Burundi priests in 1925. The first native bishop was appointed in 1959. In 1972-73, the country was torn by tribal warfare between the Tutsis, the ruling minority, and the Hutus. Since 1979, approximately 100 Catholic missionaries have been expelled. In 1986, seminaries were nationalized. There has been a gradual resumption of church activity following a change of government in September, 1987.

Cambodia (Kampuchea)

V.a., 1; p.a., 2. No statistics available. Catholics numbered 13,835 in 1973. Tot. pop., 7,680,000.

People's republic in southeast Asia, bordering on the Gulf of Siam, Thailand, Laos and Vietnam; capital Phnom Penh. Evangelization dating from the second half of the 16th century had limited results, more among Vietnamese than Khmers. Thousands of Catholics of Vietnamese origin were forced to flee in 1970 because of Khmer hostility. The status of the Church remained uncertain following the Khmer Rouge take-over in April, 1975. Foreign missionaries were expelled immediately. Local clergy and religious were sent to work the land; whether they would be able to minister to the faithful was not known. Buddhism is the state religion.

Cameroon*

Archd., 4; dioc., 13; card., 1 (native); abp., 3 (native); bp., 16 (12 native); parishes, 465; priests, 859 (402 dioc., 457 rel.); p.d., 26; sem., 339; bros., 185; srs., 1,310; bap., 81,345; Caths., 2,942,000 (27.2%); tot. pop., 10,820,000.

Republic in west Africa, bordering on the Gulf of Guinea; capital, Yaounde. Effective evangelization began in the 1890s, although Catholics had been in the country long before that time. In the 40-year period from 1920 to 1960, the number of Catholics increased from 60,000 to 700,000. The first native priests were ordained in 1935. Twenty years later the first native bishops were ordained and the hierarchy established. In 1982, three new ecclesiastical provinces and one diocese were established.

Canada*

Archd., 18; dioc., 54; abb., 1; ap. ex., 1; mil. ord.; card., 5 (3 head archdioceses; 1 is Curia official; 1 is retired); abp., 23 (15 archdiocesan, 2 head eparchies with personal title of abp.; 1 coadjutor, 5 retired); bp., 93 (52 diocesan, 1 coadjutor; 21 auxiliary, 1 bishop of Military Ordinariate; 1 abbot ordinary; 17 retired); parishes 5,994; priests, 11,717 (7,016 dioc., 4,701 rel.); p.d., 582; sem., 889; bros., 3,717; srs., 32,699; bap., 162,725; Caths., 11,713,000 (45.6%); tot. pop., 25,650,000. (Principal sources: 1989 Directory of Canadian Conference of Catholic Bishops; Statistical Yearbook of the Church.)

Independent federation comprising the northern half of North America; capital, Ottawa. (See Index for news events and pages 374-84.)

Canary Islands

Two Spanish provinces, consisting of seven islands, off the northwest coast of Africa. Evangelization began about 1400. Almost all of the one million inhabitants are Catholics. Statistics are included in those for Spain.

Cape Verde*

Dioc., 1; bp., 1; parishes, 30; priests, 47 (14 dioc., 33 rel.); sem., 2; bros., 5; srs., 88; bap., 9,635; Caths., 318,000 (90.8%); tot. pop., 350,000.

Independent (July 5, 1975) island group in the Atlantic 300 miles west of Senegal; formerly a Portuguese overseas province; capital, Praia, San Tiago Island. Evangelization began some years before the establishment of the first diocese in 1532.

Carolines and Marshalls

Dioc., 1; bp., 2; parishes, 25; priests, 30 (3 dioc., 27 rel.); p.d., 21; sem., 10; bros., 4; srs., 48; bap., 2,282; Caths., 64,000 (47.4%); tot. pop., 135,000.

Federated States of Micronesia (Caroline archipelago) and the Republic of the Marshall Islands. U.S. trust territories in the southwest Pacific. Effective evangelization began in the late 1880s. Under ecclesiastical jurisdiction of Carolines-Marshall diocese.

Cayman Islands

Priests, 2 (1 dioc., 1 rel.); srs., 2; bap., 24; Caths. 200; tot. pop., 9,000. (AD)

British dependency in Caribbean; capital, George Town on Grand Cayman. Under ecclesiastical jurisdiction of Kingston diocese, Jamaica.

Central African Republic*

Archd., 1; dioc., 5; abp., 1 (native); bp., 6 (1 nat.); parishes, 109; priests, 238 (64 dioc., 174 rel.); p.d., 1; sem., 77; bros., 43; srs., 263; bap., 19,528; Caths., 472,000 (17.4%); tot. pop., 2,700,000.

Former French colony (independent since 1960) in central Africa; capital, Bangui. Effective evangelization dates from 1894. The region was organized as a mission territory in 1909. The first native priest was ordained in 1938. The hierarchy was organized in 1955.

Ceuta

Spanish possession (city) on the northern tip of Africa, south of Gibraltar. Statistics are included in those for Spain.

Chad*

Archd., 1; dioc. (1989), 4; abp., 1; bp., 5 (1

native); parishes, 97; priests, 169 (33 dioc., 136 rel.); sem., 70; bros., 68; srs., 253; bap., 11,796; Caths., 306,000 (5.8%); tot. pop., 5,270,000.

Republic (independent since 1960) in north-central Africa; former French possession; capital, N'Djamena. Evangelization began in 1929, leading to firm organization in 1947 and establishment of the hierarchy in 1955.

Chile*

Archd., 5; dioc., 16; prel., 2; v.a., 2; mil. ord.; card., 2; abp., 5; bp., 33; parishes, 844; priests, 2,191 (890 dioc., 1,301 rel.); p.d., 210; sem., 946; bros., 426; srs., 5,322; bap., 202,072; Caths., 10,338,000 (82.4%); tot. pop., 12,540,000.

Republic on the southwestern coast of South America; capital, Santiago. Priests were with the Spanish conquistadores on their entrance into the territory early in the 16th century. The first parish was established in 1547 and the first bishopric in 1561. Overall organization of the Church took place later in the century. By 1650 most of the peaceful Indians in the central and northern areas were evangelized. Missionary work was more difficult in the southern region. Church activity was hampered during the campaign for independence, 1810 to 1818, and through the first years of the new government, to 1830. Later gains were made, into this century, but hindering factors were shortages of native clergy and religious and attempts by the government to control church administration through the patronage system in force while the country was under Spanish control. Separation of Church and state were decreed in the constitution of 1925. Church-state relations were strained during the regime of Marxist president Salvator Allende Gossens (1970-73). He was overthrown in a bloody coup and was reported to have committed suicide Sept. 11, 1973. Conditions have remained unsettled under the military government which assumed control after the coup. The Chilean bishops have issued numerous statements strongly critical of the military government's human rights violations, urging the release of political prisoners and a return to civilian rule.

China

Archd., 20; dioc., 92; p.a., 29. No Catholic statistics are available. In 1949 there were between 3,500,000-4,000,000 Catholics, about .7 per cent of the total population. Tot. pop. 1,052,754,000.

People's republic in eastern part of Asia (mainland China under communist control since 1949); capital, Peking (Beijing). Christianity was introduced by Nestorians who had some influence on part of the area from 635 to 845 and again from the 11th century until 1368. John of Monte Corvino started a Franciscan mission in 1294; he was ordained an archbishop about 1307. Missionary activity involving more priests increased for a while thereafter but the Franciscan mission ended in 1368. The Jesuit Matteo Ricci initiated a remarkable period of activity in the 1580s. By 1700 the number of Catholics was reported to be 300,000. The Chinese Rites controversy, concerning the adaptation of rituals and other matters to Chinese traditions and practices, ran throughout the 17th century, ending in a negative decision by mission authorities in Rome. Bl. Francis de Capillas, the protomartyr of China, was killed in 1648. Persecution, a feature of Chinese history as recurrent as changes in dynasties, occurred several times in the 18th century and resulted in the departure of most missionaries from the country. The Chinese door swung open again in the 1840s and progress in evangelization increased with an extension of legal and social tolerance. At the turn of the 20th century, however, the Boxer Rebellion took one or the other kind of toll among an estimated 30,000 victims. Missionary work in the 1900s reached a new high in every respect before the disaster of persecution initiated by Communists before and especially since they established the republic in 1949. The Reds began a savage persecution as soon as they came into power. Among its results were the expulsion of over 5,000 foreign missionaries, 510 of whom were American priests, brothers and nuns; the arrest, imprisonment and harassment of all members of the native religious, clergy and hierarchy; the forced closing of 3,932 schools, 216 hospitals, 781 dispensaries, 254 orphanages, 29 printing presses and 55 periodicals; denial of the free exercise of religion to all the faithful; the detention of hundreds of priests, religious and lay persons in jail and their employment in slave labor; the proscription of the Legion of Mary and other Catholic Action groups for "counter-revolutionary activities" and "crimes against the new China"; complete outlawing of missionary work and pastoral activity. The government formally established a Patriotic Association of Chinese Catholics in July, 1957. Relatively few priests and lay persons joined the organization, which was condemned by Pius XII in 1958. The government formed the nucleus of what it hoped might become the hierarchy of a schismatic Chinese church in 1958 by "electing" 26 bishops and having them consecrated validly but illicitly between Apr. 13, 1958, and Nov. 15, 1959, without the permission or approval of the Holy See. By 1983, an estimated 60 bishops were consecrated in this manner. In March, 1960, Bishop James E. Walsh, M.M., the last American missionary in China, was sentenced and placed in custody for a period of 20 years. He was released in the summer of 1970. (He died in 1981.) Activity of the Patriotic Association and official policy of the government are in direct opposition to any connection between the Church in China and the Vatican. Bishop Ignatius Kung Pin-Mei, imprisoned for 30 years, was paroled in 1985. (See Index for recent developments.)

Colombia*

Archd., 12; dioc. (1989), 38; prel., 2; v.a. (1989), 10; p.a. (1989), 5; mil. ord., card., 2; abp., 14; bp., 65; parishes, 2,660; priests, 5,642 (3,542 dioc., 2,100 rel.); p.d., 65; sem., 3,484; bros., 870; srs., 18,744; bap., 749,150;

Caths., 28,163,000 (94.7%); tot. pop., 29,730,000.

Republic in northwest South America, with Atlantic and Pacific borders; capital, Bogota. Evangelization began in 1508. The first two dioceses were established in 1534. Vigorous development of the Church was reported by the middle of the 17th century despite obstacles posed by the multiplicity of Indian languages, government interference through patronage rights and otherwise, rivalry among religious orders and the small number of native priests among the predominantly Spanish clergy. Some persecution, including the confiscation of property, followed in the wake of the proclamation of independence from Spain in 1819. The Church was affected in many ways by the political and civil unrest of the nation through the 19th century and into the 20th. Various aspects of Church-state relations are regulated by a concordat with the Vatican signed July 12, 1973, and ratified July 2, 1975. The new concordat replaced one which had been in effect with some modifications since 1887. Guerrilla warfare aimed at Marxist-oriented radical social reform and redistribution of land has plagued the country since the 1960s, posing problems for the Church which backed reforms but rejected actions of radical groups.

Comoros

A.a., 1; parishes, 2; priests, 2 (rel.); srs., 7; bap., 20; Caths., 2,000 (.2%); tot. pop., 480,000. (AD)

Consists of main islands of Grande Comore, Anjouan and Moheli in Indian Ocean off southeast coast of Africa; capital, Moroni, Grande Comore Island. Former French territory; independent (July 6, 1975). The majority of the population is Muslim. An apostolic administration was established in 1975.

Congo*

Archd., 1; dioc. (1988), 5; abp., 1 (native); bp., 4 (native); parishes, 112; priests, 156 (67 dioc., 89 rel.); sem., 132; bros., 43; srs., 216; bap., 9,499; Caths., 789,000 (42.8%); tot. pop., 1,840,000.

People's republic (independent since 1960) in west central Africa; former French possession; capital, Brazzaville. Small-scale missionary work with little effect preceded modern evangelization dating from the 1880s. The work of the Church has been affected by political instability, Communist influence, tribalism and hostility to foreigners. The hierarchy was established in 1955.

Cook Islands

Dioc., 1; bp., 1; parishes, 15; priests, 11 (3 dioc., 8 rel.); sem., 3; bros., 3; srs., 11; bap., 97; Caths., 2,972; tot. pop., 19,930. (Annuario Pontificio.)

Self-governing territory of New Zealand, an archipelago of small islands in Oceania. Evangelization by Protestant missionaries started in 1821, resulting in a predominantly Protestant population. The first Catholic missionary work began in 1894. The hierarchy was established in 1966.

Costa Rica*

Archd., 1; dioc., 3; v.a., 1; abp., 1; bp., 5; parishes, 219; priests, 526 (329 dioc., 197 rel.); p.d., 1; sem., 352; bros., 57; srs., 899; bap., 73,287; Caths., 2,389,000 (85.9%); tot. pop., 2,780,000.

Republic in Central America; capital, San Jose. Evangelization began about 1520 and proceeded by degrees to real development and organization of the Church in the 17th and 18th centuries. The republic became independent in 1838. Twelve years later church jurisdiction also became independent with the establishment of a bishopric in the present capital.

Cuba*

Archd., 2; dioc., 5; abp., 2; bp., 5; parishes, 233; priests, 202 (109 dioc., 93 rel.); sem., 33; bros., 22; srs., 267; bap., 34,440; Caths. 4,243,000 (41.2%); tot. pop., 10,290,000.

Republic under Communist dictatorship, south of Florida; capital, Havana. Effective evangelization began about 1514, leading eventually to the predominance of Catholicism on the island. Native vocations to the priesthood and religious life were unusually numerous in the 18th century but declined in the 19th. The island became independent of Spain in 1902 following the Spanish-American War. Fidel Castro took control of the government Jan. 1, 1959. In 1961, after Cuba was officially declared a socialist state, the University of Villanueva was closed, 350 Catholic schools were nationalized and 136 priests expelled. A greater number of foreign priests and religious had already left the country. Freedom of worship and religious instruction are limited to church premises and no social action is permitted the Church, which survives under surveillance. A new constitution approved in 1976 guaranteed freedom of conscience but restricted its exercise.

Cyprus*

Archd., 1 (Maronite); abp , 1; parishes, 10; priests, 21 (6 dioc., 15 rel.); bros., 3; srs., 99; bap., 106; Caths., 8,000 (1.2%); tot. pop., 680,000.

Republic in the eastern Mediterranean; capital, Nicosia. Christianity was preached on the island in apostolic times and has a continuous history from the fourth century. Latin and Eastern rites were established but the latter prevailed and became Orthodox after the schism of 1054. Roman and Orthodox Christians have suffered under many governments, particularly during the period of Turkish dominion from late in the 16th to late in the 19th centuries, and from differences between the 80 per cent Greek majority and the Turkish minority. About 80 per cent of the population are Orthodox. Catholics are under the jurisdiction of the archdiocese of Cyprus (of the Maronites).

Czechoslovakia

Archd., 3; dioc., 10; card., 2 (1 heads archiepiscopal see, 1 is curia official); abp. (1989), 1 (heads see); bps. (1989), 8 (3 head

sees; 1 is apostolic administrator; 3 are auxiliaries; 1 is impeded); parishes, 4,429; priests, 3,386 (2,952 dioc., 434 rel.); sem., 558; bros., 34; srs., 6,013; bap., 92,302; Caths., 10,736,000 (68.9%); tot. pop., 15,570,000.

Federal socialist republic (since 1969) in Central Europe, consisting of the Czech Socialist Republic, capital Prague; and the Slovak Socialist Republic, capital Bratislava. The republics have local autonomy but are subordinate to the Federal Assembly at Prague made up of representatives from both regions. The Czech and Slovak regions of the country have separate religious and cultural backgrounds. Christianity was introduced in Slovakia in the 8th century by Irish and German missionaries and the area was under the jurisdiction of German bishops. In 863, at the invitation of the Slovak ruler Rastislav who wanted to preserve the cultural and liturgical heritage of the people, Sts. Cyril and Methodius began pastoral and missionary work in the region, ministering to the people in their own language. The saints introduced Old Slovak (Old Church Slavonic) into the liturgy and did so much to evangelize the territory that they are venerated as the apostles of Slovakia. A diocese established at Nitra in 880 had a continuous history except for a century ending in 1024. The Church in Slovakia was severely tested by the Reformation and political upheavals. After World War I, when it became part of the Republic of Czechoslovakia, it was 75 per cent Catholic. In the Czech lands, the martyrdom of Prince Wenceslaus in 929 triggered the spread of Christianity. Prague has had a continuous history as a diocese since 973. A parish system was organized about the 13th century in Bohemia and Moravia, the land of the Czechs. Mendicant orders strengthened relations with the Latin Rite in the 13th century. In the next century the teachings of John Hus in Bohemia brought trouble to the Church in the forms of schism and heresy, and initiated a series of religious wars which continued for decades following his death at the stake in 1415. Church property was confiscated, monastic communities were scattered and even murdered, ecclesiastical organization was shattered, and so many of the faithful joined the Bohemian Brethren that Catholics became a minority. The Reformation, with the way prepared by the Hussites and cleared by other factors, affected the Church seriously. A Counter Reformation got under way in the 1560s and led to a gradual restoration through the thickets of Josephinism, the Enlightenment, liberalism and troubled politics. In 1920, two years after the establishment of the Republic of Czechoslovakia, the schismatic Czechoslovak Church was proclaimed at Prague, resulting in numerous defections from the Catholic Church in the Czech region. In Ruthenia, 112,000 became Russian Orthodox between 1918 and 1930. Vigorous persecution of the church began in Slovakia before the end of World War II when Communists mounted a 1944 offensive against bishops, priests and religious. In 1945, church schools were nationalized, youth organizations were disbanded, the Catholic press was curtailed, the training of students for the priesthood was seriously impeded. Msgr. Josef Tiso, president of the Slovak Republic, was tried for "treason" in December, 1946, and was executed the following April. Between 1945 and 1949 approximately 10 per cent of the Slovak population spent some time in jail or a concentration camp. Persecution began later in the Czech part of the country, following the accession of the Gottwald regime to power early in 1948. Hospitals, schools and property were nationalized and Catholic organizations were liquidated. A puppet organization was formed in 1949 to infiltrate the Church and implement an unsuccessful plan for establishing a schismatic church. In the same year Archbishop Josef Beran of Prague was placed under house arrest. (He left the country in 1965, was made a cardinal, and died in 1969 in Rome.) A number of theatrical trials of bishops and priests were staged in 1950. All houses of religious were taken over between March, 1950, and the end of 1951. Pressure was applied on the clergy and faithful of the Eastern Rite in Slovakia to join the Orthodox Church. Diplomatic relations with Vatican City were terminated in 1950. About 3,000 priests were deprived of liberty in 1951 and attempts were made to force "peace priests" on the people. In 1958 it was reported that 450 to 500 priests were in jail; an undisclosed number of religious and Byzantine-Rite priests had been deported; two bishops released from prison in 1956 were under house arrest; one bishop was imprisoned at Leopoldov and two at the Mirov reformatory. In Bohemia, Moravia and Silesia, five of six dioceses were without ruling bishops; one archbishop and two bishops were active but subject to "supervision"; most of the clergy refused to join the "peace priests." In 1962 only three bishops were permitted to attend the first session of the Second Vatican Council. From January to October, 1968, Church-state relations improved to some extent under the Dubcek regime: a number of bishops were reinstated; some 3,000 priests were engaged in the pastoral ministry, although 1,500 were still barred from priestly work; the "peace priests" organization was disbanded; the Eastern-Rite Church, with 147 parishes, was reestablished. In 1969, an end was ordered to rehabilitation trials for priests and religious, but no wholesale restoration of priests and religious to their proper ways of life and work was in prospect. In 1972, the government ordered the removal of nuns from visible but limited apostolates to farms and mental hospitals where they would be out of sight. In 1973, the government allowed the ordination of four bishops — one in the Czech region and three in the Slovak region. Reports from Slovakia late in the same year stated that authorities there had placed severe restrictions on the education of seminarians and the functioning of priests. Government restrictions continued to hamper the work of priests and nuns in recent years. Signatories of the human rights declaration called Charter 77 have been particular objects of government repression and retribution. In December, 1983, the Czechoslovakian foreign minister met with the Pope at Vatican City — the first meeting of a high Czech official with a pope since the country came under communist rule. In 1984, two Vat-

ican officials visited Czechoslovakia. Despite the communication breakthrough, there was no indication of any change of policy toward the Church in the country. In 1988, three new bishops were ordained in Czechoslovakia — the first since 1973. Three more episcopal appointments were made in 1989.

Denmark*

Dioc., 1; bp., 1; parishes, 50; priests, 105 (40 dioc., 65 rel.); sem., 8; bros., 4; srs., 372; bap., 418; Caths., 28,000 (.5%); tot. pop., 5,130,000.

Includes the Faroe Islands and Greenland. Constitutional monarchy in northwestern Europe, north of West Germany; capital, Copenhagen. Christianity was introduced in the ninth century and the first diocese for the area was established in 831. Intensive evangelization and full-scale organization of the Church occurred from the second half of the 10th century and ushered in a period of great development and influence in the 12th and 13th centuries. Decline followed, resulting in almost total loss to the Church during the Reformation when Lutheranism became the national religion. Catholics were considered foreigners until religious freedom was legally assured in 1849. Modern development of the Church dates from the second half of the 19th century. About 95 per cent of the population are Evangelical Lutherans. (See Index for papal visit.)

Djibouti

Dioc., 1; parishes, 7; priests, 5 (rel.); bros., 8; srs., 26; bap., 25; Caths., 9,000; tot. pop., 370,000. (AD)

Formerly French Territory of Afars and Issas. Independent (1977) republic in east Africa, on the Gulf of Aden; capital, Djibouti. Christianity in the area, formerly part of Ethiopia, antedated but was overcome by the Arab invasion of 1200. Modern evangelization, begun in the latter part of the 19th century, had meager results. The hierarchy was established in 1955.

Dominica*

Dioc., 1; bp., 1; parishes, 14; priests, 31 (5 dioc., 26 rel.); sem., 2; bros., 5; srs., 37; bap., 986; Caths., 57,000 (71.2%); tot. pop., 80,000.

Independent (Nov. 3, 1978) state in Caribbean; capital, Roseau. Evangelization began in 1642.

Dominican Republic*

Archd., 1; dioc., 8; card., 1; abp., 1; bp., 11; parishes, 254; priests, 531 (179 dioc., 352 rel.); p.d., 91; sem., 366; bros., 84; srs., 1,329; bap., 113,980; Caths., 6,199,000 (92.2%); tot. pop., 6,720,000.

Caribbean republic on the eastern two-thirds of the island of Hispaniola, bordering on Haiti; capital, Santo Domingo. Evangelization began shortly after discovery by Columbus in 1492 and church organization, the first in America, was established by 1510. Catholicism is the state religion.

Ecuador*

Archd., 3; dioc., 10; prel., 2; v.a., 7; p.a., 1; mil. ord., card., 1; abp., 5; bp., 24; parishes, 974; priests, 1,667 (747 dioc., 920 rel.); p.d., 15; sem., 438; bros., 371; srs., 3,915; bap., 209,905; Caths., 9,261,000 (93.3%); tot. pop., 9,920,000.

Republic on the west coast of South America, includes Gallapogos Islands; capital, Quito. Evangelization began in the 1530s. The first diocese was established in 1545. A synod, one of the first in the Americas, was held in 1570 or 1594. Multiphased missionary work, spreading from the coastal and mountain regions into the Amazon, made the Church highly influential during the colonial period. The Church was practically enslaved by the constitution enacted in 1824, two years after Ecuador, as part of Colombia, gained independence from Spain. Some change for the better took place later in the century, but from 1891 until the 1930s the Church labored under serious liabilities imposed by liberal governments. The concordat of 1866 was violated; foreign missionaries were barred from the country for some time; the property of religious orders was confiscated; education was taken over by the state; traditional state support was refused; legal standing was denied; attempts to control church offices were made through insistence on rights of patronage. A period of harmony and independence for the Church began after agreement was reached on Church-state relations in 1937.

Egypt*

Patriarchate, 2 (Alexandria for the Copts and for the Melkites); dioc., 9; v.a., 1; patriarch, 1; bp., 13; parishes, 201; priests, 384 (181 dioc., 203 rel.); sem., 145; bros., 62; srs., 1,497; bap., 3,581; Caths., 175,000 (.34%); tot. pop., 50,740,000.

Arab Republic in northeastern Africa, bordering on the Mediterranean; capital, Cairo. Alexandria was the influential hub of a Christian community established by the end of the second century; it became a patriarchate and the center of the Coptic Church, and had great influence on the spread of Christianity in various parts of Africa. Monasticism developed from desert communities of hermits in the third and fourth centuries. Arianism was first preached in Egypt in the 320s. In the fifth century, the Coptic church went Monophysite through failure to accept doctrine formulated by the Council of Chalcedon in 451 with respect to the two natures of Christ. The country was thoroughly Arabized after 640 and was under the rule of Ottoman Turks from 1517 to 1798. English influence was strong during the 19th century. A monarchy established in 1922 lasted about 30 years, ending with the proclamation of a republic in 1953-54. By that time Egypt had become the leader of pan-Arabism against Israel. It waged two unsuccessful wars against Israel in 1948-49 and 1967. Between 1958 and 1961 it was allied with Syria and Yemen, in the United Arab Republic. In 1979, following negotiations initiated by Pres. Anwar el-Sadat in 1977, Egypt and Israel signed a peace agreement. Islam, the religion of some 90 percent of the population, is the state religion.

El Salvador*

Archd. , 1; dioc. (1988), 7; mil. ord.; abp., 1; bp., 9; parishes, 246; priests, 432 (231 dioc., 201 rel.); p.d., 1; sem., 219; bros., 100; srs., 1,032; bap., 94,984; Caths., 4,640,000 (92.6%); tot. pop., 5,010,000.

Republic in Central America; capital, San Salvador. Evangelization affecting the whole territory followed Spanish occupation in the 1520s. The country was administered by the captaincy general of Guatemala until 1821 when independence from Spain was declared and it was annexed to Mexico. El Salvador joined the Central American Federation in 1825, decreed its own independence in 1841 and became a republic formally in 1856. In recent years, Church efforts to achieve social justice have resulted in persecution of the Church. Archbishop Oscar Romero of San Salvador, peace advocate and outspoken champion of human rights, was murdered Mar. 24, 1980, while celebrating Mass. (See Index for recent events.)

England*

Archd., 4; dioc., 15; ap. ex., 1; mil. ord. (Great Britain); card., 1; abp., 3; bp., 28; parishes, 2,552; priests, 5,633 (3,739 dioc., 1,894 rel.); p.d., 152; sem., 481; bros., 776; srs., 10,538; bap., 76,123; Caths., 4,031,029 (8.7%); tot. pop., 46,088,831. (1989 Annuario Pontificio).

Center of the United Kingdom of Great Britain (England, Scotland, Wales) and Northern Ireland, off the northwestern coast of Europe; capital, London. The arrival of St. Augustine of Canterbury and a band of monks in 597 marked the beginning of evangelization. Real organization of the Church took place some years after the Synod of Whitby, held in 663. Heavy losses were sustained in the wake of the Danish invasion in the 780s, but recovery starting from the time of Alfred the Great and dating especially from the middle of the 10th century led to Christianization of the whole country and close Church-state relations. The Norman Conquest of 1066 opened the Church in England to European influence. The 13th century was climactic, but decline had already set in by 1300 when the country had an all-time high of 17,000 religious. In the 14th century, John Wycliff presaged the Protestant Reformation. Henry VIII, failing in 1529 to gain annulment of his marriage to Catherine of Aragon, refused to acknowledge papal authority over the Church in England, had himself proclaimed its head, suppressed all houses of religious, and persecuted persons — Sts. Thomas More and John Fisher, among others — for not subscribing to the Oath of Supremacy and Act of Succession. He held the line on other-than-papal doctrine, however, until his death in 1547. Doctrinal aberrations were introduced during the reign of Edward VI (1547-53), through the Order of Communion, two books of Common Prayer, and the Articles of the Established Church. Mary Tudor's attempted Catholic restoration (1553-58) was a disaster, resulting in the deaths of more than 300 Protestants. Elizabeth (1558-1603) firmed up the Established Church with formation of a hierarchy, legal enactments and multi-phased persecution. One hundred and 11 priests and 62 lay persons were among the casualties of persecution during the underground Catholic revival which followed the return to England of missionary priests from France and The Lowlands. Several periods of comparative toleration ensued after Elizabeth's death. The first of several apostolic vicariates was established in 1685; this form of church government was maintained until the restoration of the hierarchy and diocesan organization in 1850. The revolution of 1688 and subsequent developments to about 1781 subjected Catholics to a wide variety of penal laws and disabilities in religious, civic and social life. The situation began to improve in 1791, and from 1801 Parliament frequently considered proposals for the repeal of penal laws against Catholics. The Act of Emancipation restored citizenship rights to Catholics in 1829. Restrictions remained in force for some time afterwards, however, on public religious worship and activity. The hierarchy was restored in 1850. Since then the Catholic Church, existing side by side with the Established Churches of England and Scotland, has followed a general pattern of growth and development.

Equatorial Guinea*

Archd., 1; dioc., 2; abp., 1 (native); bp., 2 (native); parishes, 43; priests, 74 (31 dioc., 43 rel.); p.d. 2; sem., 23; bros., 24; srs., 164; bap., 10,757; Caths., 317,000 (77.3%); tot. pop., 410,000.

Republic on the west coast of Africa, consisting of Rio Muni on the mainland and the islands of Fernando Po and Annobon in the Gulf of Guinea; capital, Malabo (Santa Isabel). Evangelization began in 1841. The country became independent of Spain in 1968. The Church was severely repressed during the 11-year rule of Pres. Macias (Masie) Nguema. Developments since his overthrow (August 1979) indicated some measure of improvement. An ecclesiastical province was established in October, 1982.

Estonia

Baltic republic forcibly absorbed by the U.S.S.R. in 1940; capital Tallinn. Catholicism was introduced in the 11th and 12th centuries. Jurisdiction over the area was made directly subject to the Holy See in 1215. Lutheran penetration was general in the Reformation period and Russian Orthodox influence was strong from early in the 18th century until 1917 when independence was attained. The first of several apostolic administrators was appointed in 1924. The small Catholic community was hard hit during and since Russian occupation in 1940. The Russian take-over of Estonia has not been recognized by the Holy See or the United States.

Ethiopia*

Archd., 1; dioc., 2; v.a., 5; p.a., 1; card., 1; abp., 1; bp., 7; parishes, 262; priests, 501 (180 dioc., 321 rel.); p.d., 5; sem., 185; bap.,

14,007; Caths., 292,000 (.6%); tot. pop., 46,180,000.

People's republic (Marxist) in northeast Africa; capital, Addis Ababa. The country was evangelized by missionaries from Egypt in the fourth century and had a bishop by about 340. Following the lead of its parent body, the Egyptian (Coptic) Church, the Church in the area succumbed to the Monophysite heresy in the sixth century. Catholic influence was negligible for centuries. An ordinariate for the Ethiopian Rite was established in Eritrea in 1930. An apostolic delegation was set up in Addis Ababa in 1937 and several jurisdictions were organized, some under the Congregation for the Oriental Churches and others under the Congregation for the Evangelization of Peoples. Most of the Catholics in the country are in the former Italian colony of Eritrea. The first Ethiopian cardinal (Abp. Paulos Tzadua of Addis Ababa) was named in 1985.

Falkland Islands

P.a., 1; parish, 1; priests, 2 (rel.); bap., 4; Caths., 200; tot. pop., 2,000.

British colony off the southern tip of South America; capital, Port Stanley. The islands are called Islas Malvinas by Argentina which also claims sovereignty.

Faroe Islands

Parish, 1; priest, 1 (rel.); p.d., 1; srs., 11; bap., 1; Caths., 100; tot. pop., 46,000.

Self-governing island group in North Atlantic; Danish possession. Under ecclesiastical jurisdiction of Copenhagen diocese.

Fiji*

Archd., 1; abp., 1 (native); parishes, 33; priests, 98 (20 dioc., 78 rel.); sem., 31; bros., 47; srs., 221; bap., 2,256; Caths., 63,000 (8.8%); tot. pop., 715,000.

Independent island group (100 inhabited) in the southwest Pacific; capital, Suva. Marist missionaries began work in 1844 after Methodism had been firmly established. A prefecture apostolic was organized in 1863. The hierarchy was established in 1966.

Finland*

Dioc., 1; bp., 1; parishes, 5; priests, 19 (4 dioc., 15 rel.); p.d., 1; bros., 3; srs., 33; bap., 53; Caths., 4,000 (.08%); tot. pop., 4,930,000.

Republic in northern Europe; capital, Helsinki. Swedes evangelized the country in the 12th century. The Reformation swept the country, resulting in the prohibition of Catholicism in 1595, general reorganization of ecclesiastical life and affairs, and dominance of the Evangelical Lutheran Church. Catholics were given religious liberty in 1781 but missionaries and conversions were forbidden by law. The first Finnish priest since the Reformation was ordained in 1903 in Paris. A vicariate apostolic for Finland was erected in 1920 (made a diocese in 1955). A law on religious liberty, enacted in 1923, banned the foundation of monasteries. (See Index for papal visit.)

France*

Archd., 18; dioc., 76; prel., 1; ap. ex., 1; ord., 1; mil. ord.; card., 9; abp., 32; bp., 161; parishes, 36,689; priests, 34,261 (26,928 dioc., 7,333 rel.); p.d., 402; sem., 1,604; bros., 4,859; srs., 71,483; bap., 488,788; Caths., 47,081,000 (84.6%); tot. pop., 55,630,000.

Republic in western Europe; capital, Paris. Christianity was known around Lyons by the middle of the second century. By 250 there were 30 bishoprics. The hierarchy reached a fair degree of organization by the end of the fourth century. Vandals and Franks subsequently invaded the territory and caused barbarian turmoil and doctrinal problems because of their Arianism. The Frankish nation was converted following the baptism of Clovis about 496. Christianization was complete by some time in the seventh century. From then on the Church, its leaders and people, figured in virtually every important development — religious, cultural, political and social — through the periods of the Carolingians, feudalism, the Middle Ages and monarchies to the end of the 18th century. The great University of Paris became one of the intellectual centers of the 13th century. Churchmen and secular rulers were involved with developments surrounding the Avignon residence of the popes and curia from 1309 until near the end of the 14th century and with the disastrous Western Schism that followed. Strong currents of Gallicanism and conciliarism ran through ecclesiastical and secular circles in France; the former was an ideology and movement to restrict papal control of the Church in the country, the latter sought to make the pope subservient to a general council. Calvinism invaded the country about the middle of the 16th century and won a strong body of converts. Jansenism with its rigorous spirit and other aberrations appeared in the next century, to be followed by the highly influential Enlightenment. The Revolution which started in 1789 and was succeeded by the Napoleonic period completely changed the status of the Church, taking a toll of numbers by persecution and defection and disenfranchising the Church in practically every way. Throughout the 19th century the Church was caught up in the whirl of imperial and republican developments and made the victim of official hostility, popular indifference and liberal opposition. In this century, the Church has struggled with problems involving the heritage of the Revolution and its aftermath, the alienation of intellectuals, liberalism, the estrangement of the working classes because of the Church's former identification with the ruling class, and the massive needs of contemporary society. (See Index for papal visit.)

French Guiana

Dioc., 1; bp., 1; parishes, 25; priests, 24 (5 dioc., 19 rel.); p.d., 2; bros., 3; srs., 102; bap., 1,900; Caths., 66,000; tot. pop., 90,000. (AD)

French overseas department on the northeast coast of South America; capital, Cayenne. Catholicism was introduced in the 17th century. The Cayenne diocese was established in 1956.

French Polynesia

Archd., 1; dioc., 1; abp., 1 (native); bp., 1; parishes, 87; priests, 31 (9 dioc., 22 rel.); p.d., 10; sem., 8; bros., 37; srs., 68; bap., 1,391; Caths., 70,000; tot. pop., 192,000. (AD)

French overseas territory in the southern Pacific, including Tahiti and the Marquesas Islands; capital, Papeete. The first phase of evangelization in the Marquesas Islands, begun in 1838, resulted in 216 baptisms in 10 years. A vicariate was organized in 1848 but real progress was not made until after the baptism of native rulers in 1853. Persecution caused missionaries to leave the islands several times. By the 1960s, more than 95 per cent of the population was Catholic. Isolated attempts to evangelize Tahiti were made in the 17th and 18th centuries. Two Picpus Fathers began missionary work in 1831. A vicariate was organized in 1848. By 1908, despite the hindrances of Protestant opposition, disease and other factors, the Church had firm roots.

Gabon*

Archd., 1; dioc., 3; abp., 1 (native); bp., 3 (native); parishes, 63; priests, 107 (32 dioc., 75 rel.); sem., 32; bros., 30; srs., 166; bap., 8,277; Caths., 589,000 (55.5%); tot. pop., 1,060,000.

Republic on the west coast of central Africa; capital, Libreville. Sporadic missionary effort took place before 1881 when effective evangelization began. The hierarchy was established in 1955.

The Gambia*

Dioc., 1; bp., 1; parishes, 14; priests, 21 (4 dioc., 15 rel.); sem. 4; bros., 4; srs., 42; bap., 806; Caths., 15,000 (1.8%); tot. pop., 790,000.

Republic (1970) on the northwestern coast of Africa, smallest state in Africa; capital, Banjui. The country was under the jurisdiction of a vicariate apostolic until 1931. The hierarchy was established in 1957.

Germany

West Germany: Archd., 5; dioc., 16 (also part of the Berlin diocese); ap., ex., 1; mil. ord.; card., 5; abp., 6; bp., 60; parishes, 12,045; priests, 21,609 (16,138 dioc., 5,471 rel.); p.d., 1,244; sem., 3,196; bros., 2,454; srs., 52,735; bap., 267,399; Caths., 27,917,000 (45.6%); tot. pop., 61,170,000.*

East Germany: Dioc., 2 (Dresden-Meissen and Berlin, since most of its territory lies in East Germany); a.a., 1 (Gorlitz; there are also 3 territories with apostolic administrators); bps., 10; parishes, 898; priests, 1,363 (1,138 dioc., 225 rel.); p.d., 62; sem., 183; bros., 67; srs., 2,538; bap., 8,833; Caths., 1,293,000 (7.7%); tot. pop., 16,640,000.

Country in northern Europe partitioned in 1949 into the Communist German Democratic Republic in the East (capital, East Berlin) and the German Federal Republic in the West (capital, Bonn). Christianity was introduced in the third century, if not earlier. Trier, which became a center for missionary activity, had a bishop by 400. Visigoth invaders introduced Arianism in the fifth century but were converted in the seventh century by the East Franks, Celtic and other missionaries. St. Boniface, the apostle of Germany, established real ecclesiastical organization in the eighth century. The Church had great influence during the Carolingian period. Bishops from that time onward began to act in dual roles as pastors and rulers, a state of affairs which led inevitably to confusion and conflict in Church-state relations and perplexing problems of investiture. The Church developed strength and vitality through the Middle Ages but succumbed to abuses which antedated and prepared the ground for the Reformation. Luther's actions from 1517 made Germany a confessional battleground. Religious strife continued until conclusion of the Peace of Westphalia at the end of the Thirty Years' War in 1648. Nearly a century earlier the Peace of Augsburg (1555) had been designed, without success, to assure a degree of tranquillity by recognizing the legitimacy of different religious confessions in different states, depending on the decisions of princes. The implicit principle that princes should control the churches emerged in practice into the absolutism and Josephinism of subsequent years. St. Peter Canisius and his fellow Jesuits spearheaded a Counter Reformation in the second half of the 16th century. Before the end of the century, however, 70 per cent of the population of north and central Germany were Lutheran. Calvinism also had established a strong presence. The Church gained internal strength in a defensive position. Through much of the 19th century, however, its influence was eclipsed by Protestant intellectuals and other influences. It suffered some impoverishment also as a result of shifting boundaries and the secularization of property shortly after 1800. It came under direct attack in the Kulturkampf of the 1870s but helped to generate the opposition which resulted in a dampening of the campaign of Bismarck against it. Despite action by Catholics on the social front and other developments, discrimination against the Church spilled over into the 20th century and lasted beyond World War I. Catholics in politics struggled with others to pull the country through numerous postwar crises. The dissolution of the Center Party, agreed to by the bishops in 1933 without awareness of the ultimate consequences, contributed negatively to the rise of Hitler to supreme power. Church officials protested the Nazi anti-Church and anti-Semitic actions, but to no avail. After World War II Christian leadership had much to do with the recovery of Western Germany. East Germany, gone Communist under Russian auspices, initiated a program of control and repression of the Church in 1948 and 1949. With no prospect of success for measures designed to split bishops, priests, religious and lay persons, the regime has concentrated most of its attention on mind control, especially of the younger generation, by the elimination of religious schools, curtailment of freedom for religious instruction and formation, severe restriction of the religious press, and the substitution since the mid-50s of youth initiation

and Communist ceremonies for the rites of baptism, confirmation, marriage, and funerals. Bishops are generally forbidden to travel outside the Republic. The number of priests is decreasing, partly because of reduced seminary enrollments ordered by the government since 1958. In 1973, the Vatican appointed three apostolic administrators and one auxiliary (all titular bishops) for the areas of three West German dioceses located in East Germany.

Ghana*

Archd., 2; dioc., 7; abp., 2 (native); bp., 7 (native); parishes, 195; priests, 593 (358 dioc., 235 rel.); sem., 313; bros., 153; srs., 615; bap., 49,319; Caths., 1,795,000 (12.2%); tot. pop., 14,700,000.

Republic on the western coast of Africa, bordering on the Gulf of Guinea; capital, Accra. Priests visited the country in 1482, 11 years after discovery by the Portuguese, but missionary effort — hindered by the slave trade and other factors — was slight until 1880 when systematic evangelization began. A prefecture apostolic was set up in 1879. The hierarchy was established in 1950.

Gibraltar

Dioc., 1; bp., 1; parishes, 5; priests, 11 (9 dioc., 2 rel.); sem., 2; srs., 19; bap., 292; Caths., 20,000; tot. pop., 28,000.

British dependency on the tip of the Spanish Peninsula on the Mediterranean. Evangelization took place after the Moors were driven out near the end of the 15th century. The Church was hindered by the British who acquired the colony in 1713. Most of the Catholics were, and are, Spanish and Italian immigrants and their descendants. A vicariate apostolic was organized in 1817. The diocese was erected in 1910.

Greece*

Archd., 4; dioc., 4; v.a., 1; ap. ex., 1; ord., 1; abp., 3; bp., 2; parishes, 76; priests, 96 (53 dioc., 43 rel.); sem., 6; bros., 40; srs., 148; bap., 360; Caths., 52,000 (.5%); tot. pop., 9,990,000.

Republic in southeastern Europe on the Balkan Peninsula; capital, Athens. St. Paul preached the Gospel at Athens and Corinth on his second missionary journey and visited the country again on his third tour. Other Apostles may have passed through also. Two bishops from Greece attended the First Council of Nicaea. After the division of the Roman Empire, the Church remained Eastern in rite and later broke ties with Rome as a result of the schism of 1054. A Latin-Rite jurisdiction was set up during the period of the Latin Empire of Constantinople, 1204-1261, but crumbled afterwards. Unity efforts of the Council of Florence had poor results. The country now has Greek Catholic and Latin jurisdictions. The Greek Orthodox Church is predominant.

Greenland (Kalaallit Nunaat)

Priest, 1 (rel.); srs., 2; bap., 1; Caths., 100; tot. pop., 55,000.

Danish island province northeast of North America; granted self rule in 1979; capital, Nuuk (Godthaab). Catholicism was introduced about 1000. The first diocese was established in 1124 and a line of bishops dated from then until 1537. The first known churches in the western hemisphere, dating from about the 11th century, were on Greenland; the remains of 19 have been unearthed. The departure of Scandinavians and spread of the Reformation reduced the Church to nothing. The Moravian Brethren evangelized the Eskimos from the 1720s to 1901. By 1930 the Danish Church — Evangelical Lutheran — was in full possession. Since 1930 priests have been in Greenland, which is part of the Copenhagen diocese.

Grenada*

Dioc., 1; bp., 1; parishes, 20; priests, 20 (6 dioc., 14 rel.); p.d., 4; sem., 2; bros., 5; srs., 31; bap., 1,478; Caths., 67,000; tot. pop., 103,000.

Independent island state in the West Indies; capital, St. George's.

Guadeloupe

Dioc., 1; bp., 1; parishes, 43; priests, 72 (42 dioc., 30 rel.); sem., 15; bros., 8; srs., 210; bap., 4,794; Caths., 307,000; tot. pop., 340,000 (AD).

French overseas department in the Leeward Islands of the West Indies; capital, Basse-Terre. Catholicism was introduced in the islands in the 16th century.

Guam

Archd., 1; archbp., 1 (native); parishes, 24; priests, 43 (13 dioc., 30 rel.); p.d., 7; sem., 9; bros., 10; srs., 139; bap., 2,231; Caths., 121,000; tot. pop., 130,000.

Outlying area of U.S. in the southwest Pacific; capital, Agana. The first Mass was offered in the Mariana Islands in 1521. The islands were evangelized by the Jesuits, from 1668, and other missionaries. The first native Micronesian bishop was ordained in 1970. The Agana diocese, which had been a suffragan of San Francisco, was made a metropolitan see in 1984.

Guatemala*

Archd., 1; dioc., 8; prel., 2; v.a., 2; abp., 1; bp., 14; parishes, 353; priests, 680 (238 dioc., 442 rel.); p.d., 6; sem., 483; bros., 198; srs., 1,322; bap., 170,174; Caths. 7,297,000 (86.4%); tot. pop. 8,440,000.

Republic in Central America; capital, Guatemala City. Evangelization dates from the beginning of Spanish occupation in 1524. The first diocese, for all Central American territories administered by the captaincy general of Guatemala, was established in 1534. The country became independent in 1839, following annexation to Mexico in 1821, secession in 1823 and membership in the Central American Federation from 1825. In 1870, a government installed by a liberal revolution repudiated the concordat of 1853 and took active measures against the Church. Separation of Church and state

was decreed; religious orders were suppressed and their property seized; priests and religious were exiled; schools were secularized. Full freedom was subsequently granted. The country has been in a virtual state of civil war in recent years, with violence and repression directed at all segments of the population, including the Church which has been subjected to persecution. From 1980 to 1985 an estimated 60,000 people were reported killed or missing. The inauguration in January, 1986, of Vinicio Cerezo as president of the country's first civilian government in 20 years was greeted with the hope that he would promote a more just society.

Guinea*

Archd., 1; dioc., 1; p.a., 1; abp., 1 (native); bp., 1 (native); parishes, 28; priests, 27 (25 dioc., 2 rel.); sem., 21; bros., 6; srs., 23; bap., 1,426; Caths., 57,000 (.89%); tot. pop., 6,380,000.

Republic on the west coast of Africa; capital, Conakry. Occasional missionary work followed exploration by the Portuguese about the middle of the 15th century; organized effort dates from 1877. The hierarchy was established in 1955. Following independence from France in 1958, Catholic schools were nationalized, youth organizations banned and missionaries restricted. Foreign missionaries were expelled in 1967. Archbishop Tchidimbo of Conakry, sentenced to life imprisonment in 1971 on a charge of conspiring to overthrow the government, was released in August, 1979; he resigned his see. Private schools, suppressed by the government for more than 20 years, were again authorized in 1984.

Guinea-Bissau*

Dioc., 1; bp., 1; parishes, 23; priests, 56 (2 dioc., 54 rel.); p.d., 1; sem., 13; bros., 11; srs., 56; bap., 2,214; Caths., 50,000 (5.4%); tot. pop., 910,000.

Formerly Portuguese Guinea. Independent state on the west coast of Africa; capital, Bissau. Catholicism was introduced in the second half of the 15th century but limited missionary work, hampered by the slave trade, had meager results. Missionary work in this century dates from 1933. A prefecture apostolic was established in 1955 (made a diocese in 1977).

Guyana

Dioc., 1; bp., 1; parishes, 30; priests, 42 (8 dioc., 34 rel.); sem., 2; bro., 1; srs., 41; bap., 1,955; Caths., 95,000 (9.5%); tot. pop., 990,000.

Republic on the northern coast of South America; capital, Georgetown. In 1899 the Catholic Church and other churches were given equal status with the Church of England and the Church of Scotland, which had sole rights up to that time. Most of the Catholics are Portuguese. The Georgetown diocese was established in 1956, 10 years before Guyana became independent of England. The first native bishop was appointed in 1971. Schools were nationalized in 1976. Increased government interference was reported in 1980-81.

Haiti*

Archd., 2; dioc., 6; abp., 2; bp., 9; parishes, 207; priests, 454 (257 dioc., 197 rel.); p.d., 2; sem., 248; bros., 248; srs., 925; bap., 101,758; Caths., 4,870,000 (89.5%); tot. pop. 5,440,000.

Caribbean republic on the western third of Hispaniola adjacent to the Dominican Republic; capital, Port-au-Prince. Evangelization followed discovery by Columbus in 1492. Capuchins and Jesuits did most of the missionary work in the 18th century. From 1804, when independence was declared, until 1860, the country was in schism. Relations were regularized by a concordat concluded in 1860, when an archdiocese and four dioceses were established. Factors hindering the development of the Church have been a shortage of native clergy, inadequate religious instruction and the prevalence of voodoo. Political upheavals in the 1960s had serious effects on the Church. In 1984, a new concordat was concluded replacing the one in effect since 1860.

Honduras*

Archd., 1; dioc., 6; abp., 1; bp., 7; parishes, 132; priests, 269 (82 dioc., 187 rel.); sem., 133; bros., 49; srs., 374; bap., 88,512; Caths., 4,408,000 (94.6%); tot. pop., 4,660,000.

Republic in Central America; capital, Tegucigalpa. Evangelization preceded establishment of the first diocese in the 16th century. Under Spanish rule and after independence from 1823, the Church held a favored position until 1880 when equal legal status was given to all religions. Harassment of priests and nuns working among peasants and Salvadoran refugees was reported in recent years.

Hong Kong

Dioc., 1; card., 1; parishes, 60; priests, 346 (75 dioc., 271 rel.); sem., 33; bros., 65; srs., 743; bap., 4,790; Caths., 263,000; tot. pop., 5,610,000.

British crown colony at the mouth of the Canton River, adjacent to the southeast Chinese province of Kwangtung. Most of the territory, leased from China, is scheduled for return in 1997. A prefecture apostolic was established in 1841. Members of the Pontifical Institute for Foreign Missions began work there in 1858. The Hong Kong diocese was erected in 1946.

Hungary

Archd., 3; dioc., 8; abb., 1; ap. ex., 1; card. (1988), 1; abp., 2; bp., 10; parishes, 2,265; priests, 2,979 (2,731 dioc., 248 rel.); p.d., 4; sem., 345; bros., 146; srs., 103; bap., 68,636; Caths., 6,508,000 (61.2%); tot. pop., 10,630,000.

People's republic in east central Europe; capital, Budapest. The early origins of Christianity in the country, whose territory was subject to a great deal of change, is not known. Magyars accepted Christianity about the end of the 10th century. St. Stephen I (d. 1038) promoted its spread and helped to organize some of its historical dioceses. Bishops early became influential in politics as well as in the Church. For centuries the country served as a

buffer for the Christian West against barbarians from the East, notably the Mongols in the 13th century. Religious orders, whose foundations started from the 1130s, provided the most effective missionaries, pastors and teachers. Outstanding for years were the Franciscans and Dominicans; the Jesuits were noted for their work in the Counter-Reformation from the second half of the 16th century onwards. Hussites and Waldensians prepared the way for the Reformation which struck at almost the same time as the Turks. The Reformation made considerable progress after 1526, resulting in the conversion of large numbers to Lutheranism and Calvinism by the end of the century. Most of them or their descendants returned to the Church later, but many Magyars remained staunch Calvinists. Turks repressed the churches, Protestant as well as Catholic, during a reign of 150 years but they managed to survive. Domination of the Church was one of the objectives of government policy during the reigns of Maria Theresa and Joseph II in the second half of the 18th century; their Josephinism affected Church-state relations until the first World War. More than 100,000 Eastern-Rite schismatics were reunited with Rome about the turn of the 18th century. Secularization increased in the second half of the 19th century, which also witnessed the birth of many new Catholic organizations and movements to influence life in the nation and the Church. Catholics were involved in the social chaos and anti-religious atmosphere of the years following World War I, struggling with their compatriots for religious as well as political survival. After World War II Communist strength, which had manifested itself with less intensity earlier in the century, was great long before it forced the legally elected president out of office in 1947 and imposed a Soviet type of constitution on the country in 1949. The campaign against the Church started with the disbanding of Catholic organizations in 1946. In 1948, "Caritas," the Catholic charitable organization, was taken over and all Catholic schools, colleges and institutions were suppressed. Interference in church administration and attempts to split the bishops preceded the arrest of Cardinal Mindszenty on Dec. 26, 1948, and his sentence to life imprisonment in 1949. (He was free for a few days during the unsuccessful uprising of 1956. He then took up residence at the U.S. Embassy in Budapest where he remained until September, 1971, when he was permitted to leave the country. He died in 1975 in Vienna.) In 1950, religious orders and congregations were suppressed and 10,000 religious were interned. At least 30 priests and monks were assassinated, jailed or deported. About 4,000 priests and religious were confined in jail or concentration camps. The government sponsored a national "Progressive Catholic" church and captive organizations for priests and "Catholic Action," which attracted only a small minority. Signs were clear in 1965 and 1966 that a 1964 agreement with the Holy See regarding episcopal appointments had settled nothing. Six bishops were appointed by the Holy See and some other posts were filled, but none of the prelates were free from government surveillance and harassment. Four new bishops were appointed by the Holy See in January and ordained in Budapest in February, 1969; three elderly prelates resigned their sees. Shortly thereafter, peace priests complained that the "too Roman" new bishops would not deal with them. Talks between Vatican and Hungarian representatives during the past several years have resulted in the appointment of diocesan bishops to fill long-vacant sees.

Iceland*

Dioc., 1; bp., 1; parishes, 3; priests, 11 (7 dioc., 4 rel.); sem., 2; srs., 48; bap., 26; Caths., 2,000; tot. pop., 250,000.

Island republic between Norway and Greenland; capital, Reykjavik. Irish hermits were there in the eighth century. Missionaries subsequently evangelized the island and Christianity was officially accepted about 1000. The first bishop was ordained in 1056. The Black Death had dire effects and spiritual decline set in during the 15th century. Lutheranism was introduced from Denmark between 1537 and 1552 and made the official religion. Some Catholic missionary work was done in the 19th century. Religious freedom was granted to the few Catholics in 1874. A vicariate was erected in 1929 (made a diocese in 1968). (See Index for papal visit.)

India*

Patriarchate, 1 (titular of East Indies); archd., 19; dioc. (1989), 102; p.a., 1; card., 4; patr., 1; abp., 24; bp., 108; parishes, 6,017; priests, 13,674 (8,030 dioc., 5,644 rel.); p.d., 24; sem., 7,064; bros., 2,812; srs., 59,603; bap., 293,763; Caths., 13,424,000 (1.7%); tot. pop. 781,370,000.

Republic on the subcontinent of south central Asia; capital, New Delhi. Long-standing tradition credits the Apostle Thomas with the introduction of Christianity in the Kerala area. Evangelization followed the establishment of Portuguese posts and the conquest of Goa in 1510. Jesuits, Franciscans, Dominicans, Augustinians and members of other religious orders figured in the early missionary history. An archdiocese for Goa, with two suffragan sees, was set up in 1558. Five provincial councils were held between 1567 and 1606. The number of Catholics in 1572 was estimated to be 280,000. This figure rose to 800,000 in 1700 and declined to 500,000 in 1800. Missionaries had some difficulties with the British East India Co. which exercised virtual government control from 1757 to 1858. They also had trouble because of a conflict that developed between policies of the Portuguese government, which pressed its rights of patronage in episcopal and clerical appointments, and the Congregation for the Propagation of the Faith, which sought greater freedom of action in the same appointments. This struggle eventuated in the schism of Goa between 1838 and 1857. In 1886, when the number of Catholics was estimated to be one million, the hierarchy for India and Ceylon was restored. Jesuits contributed greatly to the development of Catholic education from the second half of the 19th century. A large percentage of the Catholic population is located around Goa and

Kerala and farther south. The country is predominantly Hindu. So-called anti-conversion laws in effect in several states have had a restrictive effect on pastoral ministry and social service.

Indonesia*

Archd., 7; dioc., 26; mil. ord.; card., 1; abp., 7; bps., 31; parishes, 797; priests, 1,868 (406 dioc., 1,462 rel.); p.d., 12; sem., 1,811; bros., 746; srs., 4,797; bap., 168,933; Caths., 4,392,000 (2.6%); tot. pop., 170,180,000.

Eastern Timor (former Portuguese Timor annexed by Indonesia in 1976): Dioc., 1; bp. (1988), 1; parishes, 21; priests, 52 (23 dioc., 29 rel.); sem., 13; bros., 8; srs., 60; bap., 26,077; Caths., 535,000; tot. pop., 680,000.

Republic southeast of Asia, consisting of some 3,000 islands including Kalimantan (most of Borneo), Sulawesi (Celebes), Java, the Lesser Sundas, Moluccas, Sumatra, Timor and West Irian (Irian Jaya, western part of New Guinea); capital, Jakarta. Evangelization by the Portuguese began about 1511. St. Francis Xavier, greatest of the modern missionaries, spent some 14 months in the area. Christianity was strongly rooted in some parts of the islands by 1600. Islam's rise to dominance began at this time. The Dutch East Indies Co., which gained effective control in the 17th century, banned evangelization by Catholic missionaries for some time but Dutch secular and religious priests managed to resume the work. A vicariate of Batavia for all the Dutch East Indies was set up in 1841. About 90 per cent of the population is Moslem. The hierarchy was established in 1961. The Pope was scheduled to visit the country in the fall of 1989.

Iran*

Archd., 4; dioc., 2; abp., 3; bp., 1; parishes, 23; priests, 22 (6 dioc., 16 rel.); p.d., 11; sem., 3; srs., 38, bap., 162; Caths., 12,000 (.02%); tot. pop., 51,250,000.

Islamic republic (Persia until 1935) in southwestern Asia, between the Caspian Sea and the Persian Gulf; capital, Teheran. Some of the earliest Christian communities were established in this area outside the (then) Roman Empire. They suffered persecution in the fourth century and were then cut off from the outside world. Nestorianism was generally professed in the late fifth century. Islam became dominant after 640. Some later missionary work was attempted but without success. Religious liberty was granted in 1834, but Catholics were the victims of a massacre in 1918. Islam is the religion of perhaps 98 per cent of the population. In 1964 the country had approximately 120,000 Orthodox Oriental Christians (not in union with Rome). Catholics belong to the Latin, Armenian and Chaldean rites.

Iraq*

Patriarchate, 1; archd., 9; dioc., 5; patriarch, 1; abp., 9; bp., 3; parishes, 101; priests, 137 (105 dioc., 32 rel.); p.d., 3; sem., 57; bros., 21; srs., 404; bap., 5,792; Caths., 418,000 (2.4%); tot. pop., 17,050,000.

Republic in southwestern Asia, between Iran and Saudi Arabia; capital, Baghdad. Some of the earliest Christian communities were established in the area, whose history resembles that of Iran. Catholics belong to the Armenian, Chaldean, Latin and Syrian rites; Chaldeans are most numerous. Islam is the religion of some 90 per cent of the population.

Ireland*

Archd., 4; dioc., 22; card., 1; abp., 5; bp., 45; parishes, 1,345; priests, 5,921 (3,711 dioc., 2,210 rel.); p.d., 1; sem., 992; bros., 1,900; srs., 11,692; bap., 69,975 (preceding figures include Northern Ireland); Catholics, (approx.), 3,510,000 (94%); tot. pop., 3,734,000.

Republic in the British Isles; capital, Dublin. St. Patrick, who is venerated as the apostle of Ireland, evangelized parts of the island for some years after the middle of the fifth century. Conversion of the island was not accomplished, however, until the seventh century or later. Celtic monks were the principal missionaries. The Church was organized along monastic lines at first, but a movement developed in the 11th century for the establishment of jurisdiction along episcopal lines. By that time many Roman usages had been adopted. The Church gathered strength during the period from the Norman Conquest of England to the reign of Henry VIII despite a wide variety of rivalries, wars, and other disturbances. Henry introduced an age of repression of the faith which continued for many years under several of his successors. The Irish suffered from proscription of the Catholic faith, economic and social disabilities, subjection to absentee landlords and a plantation system designed to keep them from owning property, and actual persecution which took an uncertain toll of lives up until about 1714. Most of those living in the northern part of Ireland became Anglican and Presbyterian in the 1600s but the south remained strong in faith. Some penal laws remained in force until emancipation in 1829. Nearly 100 years later Ireland was divided by two enactments which made Northern Ireland, consisting of six counties, part of the United Kindgom (1920) and gave dominion status to the Irish Free State, made up of the other 26 counties (1922). This state (Eire, in Gaelic) was proclaimed the Republic of Ireland in 1949. The Catholic Church predominates but religious freedom is guaranteed for all.

Northern Ireland

Tot. pop., 1,578,000; Catholics comprise about one third. (Other statistics are included in Ireland).

Part of the United Kingdom, it consists of six of the nine counties of Ulster in the northeast corner of Ireland; capital, Belfast. History is given under Ireland. For recent developments, see Index.

Israel

Patriarchates, 2 (Jerusalem for Latins; patriarchal vicariate for Greek-Melkites); archd., 1; patriarch, 1; abp., 2; bp., 2; par-

ishes, 89; priests, 363 (82 dioc., 281 rel.); p.d., 2; sem., 64; bros., 126; srs., 968; bap., 1,828; Caths., 80,000; tot. pop., 4,370,000. (AD)

Parliamentary democracy in the Middle East, at the eastern end of the Mediterranean; capitals, Jerusalem and Tel Aviv (diplomatic). Israel was the birthplace of Christianity, the site of the first Christian communities. Some persecution was suffered in the early Christian era and again during the several hundred years of Roman control. Moslems conquered the territory in the seventh century and, except for the period of the Kingdom of Jerusalem established by Crusaders, remained in control most of the time up until World War I. The Church survived in the area, sometimes just barely, but it did not prosper greatly or show any notable increase in numbers. The British took over the protectorate of the area after World War I. Partition into Israel for the Jews and Palestine for the Arabs was approved by the United Nations in 1947. War broke out a year later with the proclamation of the Republic of Israel. The Israelis won the war and 50 percent more territory than they had originally been ceded. War broke out again for six days in June, 1967, and in October, 1973, resulting in a Middle East crisis which persists to the present time. Caught in the middle of the conflict are hundreds of thousands of dispossessed Palestinian refugees. Judaism is the faith professed by about 85 percent of the inhabitants; approximately one-third of them are considered observants. Most of the Arab minority are Muslims.

Italy*

Patriarchate, 1; archd. (metropolitans), 38; archd. and dioc., (approx.), 167; prel., 2; abb., 7; mil. ord.; card., 34; abp., and bps., 469 (212 residential, 34 coadjutors or auxiliaries, 76 in Curia offices, remainder in other offices or retired); parishes, 25,822; priests, 60,196 (39,328 dioc., 20,868 rel.); p.d., 707; sem., 6,334; bros., 5,532; srs., 135,263; bap., 519,054; Caths., 56,195,000 (97.9%); tot. pop., 57,350,000.

Republic in southern Europe; capital, Rome. A Christian community was formed early at Rome, probably by the middle of the first century. St. Peter established his see there. He and St. Paul suffered death for the faith there in the 60s. The early Christians were persecuted at various times there, as in other parts of the empire, but the Church developed in numbers and influence, gradually spreading out from towns and cities in the center and south to rural areas and the north. Organization, in the process of formation in the second century, developed greatly between the fifth and eighth centuries. By the latter date the Church had already come to grips with serious problems, including doctrinal and disciplinary disputes that threatened the unity of faith, barbarian invasions, and the need for the pope and bishops to take over civil responsibilities because of imperial default. The Church has been at the center of life on the peninsula throughout the centuries. It emerged from underground in 313, with the Edict of Milan, and rose to a position of prestige and lasting influence. It educated and converted the barbarians, preserved culture through the early Middle Ages and passed it on to later times, suffered periods of decline and gained strength through recurring reforms, engaged in military combat for political reasons and intellectual combat for the preservation and development of doctrine, saw and patronized the development of the arts, experienced all human strengths and weaknesses in its members, knew triumph and the humiliation of failure. For long centuries, from the fourth to the 19th, the Church was a temporal as well as spiritual power. This temporal aspect complicated its history in Italy. Since the 1870s, however, when the Papal States were annexed by the Kingdom of Italy, the history became simpler — but remained complicated — as the Church, shorn of temporal power, began to find new freedom for the fulfillment of its spiritual mission. In 1985, a new concordat was ratified between the Vatican and Italy, replacing one in effect since 1929.

Ivory Coast (Côte d'Ivoire)*

Archd., 1; dioc. (1988), 10; card., 1 (native); bp., 11 (native); parishes, 179; priests, 414 (163 dioc., 251 rel.); sem., 151; bros., 113; srs., 574; bap., 31,482; Caths., 1,086,000 (9.7%); tot. pop., 11,140,000.

Republic in western Africa; capital, Abidjan. The Holy Ghost Fathers began systematic evangelization in 1895. The first native priests from the area were ordained in 1934. The hierarchy was set up in 1955; the first native cardinal (Bernard Yago) was named in 1983.

Jamaica*

Archd., 1; dioc., 1; abp., 1; bp., 1; parishes, 71; priests, 97 (24 dioc., 73 rel.); p.d., 14; sem., 14; bros., 15; srs., 206; bap., 2,024; Caths., 233,000 (9.6%); tot. pop., 2,410,000.

Republic in the West Indies; capital, Kingston. Franciscans and Dominicans evangelized the island from about 1512 until 1655. Missionary work was interrupted after the English took possession but was resumed by Jesuits about the turn of the 19th century. A vicariate apostolic was organized in 1837. The hierarchy was established in 1967.

Japan*

Archd., 3; dioc., 13; p.a., 1; card., 1; abp., 3; bp., 22; parishes, 822; priests, 1,935 (568 dioc., 1,367 rel.); p.d., 4; sem., 210; bros., 394; srs., 7,202; bap., 9,811; Caths., 442,000 (.36%); tot. pop., 122,090,000.

Archipelago in the northwest Pacific; capital, Tokyo. Jesuits began evangelization in the middle of the 16th century and about 300,000 converts, most of them in Kyushu, were reported at the end of the century. The Nagasaki Martyrs were victims of persecution in 1597. Another persecution took some 4,000 lives between 1614 and 1651. Missionaries, banned for two centuries, returned about the middle of the 19th century and found Christian communities still surviving in Nagasaki and other places in Kyushu. A vicariate was organized in 1866. Religious freedom was guaranteed

in 1889. The hierarchy was established in 1891.

Jerusalem

The entire city, site of the first Christian community, has been under Israeli control since the Israeli-Arab war of June, 1967. There are two patriarchates of Jerusalem, Melkite and Latin. (AD)

Jordan

Archd., 1; abp., 1; parishes, 65; priests, 80 (60 dioc., 20 rel.); sem. 2; bros., 8; srs., 211; bap., 1,168; Caths., 52,000 (1.3%); tot. pop., 3,790,000. (AD)

Constitutional monarchy in the Middle East; capital, Amman. Christianity there dates from apostolic times. Survival of the faith was threatened many times under the rule of Muslims from 636 and Ottoman Turks from 1517 to 1918, and in the Islamic Emirate of Trans-Jordan from 1918 to 1949. Since the creation of Israel, some 500,000 Palestinian refugees, some of them Christians, have been in Jordan. Islam is the state religion but religious freedom is guaranteed for all. The Greek Melkite-Rite Archdiocese of Petra and Philadelphia is located in Jordan. Latin (Roman)-Rite Catholics are under the jurisdiction of the Latin patriarchate of Jerusalem.

Kenya*

Archd., 1; dioc., 17; mil. ord.; card., 1 (native); bp., 16 (12 native); parishes, 452; priests, 1,065 (414 dioc., 651 rel.); sem., 900; bros., 311; srs., 2,421; bap., 246,270; Caths., 4,507,000 (19.6%); tot. pop., 22,940,000.

Republic in eastern Africa bordering on the Indian Ocean; capital, Nairobi. Systematic evangelization by the Holy Ghost Missionaries began in 1889, nearly 40 years after the start of work by Protestant missionaries. The hierarchy was established in 1953.

Kiribati

Dioc., 1; bp., 1; parishes, 26; priests, 17 (4 dioc., 13 rel.); sem., 9; bros., 18; srs., 69; bap., 1,474; Caths., 34,000 (53.1%); tot. pop., 64,000.

Former British colony (Gilbert Islands) in Oceania; became independent July 12, 1979; capital, Bairiki on Tarawa. French Missionaries of the Sacred Heart began work in the islands in 1888. A vicariate for the islands was organized in 1897. The hierarchy was established in 1966.

Korea

North Korea: Dioc., 2; abb., 1; bp., 1 (exiled); tot. pop., 21,390,000. No recent Catholic statistics available; there were an estimated 100,000 Catholics reported in 1969.

South Korea: Archd., 3; dioc., 11; mil. ord.; card., 1; abp., 2; bp., 14; parishes, 735; priests, 1,400 (1,059 dioc., 341 rel.); sem., 1,625; bros., 301; srs., 4,972; bap., 179,312; Caths. 2,263,000 (5.3%); tot. pop., 42,080,000.*

Peninsula in eastern Asia, east of China, divided into the (Communist) Democratic People's Republic in the North, formed May 1, 1948, with Pyongyang as its capital; and the Republic of Korea in the South, with Seoul as the capital. Some Catholics may have been in Korea before it became a "hermit kingdom" toward the end of the 16th century and closed its borders to foreigners. The real introduction to Catholicism came in 1784 through lay converts. A priest arriving in the country in 1794 found 4,000 Catholics there who had never seen a priest. A vicariate was erected in 1831 but was not manned for several years thereafter. There were 15,000 Catholics by 1857. Four persecutions in the 19th century took a terrible toll; several thousands died in the last one, 1866-69. (One-hundred and three martyrs of this period were canonized by Pope John Paul II during his 1984 apostolic visit to South Korea.) Freedom of religion was granted in 1883 when Korea opened its borders. Progress was made thereafter. The hierarchy was established in 1962. Since the war of 1950-1953, there have been no signs of Catholic life in the North, which has been blanketed by a news blackout. In July, 1972, both Koreas agreed to seek peaceful means of reunification. Bishop Tji of Won Ju, South Korea, convicted and sentenced to 15 years' imprisonment in 1974 on a charge of inciting to rebellion, was released in February, 1975. The 44th international Eucharistic Congress was held in Seoul, South Korea, Oct. 5-8, 1989.

Kuwait*

V.a., 1; bp., 1; parishes, 6; priests, 9 (3 dioc., 6 rel.); srs., 31; bap., 887; Caths., 55,000; tot. pop., 1,870,000.

Constitutional monarchy (sultanate or sheikdom) in southwest Asia bordering on the Persian Gulf. Remote Christian origins probably date to apostolic times. Islam is the predominant and official religion.

Laos

V.a., 4; bp., 3; No statistics available. Catholics numbered 35,000 (1% of the total population) in 1974. Tot. pop., 3,780,000. (AD)

People's republic in southeast Asia, surrounded by China, Vietnam, Kampuchea, Thailand and Burma; capital, Vientiane. Systematic evangelization by French missionaries started about 1881; earlier efforts ended in 1688. The first mission was established in 1885 by Father Xavier Guégo. A vicariate apostolic was organized in 1899 when there were 8,000 Catholics and 2,000 catechumens in the country. Most of the foreign missionaries were expelled following the communist take-over in 1975. Buddhism is the state religion.

Latvia

Archd., 1; dioc., 1; card., 1 (Julijans Vaivods, named in 1983); bp., 3 (titular); parishes, 179; priests, 103 (96 dioc., 7 rel.); sem., 70; bap., 5,810; Caths., 500,000; tot. pop. 2,650,000.

Baltic republic forcibly absorbed by the U.S.S.R. in 1940; capital, Riga. Catholicism was introduced late in the 12th century. Lutheranism became the dominant religion after 1530. Catholics were free to practice their faith during the long period of

Russian control and during independence from 1918 to 1940. The relatively small Catholic community has been repressed since the start of Soviet occupation. The Russian take-over of Latvia has not been recognized by the Holy See or the United States.

Lebanon*

Archd. 12 (1 Armenian, 4 Maronite, 7 Greek Melkite); dioc., 6 (1 Chaldean, 5 Maronite); v.a., 1 (Latin); card., 1 (Patr. Antoine Khoraiche of Maronites); patriarchs, 3 (patriarchs of Antioch of the Maronites, Antioch of the Syrians and Cilicia of the Armenians who reside in Lebanon); abp. and bp., 23; parishes, 1,026; priests, 1,352 (643 dioc., 709 rel.); p.d., 1; sem., 291; bros., 203; srs., 3,511; bap., 16,660; Caths., 1,617,000; tot. pop., 2,760,000.

Republic in the Middle East, north of Israel; capital, Beirut. Christianity, introduced in apostolic times, was firmly established by the end of the fourth century and has remained so despite heavy Moslem influence since early in the seventh century. The country is the center of the Maronite Rite. During the past 10 years the country has been torn by violence and often heavy fighting among rival political-religious factions drawn along Christian-Moslem lines. (See Index for recent developments.)

Lesotho*

Archd., 1; dioc., 3; abp., 1 (native); bp., 3 (native); parishes, 77; priests, 131 (24 dioc., 107 rel.); sem., 90; bros., 44; srs., 656; bap., 25,118; Caths., 656,000 (40.4%); tot. pop., 1,620,000.

Constitutional monarchy, an enclave in the southeastern part of the Republic of South Africa; capital, Maseru. Oblates of Mary Immaculate, the first Catholic missionaries in the area, started evangelization in 1862. A prefecture apostolic was organized in 1894. The hierarchy was established in 1951.

Liberia*

Archd., 1; dioc., 2; abp., 1 (native); bp., 2 (native); parishes, 54; priests, 59 (14 dioc., 45 rel.); p.d., 5; sem., 39; bros., 40; srs., 119; bap. 3,829; Caths., 69,000 (2.9%); tot. pop., 2,350,000.

Republic in western Africa, bordering on the Atlantic; capital, Monrovia. Missionary work and influence, dating interruptedly from the 16th century, were slight before the Society of African Missions undertook evangelization in 1906. The hierarchy was established in 1982.

Libya

V.a., 3; p.a., 1; bp., 1; parishes, 2; priests, 10 (rel.); srs., 105; bap., 301; Caths., 38,000 (.9%); tot. pop., 4,080,000. (AD)

Arab state in northern Africa, on the Mediterranean between Egypt and Tunisia; capital, Tripoli. Christianity was probably preached in the area at an early date but was overcome by the spread of Islam from the 630s. Islamization was complete by 1067 and there has been no Christian influence since then. The Catholics in the country belong to the foreign colony. Islam is the state religion.

Liechtenstein*

Parishes, 10; priests, 35 (19 dioc., 16 rel); bros., 7; srs., 102; bap., 350; Caths., 22,000; tot. pop., 25,000.

Constitutional monarchy in central Europe, in the Alps and on the Rhine between Switzerland and Austria; capital, Vaduz. Christianity in the country dates from the fourth century; the area has been under the jurisdiction of Chur, Switzerland, since about that time. The Reformation had hardly any influence in the country. Catholicism is the state religion but religious freedom for all is guaranteed by law.

Lithuania

Archd., 2 (Kaunas and Vilna, which includes territory in political confines of Poland); dioc., 4; prel., 1; card., 1; abp., 1; bp., 6; parishes, 631; priests, 663 (654 dioc., 9 rel.); sem., 136; bros., 15; srs., 235; Caths., 2,674,000 (79.9%); tot. pop., 3,344,000.

Baltic republic forcibly absorbed and under Soviet domination since 1940; captial, Vilna (Vilnius). Catholicism was introduced in 1251 and a short-lived diocese was established by 1260. Effective evangelization took place between 1387 and 1417, when Catholicism became the state religion. Losses to Lutheranism in the 16th century were overcome. Efforts of czars to "russify" the Church between 1795 and 1918 were strongly resisted. Concordat relations with the Vatican were established in 1927, nine years after independence from Russia and 13 years before the start of another kind of Russian control with the following results, among others: all convents closed since 1940; four seminaries shut down; appointment to one seminary (Kaunas) only with government approval; priests restricted in pastoral ministry and subject to appointment by government officials; no religious services outside churches; no religious press; religious instruction banned; parish installations and activities controlled by directives enacted in 1976; two bishops — Vincentas Sladkevicius and Julijonas Steponavicius — forbidden to act as bishops and relegated to remote parishes in 1957 and 1961, respectively; arrest, imprisonment or detention in Siberia for four bishops, 185 priests, 275 lay persons between 1945 and 1955. Despite such developments and conditions, there remains a strong and vigorous underground Church in Lithuania, where the Soviet government finds its repressive potential limited by the solidarity of popular resistance. In July, 1982, Rev. Antanas Vaicius was ordained apostolic administrator of the Telsiai diocese and Klaipeda prelature. Auxiliary Bishop Vincentas Sladkevicius, of Kaisiadorys, under severe government restrictions since 1957, was allowed to return to his see in 1982 following his appointment as apostolic admin-

istrator. (He was made a cardinal in 1988 and appointed archbishop of Kaunas in March, 1989.) In 1983, four of the five bishops were allowed to go to Rome for their *ad limina* visit. The Vatican announcement in March, 1989, of the reorganizaton of the hierarchy indicated some change of attitude on the part of the government. Three former apostolic administrators (titular bishops) were named ordinaries; three apostolic administrators (two of them new) were appointed. (See News Events). The Soviet take-over of Lithuania is not recognized by the Holy See or the United States.

Luxembourg*

Archd., 1; abp., 1; parishes, 274; priests, 389 (300 dioc., 89 rel.); p.d., 2; sem., 18; bros., 26; srs., 1,042; bap., 3,310; Caths. 348,000 (94%); tot. pop., 366,000.

Constitutional monarchy in western Europe, between Belgium, Germany and France; capital, Luxembourg. Christianity, introduced in the fifth and sixth centuries, was firmly established by the end of the eighth century. A full-scale parish system was in existence in the ninth century. Monastic influence was strong until the Reformation, which had minimal influence in the country. The Church experienced some adverse influence from the currents of the French Revolution.

Macau (Macao)

Dioc., 1; bp., 1; parishes, 6; priests, 67 (36 dioc., 31 rel.); sem., 5; bros., 17; srs., 180; bap., 506; Caths., 22,000; tot. pop., 430,000.

Portuguese-administered territory in southeast Asia across the Pearl River estuary from Hong Kong; scheduled to revert to China in 1999. Christianity was introduced by the Jesuits in 1557. Diocese was established in 1576. Macau served as a base for missionary work in Japan and China.

Madagascar*

Archd., 3; dioc., 14; card., 1 (native); abp., 2 (native); bp., 16 (15 native); parishes, 245; priests, 694 (178 dioc., 516 rel.); p.d., 2; sem., 409; bros., 359; srs., 2,056; bap., 82,614; Caths., 2,374,000 (21.7%); tot. pop. 10,890,000.

Republic (Malagasy Republic) off the eastern coast of Africa; capital, Antananarivo. Missionary efforts were generally fruitless from early in the 16th century until the Jesuits were permitted to start open evangelization about 1845. A prefecture apostolic was set up in 1850 and a vicariate apostolic in the north was placed in charge of the Holy Ghost Fathers in 1898. There were 100,000 Catholics by 1900. The first native bishop was ordained in 1936. The hierarchy was established in 1955. (See Index for papal visit.)

Madeira Islands

Portuguese province, an archipelago 340 miles west of the northwestern coast of Africa; capital, Funchal. Catholicism has had a continuous history since the first half of the 15th century. The diocese of Funchal was established in 1514. Statistics are included in Portugal.

Malawi*

Archd., 1; dioc., 6; abp., 1 (native); bp., 5 (4 native); parishes, 133; priests, 379 (160 dioc., 219 rel.); sem., 215; bros., 89; srs., 752; bap., 60,998; Caths., 1,529,000 (20.3%); tot. pop., 7,500,000.

Republic in the interior of eastern Africa; capital, Lilongwe. Missionary work, begun by Jesuits in the late 16th and early 17th centuries, was generally ineffective until the end of the 19th century. The Missionaries of Africa (White Fathers) arrived in 1889 and later were joined by others. A vicariate was set up in 1897. The hierarchy was established in 1959. (See Index for papal visit.)

Malaysia

Archd., 2; dioc., 5; abp., 2 (native); bp., 5 (native); parishes, 158; priests, 206 (144 dioc., 62 rel.); p.d., 2; sem., 82; bros., 97; srs., 530; bap., 18,273; Caths., 494,000 (2.9%); tot. pop., 16,560,000.

Parliamentary democracy in southeastern Asia; federation of former states of Malaya, Sabah (former Br. North Borneo), and Sarawak; capital, Kuala Lumpur. Christianity, introduced by Portuguese colonists about 1511, was confined almost exclusively to Malacca until late in the 18th century. The effectiveness of evangelization increased from then on because of the recruitment and training of native clergy. Singapore (see separate entry), founded in 1819, became a center for missionary work. Seventeen thousand Catholics were in the Malacca diocese in 1888. Effective evangelization in Sabah and Sarawak began in the second half of the 19th century. The hierarchy was established in 1973.

Maldives

Republic, an archipelago 400 miles southwest of India and Ceylon; capital, Male. No serious attempt was ever made to evangelize the area, which is completely Moslem. Population, 190,000.

Mali*

Archd., 1; dioc., 5; abp., 1 (native); bp., 5 (native); parishes, 46; priests, 137 (23 dioc., 114 rel.); sem., 52; bros., 24; srs., 172; bap., 3,426; Caths., 81,000 (.9%); tot. pop., 8,680,000.

Republic, inland in western Africa; capital, Bamako. Catholicism was introduced late in the second half of the 19th century. Missionary work made little progress in the midst of the predominantly Moslem population. A vicariate was set up in 1921. The hierarchy was established in 1955.

Malta*

Archd., 1; dioc., 1; abp., 1; bp., 1; parishes, 78; priests, 1,001 (533 dioc., 468 rel.); sem., 113; bros., 118; srs., 1,441; bap., 5,367; Caths., 340,000 (98.8%); tot. pop., 344,000.

Republic 58 miles south of Sicily; capital, Valletta. Early catacombs and inscriptions are evidence of the early introduction of Christianity. St. Paul

was shipwrecked on Malta in 60. Saracens controlled the island(s) from 870 to 1090, a period of difficulty for the Church. The line of bishops extends from 1090 to the present. Church-state conflict developed in recent years over passage of government-sponsored legislation affecting Catholic schools and church-owned property. An agreement reached in 1985 ended the dispute and established a joint commission to study other church-state problems.

The Marianas

Dioc., 1; bp., 1; parishes, 9; priests, 9 (7 dioc., 2 rel.); p.d., 3; sem., 2; srs., 21; bap., 877; Caths., 28,000; tot. pop., 30,000.

Northern Mariana Islands, U.S. Trust territory in Pacific (scheduled to become a U.S. commonwealth).

Martinique

Archd., 1; abp., 1; parishes, 47; priests, 80 (40 dioc., 40 rel.); sem., 5; bros., 12; srs., 207; bap., 5,334; Caths., 290,000; tot. pop., 330,000.

French overseas department in the West Indies, about 130 miles south of Guadeloupe; capital, Fort-de-France. Catholicism was introduced in the 16th century. The hierarchy was established in 1967.

Mauritania

Dioc., 1; bp., 1; parishes, 7; priests, 11 (3 dioc., 8 rel.); bros., 2; srs., 35; bap., 103; Caths., 6,000 (.3%); tot. pop., 1,860,000. (AD)

Islamic republic on the northwest coast of Africa; capital, Nouakchott. With few exceptions, the Catholics in the country are members of the foreign colony.

Mauritius*

Dioc., 1; card., 1; parishes, 47; priests, 86 (50 dioc., 36 rel.); sem., 10; bros., 29; srs., 269; bap., 6,507; Caths., 281,000 (28.1%); tot. pop., 1,000,000.

Self-governing island state 500 miles east of Madagascar; capital, Port Louis. Catholicism was introduced by Vincentians in 1722. Port Louis, made a vicariate in 1819 and a diocese in 1847, was a jumping-off point for missionaries to Australia, Madagascar and South Africa.

Mayotte

French overseas island territory, in Indian Ocean off southeast coast of Africa; formerly part of Comoros. Statistics included in Comoros.

Melilla

Spanish possession in northern Africa. Statistics are included in those for Spain.

Mexico

Archd. (1989), 14; dioc., 57; prel., 7; v.a., 1; card., 2; abp., 14; bp., 86; parishes, 4,662; priests, 10,750 (7,648 dioc., 3,102 rel.); p.d., 150; sem., 5,253; bros., 1,306; srs., 24,819; bap., 2,157,000; Caths., 78,036,000 (96.1%); tot. pop., 81,160,000. (AD)

Republic in Middle America (United States of Mexico); capital, Mexico City. Christianity was introduced early in the 16th century. Mexico City, made a diocese in 1530, became the missionary and cultural center of the whole country. Missionary work, started in 1524 and forwarded principally by Franciscans, Dominicans, Augustinians and Jesuits, resulted in the baptism of all persons in the central plateau by the end of the century. Progress there and in the rest of the country continued in the following century but tapered off and went into decline in the 18th century, for a variety of reasons ranging from diminishing government support to relaxations of Church discipline. The wars of independence, 1810-21, in which some Catholics participated, created serious problems of adjustment for the Church. Social problems, political unrest and government opposition climaxed in the constitution of 1917 which practically outlawed the Church. Persecution took serious tolls of life and kept the Church underground, under Calles, 1924-1928, again in 1931, and under Cardenas in 1934. President Camacho, 1940-1946, ended persecution and instituted a more lenient policy. The Church, however, still labors under legal and practical disabilities. The Mexican president has a personal envoy to the Vatican.

Monaco*

Archd., 1; abp., 1; parishes, 5; priests, 27 (13 dioc., 14 rel.); p.d., 1; sem., 5; bros., 14; srs., 39; bap., 213; Caths., 25,000; tot. pop., 27,000.

Constitutional monarchy, an enclave on the Mediterranean coast of France near the Italian border; capital, Monaco-Ville. Christianity was introduced before 1000. Catholicism is the official religion but freedom is guaranteed for all.

Mongolia

People's republic in north central Asia; capital Ulaanbaatar. Christianity was introduced by Oriental Orthodox. Some Franciscans were in the country in the 13th and 14th centuries, en route to China. Limited evangelization efforts from the 18th century had little success among the Mongols in Outer Mongolia, where Buddhism has predominated for hundreds of years. No Christians were known to be there in 1953. There may be a few Catholics in Inner Mongolia. No foreign missionaries have been in the country since 1953. Population, 2,030,000.

Montserrat

Parish, 1; priest, 4 (2 dioc., 2 rel.); p.d.; 1; srs., 5; bap., 25; Caths., 1,000; tot. pop., 12,000.

British island possession in Caribbean; capital, Plymouth. Under ecclesiastical jurisdiction of St. John's-Basseterre diocese, Antigua.

Morocco*

Archd., 2; abp., 2; parishes, 49; priests, 75 (21 dioc., 54 rel.); bros., 10; srs., 318; bap., 94; Caths., 36,000 (.15%); tot. pop., 23,310,000.

Constitutional monarchy in northwest Africa

with Atlantic and Mediterranean coastlines; capital, Rabat. Christianity was known in the area by the end of the third century. Bishops from Morocco attended a council at Carthage in 484. Catholic life survived under Visigoth and, from 700, Arab rule; later it became subject to influence from the Spanish, Portuguese and French. Islam is the state religion. The hierarchy was established in 1955.

Mozambique

Archd., 3; dioc., 6; card., 1 (native); abp. 2 (1 native); bp., 7 (6 native); parishes, 270; priests, 275 (27 dioc., 248 rel.); sem., 76; bros., 73; srs., 528; bap., 43,962; Caths., 1,770,000 (12.1%); tot. pop., 14,550,000. (AD)

People's republic in southeast Africa, bordering on the Indian Ocean; former Portuguese territory (independent, 1975); capital, Maputo (formerly Lourenco Marques). Christianity was introduced by Portuguese Jesuits about the middle of the 16th century. Evangelization continued from then until the 18th century when it went into decline largely because of the Portuguese government's expulsion of the Jesuits. Conditions worsened in the 1830s, improved after 1881, but deteriorated again during the anticlerical period from 1910 to 1925. Conditions improved in 1940, the year Portugal concluded a new concordat with the Holy See and the hierarchy was established. Outspoken criticism by missionaries of Portuguese policies in Mozambique resulted in Church-state tensions in the years immediately preceding independence. Tension continues to be a factor, although to a smaller degree, in relations between the Church and the Marxist-oriented government in power since 1975. The first two native bishops were ordained March 9, 1975. Two ecclesiastical provinces were established in 1984.

Namibia (South West Africa)

V.a., 2; bp., 2 (1 native); parishes, 53; priests, 64 (3 dioc., 61 rel.); p.d., 21; sem., 10; bros., 45; srs., 300; bap., 8,796; Caths., 209,000 (12.2%); tot. pop., 1,700,000. (AD)

Territory in South Africa in dispute between the Republic of South Africa and the United Nations; capital, Windhoek. It is scheduled for independence Apr. 1, 1990. The area shares the history of South Africa.

Nauru

Parish, 1; priests, 2 (rel.); srs., 4; bap., 119; Caths., 3,000; tot. pop., 8,000.

Independent republic in western Pacific; capital, Yaren. Forms part of the Tarawa and Nauru diocese (Kiribati).

Nepal*

Mission "sui juris," 1; parishes, 17; priests, 30 (3 dioc.; 27 rel.); bros., 8; srs., 40; bap., 72; Caths., 2,000; tot. pop., 17,790,000.

Constitutional monarchy, the only Hindu kingdom in the world, in central Asia south of the Himalayas between India and Tibet; capital, Kathmandu. Little is known of the country before the 15th century. Some Jesuits passed through from 1628 and some sections were evangelized in the 18th century, with minimal results, before the country was closed to foreigners. Conversions from Hinduism, the state religion, are not recognized in law and punishable by imprisonment. Christian missionary work is not allowed.

Netherlands*

Archd., 1; dioc., 6; mil ord.; card., 2; bp., 11; parishes, 1,776; priests 5,799 (2,182 dioc., 3,617 rel.); p.d., 90; sem., 260; bros., 2,599; srs., 19,147; bap., 52,130; Caths., 5,650,000 (38.5%); tot. pop., 14,660,000.

Constitutional monarchy in northwestern Europe; capital, Amsterdam (seat of the government, The Hague). Evangelization, begun about the turn of the sixth century by Irish, Anglo-Saxon and Frankish missionaries, resulted in Christianization of the country by 800 and subsequent strong influence on The Lowlands. Invasion by French Calvinists in 1572 brought serious losses to the Catholic Church and made the Reformed Church dominant. Catholics suffered a practical persecution of official repression and social handicap in the 17th century. The schism of Utrecht occurred in 1724. Only one-third of the population was Catholic in 1726. The Church had only a skeleton organization from 1702 to 1853, when the hierarchy was reestablished. Despite this upturn, cultural isolation was the experience of Catholics until about 1914. From then on new vigor came into the life of the Church, and a whole new climate of interfaith relations began to develop. Before and for some years following the Second Vatican Council, the thrust and variety of thought and practice in the Dutch Church moved it to the vanguard position of "progressive" renewal. A particular synod of Dutch bishops held at the Vatican in January, 1980, and aimed at internal improvement of the Church in the Netherlands, had disappointing results, according to reports in 1981.

Netherlands Antilles

Dioc., 1; bp., 1; parishes, 35; priests, 54 (17 dioc., 37 rel.); sem., 2; bros., 35; srs., 120; bap., 3,705; Caths., 213,000; tot. pop., 250,000. (AD)

Autonomous part of The Netherlands. Consists of two groups of islands in the Caribbean: Curacao, Aruba and Bonaire, off the northern coast of Venezuela; and St. Eustatius, Saba and the southern part of St. Maarten, southeast of Puerto Rico; capital, Willemstad on Curacao. Christianity was introduced in the 16th century.

New Caledonia

Archd., 1; abp., 1; parishes, 36; priests, 50 (9 dioc., 41 rel.); sem., 7; bros., 54; srs., 197; bap., 1,724; Caths., 94,000; tot. pop., 145,000.

French territory consisting of several islands in Oceania east of Queensland, Australia; capital, Noumea. Catholicism was introduced in 1843, nine years after Protestant missionaries began evangelization. A vicariate was organized in 1847. The hierarchy was established in 1966.

New Zealand*

Archd., 1; dioc., 5; mil. ord.; card., 1; bp., 7; parishes, 278; priests, 740 (394 dioc., 346 rel.); sem., 60; bros., 258; srs., 1,616; bap., 7,572; Caths. 484,000 (14.7%); tot. pop., 3,280,000.

Independent nation in Commonwealth, a group of islands in Oceania 1,200 miles southeast of Australia: capital, Wellington. Protestant missionaries were the first evangelizers. On North Island, Catholic missionaries started work before the establishment of two dioceses in 1848; their work among the Maoris was not organized until about 1881. On South Island, whose first resident priest arrived in 1840, a diocese was established in 1869. These three jurisdictions were joined in a province in 1896. The Marists were the outstanding Catholic missionaries in the area.

Nicaragua*

Archd., 1; dioc., 4; prel., 2; v.a., 1; card., 1; bp., 10; parishes, 195; priests, 297 (126 dioc., 171 rel.); p.d., 31; sem., 126; bros., 59; srs., 579; bap., 90,954; Caths., 3,031,000 (86.6%); tot. pop., 3,500,000.

Republic in Central America: capital, Managua. Evangelization began shortly after the Spanish conquest about 1524 and eight years later the first bishop took over jurisdiction of the Church in the country. Jesuits were leaders in missionary work during the colonial period, which lasted until the 1820s. Evangelization endeavor increased after establishment of the republic in 1838. In this century it was extended to the Atlantic coastal area where Protestant missionaries had begun work about the middle of the 1900s. Many church leaders, clerical and lay, supported the aims but not necessarily all the methods of the revolution which forced the resignation and flight July 17, 1979, of Anastasio Somoza Debayle, whose family had controlled the government since the early 1930s. (See Index for recent events.)

Niger*

Dioc., 1; bp., 1; parishes, 21; priests, 35 (7 dioc., 28 rel.); bros., 9; srs., 78; bap., 397; Caths., 15,000 (.2%); tot. pop., 6,490,000.

Republic in west central Africa; capital, Niamey. The first mission was set up in 1831. A prefecture apostolic was organized in 1942 and the first diocese was established in 1961. The country is predominantly Moslem.

Nigeria*

Archd., 3; dioc. (1989), 31; card., 2; abp., 3 (native); bp., 31 (27 native); parishes, 785; priests, 1,758 (1,238 dioc., 520 rel.); p.d., 5; sem., 2,277; bros., 221; srs., 1,762; bap., 285,479; Caths., 8,195,000 (8%); tot. pop., 101,910,000.

Republic in western Africa; capital, Lagos. The Portuguese introduced Catholicism in the coastal region in the 15th century. Capuchins did some evangelization in the 17th century but systematic missionary work did not get under way along the coast until about 1840. A vicariate for this area was organized in 1870. A prefecture was set up in 1911 for missions in the northern part of the country where Islam was strongly entrenched. From 1967, when Biafra seceded, until early in 1970 the country was torn by civil war. The hierarchy was established in 1950.

Niue

Parish, 1; srs., 3; bap. 13; Caths., 200; tot. pop., 3,000.

New Zealand self-governing territory in South Pacific. Under ecclesiastical jurisdiction of Rarotonga diocese, Cook Islands.

Norway*

Dioc., 1; prel., 2; bp., 3; parishes, 28; priests, 62 (15 dioc., 47 rel.); sem., 6; bros., 4; srs., 278; bap., 469; Caths., 23,000 (.5%); tot. pop., 4,190,000.

Constitutional monarchy in northern Europe, the western part of the Scandinavian peninsula; capital, Oslo. Evangelization begun in the ninth century by missionaries from England and Ireland put the Church on a firm footing about the turn of the 11th century. The first diocese was set up in 1153 and development of the Church progressed until the Black Death in 1349 inflicted losses from which it never recovered. Lutheranism, introduced from outside in 1537 and furthered cautiously, gained general acceptance by about 1600 and was made the state religion. Legal and other measures crippled the Church, forcing priests to flee the country and completely disrupting normal activity. Changes for the better came in the 19th century, with the granting of religious liberty in 1845 and the repeal of many legal disabilities in 1897. Norway was administered as a single apostolic vicariate from 1892 to 1932, when it was divided into three jurisdictions under the supervision of the Congregation for the Propagation of the Faith. (See Index for papal visit.)

Oman

Parishes, 3; priests, 4 (1 dioc., 3 rel.); bap., 105; Caths., 16,000; tot. pop., 1,330,000.

Independent monarchy in eastern corner of Arabian Peninsula; capital, Muscat. Under ecclesiastical jurisdiction of Arabia vicariate apostolic.

Pakistan*

Archd., 1; dioc., 5; card., 1 (native); bp., 7 (native); parishes, 91; priests, 266 (105 dioc., 161 rel.); p.d., 2; sem., 129; bros., 48; srs., 668; bap., 25,519; Caths., 665,000 (.65%); tot. pop., 102,240,000.

Islamic republic in southwestern Asia; capital, Islamabad. (Formerly included East Pakistan which became the independent nation of Bangladesh in 1971.) Islam, firmly established in the eighth century, is the state religion. Christian evangelization of the native population began about the middle of the 19th century, years after earlier scattered attempts. The hierarchy was established in 1950.

Panama*

Archd., 1; dioc., 4; prel., 1; v.a., 1; abp., 1; bp., 8; parishes, 171; priests, 291 (89 dioc., 202 rel.); p.d., 10; sem., 130; bros., 47; srs., 487; bap., 35,655; Caths., 1,978,000 (87.1%); tot. pop., 2,270,000.

Republic in Central America; capital, Panama. Catholicism was introduced by Franciscan missionaries and evangelization started in 1514. The Panama diocese, oldest in the Americas, was set up at the same time. The Catholic Church has favored status and state aid for missions, charities and parochial schools, but religious freedom is guaranteed to all religions.

Papua New Guinea*

Archd., 4; dioc., 14; abp., 5; bp., 15; parishes, 331; priests, 527 (87 dioc., 440 rel.); p.d., 16; sem., 183; bros., 326; srs., 984; bap., 34,517; Caths., 1,160,000 (33.3%); tot. pop., 3,480,000.

Independent (Sept. 16, 1975) republic (formerly under Australian administration) in southwest Pacific. Consists of the eastern half of the southwestern Pacific island of New Guinea and the Northern Solomon Islands; capital, Port Moresby. Marists began evangelization about 1844 but were handicapped by many factors, including "spheres of influence" laid out for Catholic and Protestant missionaries. A prefecture apostolic was set up in 1896 and placed in charge of the Divine Word Missionaries. The territory suffered greatly during World War II. Hierarchy was established for New Guinea and adjacent islands in 1966.

Paraguay*

Archd., 1; dioc., 8; prel., 2; v.a., 2; mil. ord.; abp., 1; bp., 15; parishes, 312; priests, 568 (191 dioc., 377 rel.); p.d., 22; sem., 329; bros., 113; srs., 1,103; bap., 105,759; Caths., 3,581,000 (91.3%); tot. pop., 3,920,000.

Republic in central South America; capital, Asuncion. Catholicism was introduced in 1542, evangelization began almost immediately. A diocese erected in 1547 was occupied for the first time in 1556. On many occasions thereafter dioceses in the country were left unoccupied because of political and other reasons. Jesuits who came into the country after 1609 devised the reductions system for evangelizing the Indians, teaching them agriculture, husbandry, trades and other useful arts, and giving them experience in property use and community life. The reductions were communes of Indians only, under the direction of the missionaries. About 50 of them were established in southern Brazil, Uruguay and northeastern Argentina as well as in Paraguay. They had an average population of three to four thousand. At their peak, some 30 reductions had a population of 100,000. Political officials regarded the reductions with disfavor because they did not control them and feared that the Indians trained in them might foment revolt and upset the established colonial system under Spanish control. The reductions lasted until about 1768 when their Jesuit founders and directors were expelled from Latin America. Church-state relations following independence from Spain in 1811 were tense as often as not because of government efforts to control the Church through continued exercise of Spanish patronage rights and by other means. The Church as well as the whole country suffered a great deal during the War of the Triple Alliance from 1865-70. After that time, the Church had the same kind of experience in Paraguay as in the rest of Latin America with forces of liberalism, anticlericalism, massive educational needs, poverty, a shortage of priests and other personnel. Most recently church leaders have been challenging the government to initiate long-needed economic and social reforms.

Peru*

Archd., 7; dioc., 14; prel., 12; v.a., 8; mil. ord.; card., 1; abp., 8; bp., 45; parishes, 1,415; priests, 2,508 (1,114 dioc., 1,394 rel.); p.d., 54; sem., 1,121; bros., 452; srs., 5,023; bap., 496,651; Caths., 19,395,000 (93.5%); tot. pop., 20,730,000.

Republic on the western coast of South America; capital, Lima. An effective diocese became operational in 1537, five years after the Spanish conquest. Evangelization, already under way, developed for some time after 1570 but deteriorated before the end of the colonial period in the 1820s. The first native-born saint of the new world was a Peruvian, Rose of Lima, a Dominican tertiary who died in 1617 and was canonized in 1671. In the new republic founded after the wars of independence the Church experienced problems of adjustment and many of the difficulties that cropped up in other South American countries: government efforts to control it through continuation of the patronage rights of the Spanish crown; suppression of houses of religious and expropriation of church property; religious indifference and outright hostility. The Church was given special status but was not made the established religion. Repressive measures by the government against labor protests have been condemned by Church leaders in the past several years.

Philippines*

Archd., 16; dioc., 50; prel., 5; v.a., 5; mil. ord.; card., 2; abp., 23; bp., 94; parishes, 2,341; priests, 5,439 (3,231 dioc., 2,208 rel.); p.d., 9; sem., 5,424; bros., 386; srs., 9,733; bap., 1,419,559; Caths., 48,120,000 (83.9%); tot. pop., 57,360,000.

Republic, an archipelago of 7,000 islands off the southeast coast of Asia; capital, Quezon City (de facto, Manila). Systematic evangelization was begun in 1564 and resulted in firm establishment of the Church by the 19th century. During the period of Spanish rule, which lasted from the discovery of the islands by Magellan in 1521 to 1898, the Church experienced difficulties with the patronage system under which the Spanish crown tried to control ecclesiastical affairs through episcopal and other appointments. This system ended in 1898 when the United States gained possession of the islands and instituted a policy of separation of Church and

state. Anticlericalism flared late in the 19th century. The Aglipayan schism, an attempt to set up a nationalist church, occurred a few years later, in 1902. The government of Ferdinand Marcos, under attack by people of the church for a number of years for violations of human rights, was replaced in 1986.

Poland*

Archd., 6; dioc., 21; card., 5; abp., 3; bp., 92; parishes, 8,573; priests, 21,386 (16,947 dioc., 4,439 rel.); p.d., 1; sem., 8,458; bros., 1,471; srs., 25,574; bap., 604,282; Caths., 35,877,000 (95.2%); tot. pop., 37,660,000.

People's republic in eastern Europe; capital, Warsaw. The first traces of Christianity date from the second half of the ninth century. Its spread was accelerated by the union of the Slavs in the 10th century. The first bishopric was set up in 968. The Gniezno archdiocese, with suffragan sees and a mandate to evangelize the borderlands as well as Poland, was established in 1000. Steady growth continued thereafter, with religious orders and their schools playing a major role. Some tensions with the Orthodox were experienced. The Reformation, supported mainly by city dwellers and the upper classes, peaked from about the middle of the 16th century, resulting in numerous conversions to Lutheranism, the Reformed Church and the Bohemian Brethren. A successful Counter-Reformation, with the Jesuits in a position of leadership, was completed by about 1632. The movement served a nationalist as well as religious purpose; in restoring religious unity to a large degree, it united the country against potential invaders, the Swedes, Russians and Turks. The Counter-Reformation had bad side effects, leading to the repression of Protestants long after it was over and to prejudice against Orthodox who returned to allegiance with Rome in 1596 and later. The Church, in the same manner as the entire country, was adversely affected by the partitions of the 18th and 19th centuries. Russification hurt the Orthodox who had reunited with Rome and the Latins who were in the majority. Germans extended their Kulturkampf to the area they controlled. The Austrians exhibited some degree of tolerance. In the republic established after World War I the Church reorganized itself, continued to serve as a vital force in national life, and enjoyed generally harmonious relations with the state. Progressive growth was strong until 1939 when disaster struck in the form of invasion by German and Russian forces and six years of war. In 1945, seven years before the adoption of a Soviet-type of constitution, the Communist-controlled government initiated a policy that included a constant program of atheistic propaganda; a strong campaign against the hierarchy and clergy; the imprisonment in 1948 of 700 priests and even more religious; rigid limitation of the activities of religious; censorship and curtailment of the Catholic press and Catholic Action; interference with church administration and appointments of the clergy; the "deposition" of Cardinal Wyszynski in 1953 and the imprisonment of other members of the hierarchy; the suppression of "Caritas," the Catholic charitable organization; promotion of "Progressive Catholic" activities and a small minority of "patriotic priests." Establishment of the Gomulka regime, the freeing of Cardinal Wyszynski in October, 1956, and the signing of an agreement two months later by bishops and state officials, led to some improvement of conditions. The underlying fact, however, was that the regime conceded to Catholics only so much as was necessary to secure support of the government as a more tolerable evil than the harsh and real threat of a Russian-imposed puppet government like that in Hungary. This has been the controlling principle in Church-state relations. Auxiliary Bishop Ladislaw Rubin of Gniezno sketched the general state of affairs in March, 1968. He said that there was no sign that the government had any intention of releasing its oppressive grip on the Church. As evidence of the "climate of asphyxiation" in the country he cited: persistent questioning of priests by officials concerning their activities; the prohibition against Catholic schools, hospitals and charitable works; the financial burden of a 60 per cent tax on church income. Cardinal Wyszynski denounced "enforced atheism" in a Lenten pastoral in the same year. In May, 1969, the bishops drafted a list of grievances against the government which, they said, were "only some examples of difficulties which demonstrated the situation of the Church in our homeland." The grievances were: refusal of permits to build new churches and establish new parishes; refusal of permission "for the organization of new religion classes"; pressure on Catholics who attend religious ceremonies; censorship and the lack of an independent Catholic daily newspaper; lack of representation in public life; restriction of "freedom to conduct normal pastoral work" in the western portion of the country. There was a move toward improvement in Church-state relations in 1971-72. In 1973, the Polish bishops issued a pastoral letter urging Catholics to resist the official atheism imposed by the government. In 1974 the bishops expressed approval of renewed Vatican efforts at regularizing Church-state relations but insisted that they (the bishops) be consulted on every step of the negotiations. The bishops have continued their sharp criticism of anti-religious policies and human rights violations of the government. Regular contacts on a working level were initiated by the Vatican and Poland in 1974; regular diplomatic relations were established in 1989. Cardinal Karol Wojtyla of Cracow was elected to the papacy in 1978. Church support was strong for the independent labor movement, Solidarity, which was recognized by the government in August, 1980, but outlawed in December, 1981, when martial law was imposed. The prevailing church-state condition is one of tension, affected by three principal internal factors: (1) the need of the government for social order, which is impossible to achieve without the moderating influence of the Church; (2) pressure by the Church for freedom from restraints on its pastoral, education, and social mission; (3) mutual resistance to Soviet intervention.

Portugal*

Patriarchate, 1; archd., 2; dioc., 17; mil. ord.; card., 1; abp., 3; bp., 33; parishes, 4,339; priests, 4,596 (3,550 dioc., 1,046 rel.); p.d., 20; sem., 640; bros., 457; srs., 7,414; bap., 119,849; Caths., 9,461,000 (91.4%); tot. pop., 10,350,000.

Republic in the western part of the Iberian peninsula; capital, Lisbon. Christianity was introduced before the fourth century. From the fifth century to early in the eighth century the Church experienced difficulties from the physical invasion of barbarians and the intellectual invasion of doctrinal errors in the forms of Arianism, Priscillianism and Pelagianism. The Church survived under the rule of Arabs from about 711 and of the Moors until 1249. Ecclesiastical life was fairly vigorous from 1080 to 1185, and monastic influence became strong. A decline set in about 1450. Several decades later Portugal became the jumping-off place for many missionaries to newly discovered colonies. The Reformation had little effect in the country. Beginning about 1750, Pombal, minister of foreign affairs and prime minister, mounted a frontal attack on the Jesuits whom he succeeded in expelling from Portugal and the colonies. His anti-Jesuit campaign successful Pombal also attempted, and succeeded to some extent, in controlling the Church in Portugal until his fall from power about 1777. Liberal revolutionaries with anti-Church policies made the 19th century a difficult one for the Church. Similar policies prevailed in Church-state relations in this century until the accession of Salazar to power in 1928. In 1940 he concluded a concordat with the Holy See which regularized Church-state relations but still left the Church in a subservient condition. The prevailing spirit of church authorities in Portugal has been conservative. In 1971 several priests were tried for subversion for speaking out against colonialism and for taking part in guerrilla activities in Angola. A military coup of Apr. 25, 1974, triggered a succession of chaotic political developments which led to an attempt by Communists, after receiving only 18 per cent of the votes cast in a national election, to take over the government in the summer of 1975.

Puerto Rico

Archd., 1; dioc., 4; card., 1; bp., 8; parishes, 305; priests, 771 (323 dioc., 448 rel.); p.d., 297; sem., 203; bros., 81; srs., 1,555; bap., 44,693; Caths., 2,762,000 (83.9%); tot. pop., 3,290,000. (AD)

A U.S. commonwealth, the smallest of the Greater Antilles, 885 miles southeast of the southern coast of Florida; capital, San Juan. Following its discovery by Columbus in 1493, the island was evangelized by Spanish missionaries and remained under Spanish ecclesiastical as well as political control until 1898 when it became a possession of the United States. The original diocese, San Juan, was erected in 1511. The present hierarchy was established in 1960.

Qatar

Parish, 1; priest, 1 (dioc.); bap., 66; Caths., 5,000; tot. pop., 330,000.

Independent state in the Persian Gulf; capital, Doha. Under ecclesiastical jurisdiction of Arabia vicariate apostolic.

Reunion

Dioc., 1; bp. 1; parishes, 73; priests, 108 (57 dioc., 51 rel.); p.d., 1; sem., 11; bros., 44; srs., 419; bap., 11,532; Caths., 500,000 (89.2%); tot. pop., 560,000. (AD)

French overseas department, 450 miles east of Madagascar; capital, Saint-Denis. Catholicism was introduced in 1667 and some intermittent missionary work was done through the rest of the century. A prefecture apostolic was organized in 1712. Vincentians began work there in 1817 and were joined later by Holy Ghost Fathers. (See Index for papal visit.)

Rhodes

Greek island in the Aegean Sea, 112 miles from the southwestern coast of Asia Minor. A diocese was established about the end of the third century. A bishop from Rhodes attended the Council of Nicaea in 325. Most of the Christians followed the Eastern Churches into schism in the 11th century and became Orthodox. Turks controlled the island from 1522 to 1912. The small Catholic population, for whom a diocese existed from 1328 to 1546, lived in crossfire between Turks and Orthodox. After 1719 Franciscans provided pastoral care for the Catholics, for whom an archdiocese was erected in 1928. Statistics are included in Greece.

Romania

Archd., 2; dioc., 9; ord., 1; bp., 3; parishes, 659; priests, 940 (880 dioc., 60 rel.); p.d., 1; sem., 221; bros., 13; srs., 160; bap., 19,425; Caths., 1,375,000 (6%); tot. pop., 22,940,000.

Socialist republic in southeastern Europe; capital, Bucharest. Latin Christianity, introduced in the third century, all but disappeared during the barbarian invasions. The Byzantine Rite was introduced by the Bulgars about the beginning of the eighth century and established firm roots. It eventually became Orthodox, but a large number of its adherents returned later to union with Rome. Attempts to reintroduce the Latin Rite on any large scale have been unsuccessful. Communists took over the government following World War II, forced the abdication of Michael I in 1947, and enacted a Soviet type of constitution in 1952. By that time a campaign against religion was already in progress. In 1948 the government denounced a concordat concluded in 1929, nationalized all schools and passed a law on religions which resulted in the disorganization of Church administration. The 1.5 million-member Romanian Byzantine Rite Church, by government decree, was incorporated into the Romanian Orthodox Church, and the Orthodox bishops then seized the cathedrals of Roman Catholic bishops. Five of the six Latin Rite bishops were immediately disposed of by the gov-

ernment, and the last was sentenced to 18 years' imprisonment in 1951, when a great many arrests of priests and laymen were made. Religious orders were suppressed in 1949. Since 1948 more than 50 priests have been executed and 200 have died in prison. One hundred priests were reported in prison at the end of 1958. Some change for the better in Church-state relations was reported after the middle of the summer of 1964, although restrictions were still in effect. About 1,200 priests were engaged in parish work in August, 1965.

Rwanda*

Archd., 1; dioc., 7; abp., 1 (native); bp., 8 (7 native); parishes, 116; priests, 537 (288 dioc., 249 rel.); p.d., 2; sem., 219; bros., 322; srs., 1,055; bap., 124,099; Caths., 2,831,000 (43.3%); tot. pop., 6,530,000.

Republic in east central Africa; capital, Kigali. Catholicism was introduced about the turn of the 20th century. The hierarchy was established in 1959. Intertribal warfare between the ruling Hutus (90 per cent of the population) and the Tutsis (formerly the ruling aristocracy) plagued the country for a number of years.

Saint Christopher and Nevis

Parishes, 4; priests, 5 (2 dioc., 3 rel.); bros., 2; srs., 4; bap., 45; Caths., 5,000; tot. pop., 45,000. (AD)

Independent (Sept. 19, 1983) island states in West Indies; capital, Basseterre, on St. Christopher; Charlestown, on Nevis. Under ecclesiastical jurisdiction of St. John's-Basseterre diocese, Antigua.

Saint Helena

Mission "sui juris," 1; parish, 1; priest, 1 (superior of the mission); Caths., 100; tot. pop., 7,077. (1989 Annuario Pontificio.)

Comprises British Island possessions of St. Helena, Ascension and Tristan da Cunha in the South Atlantic; formerly under ecclesiastical jurisdiction of Cape Town archdiocese (South Africa).

Saint Lucia*

Archd., 1; abp., 1; parishes, 22; priests, 33 (11 dioc., 22 rel.); p.d., 4; sem., 3; bros., 2; srs., 38; bap., 2,996; Caths., 115,000; tot. pop., 144,000.

Independent (Feb. 22, 1979) island state in West Indies; capital, Castries.

Saint Pierre and Miquelon

V.a., 1; bp., 1; parishes, 3; priests, 4 (1 dioc., 3 rel.); srs., 11; bap., 72; Caths., 6,000; tot. pop., 6,000.

French overseas department, two groups of islands near the southwest coast of Newfoundland; capital, St. Pierre. Catholicism was introduced about 1689.

Saint Vincent and the Grenadines

Parishes, 6; priests, 8 (4 dioc., 4 rel.); bros., 5; srs., 7; bap., 194; Caths., 14,000; tot. pop., 110,000.

Independent State (1979) in West Indies; capital, Kingstown. Under ecclesiastical jurisdiction of Bridgetown-Kingstown diocese, Barbados.

American Samoa

Dioc., 1;bp., 1; parishes 7; priests, 10 (8 dioc., 2 rel.); sem., 2; bros., 5; srs., 15; bap., 289; Caths., 7,000; tot. pop., 32,000.

Unincorporated U.S. territory in southwestern Pacific, consisting of six small islands; seat of government, Pago Pago on the Island of Tutuila. Samoa-Pago Pago diocese established in 1982.

Western Samoa

Archd., 1; card., 1; bp., 1; parishes, 18; priests, 43 (18 dioc., 25 rel.); p.d., 3; sem., 28; bros., 22; srs., 111; bap., 1,486; Caths., 35,000; tot. pop., 161,000.

Independent state in the southwestern Pacific; capital, Apia. Catholic missionary work began in 1845. Most of the missions now in operation were established by 1870 when the Catholic population numbered about 5,000. Additional progress was made in missionary work from 1896. The first Samoan priest was ordained in 1892. A diocese was established in 1966; elevated to a metropolitan see in 1982.

San Marino*

Parishes, 9; priests, 26 (12 dioc., 14 rel.); bro., 1; srs., 29; bap., 419; Caths., 22,000; tot. pop., 23,000.

Republic, a 24-square-mile enclave in northeastern Italy; capital, San Marino. The date of initial evangelization is not known, but a diocese was established by the end of the third century. Ecclesiastically, it forms part of the diocese of San Marino-Montefeltro in Italy.

Sao Tome and Principe*

Dioc., 1; bp., 1; parishes, 12; priests, 8 (rel.); sem. 4; bros., 4; srs., 21; bap., 2,577; Caths., 96,000 (87%); tot. pop., 110,000.

Independent republic (July 12, 1975), consisting of two islands off the western coast of Africa in the Gulf of Guinea; former Portuguese territory; capital, Sao Tome. Evangelization was begun by the Portuguese who discovered the islands in 1471-72. The Sao Tome diocese was established in 1534.

Saudi Arabia

Parishes, 5; priests, 4 (1 dioc., 3 rel.); srs., 20; bap., 380; Caths., 330,000; tot. pop., 13,610,000.

Monarchy occupying four-fifths of Arabian peninsula; capital, Riyadh. Under ecclesiastical jurisdiction of Arabia vicariate apostolic.

Scotland

Archd., 2; dioc., 6; card., 1; abp., 2; bp., 8; parishes, 481; priests, 956 (742 dioc., 214 rel.); p.d. 3; sem., 132; bros., 101; srs., 1,016; bap., 13,355; Caths., 797,502 (14.9%); tot. pop., 5,336,700. (1989 Annuario Pontificio.)

Part of the United Kingdom, in the northern British Isles; capital, Edinburgh. Christianity was

introduced by the early years of the fifth century. The arrival of St. Columba and his monks in 563 inaugurated a new era of evangelization which reached into remote areas by the end of the sixth century. He was extremely influential in determining the character of the Celtic Church, which was tribal, monastic, and in union with Rome. Considerable disruption of church activity resulted from Scandinavian invasions in the late eighth and ninth centuries. By 1153 the Scottish Church took a turn away from its insularity and was drawn into closer contact with the European community. Anglo-Saxon religious and political relations, complicated by rivalries between princes and ecclesiastical superiors, were not always the happiest. Religious orders expanded greatly in the 12th century. From shortly after the Norman Conquest of England to 1560 the Church suffered adverse effects from the Hundred Years' War, the Black Death, the Western Schism and other developments. In 1560 parliament abrogated papal supremacy over the Church in Scotland and committed the country to Protestantism in 1567. The Catholic Church was proscribed, to remain that way for more than 200 years, and the hierarchy was disbanded. Defections made the Church a minority religion from that time on. Presbyterian church government was ratified in 1690. Priests launched the Scottish Mission in 1653, incorporating themselves as a mission body under a prefect apostolic and working underground to serve the faithful in much the same way their confreres did in England. About 100 heather priests, trained in clandestine places in the heather country, were ordained by the early 19th century. Catholics got some relief from legal disabilities in 1793 and more later. Many left the country about that time. Some of their numbers were filled subsequently by immigrants from Ireland. The hierarchy was restored in 1878. Scotland, though predominantly Protestant, has a better record for tolerance than Northern Ireland.

Senegal*

Archd., 1, dioc. (1989), 5; card., 1 (native); bp., 5 (native); parishes, 99; priests, 264 (113 dioc., 151 rel.); sem., 96; bros., 146; srs., 572; bap., 9,609 Caths., 315,000 (4.6%); tot. pop., 6,790,000.

Republic in western Africa; capital, Dakar. The country had its first contact with Catholicism through the Portuguese some time after 1460. Some incidental missionary work was done by Jesuits and Capuchins in the 16th and 17th centuries. A vicariate for the area was placed in charge of the Holy Ghost Fathers in 1779. More effective evangelization efforts were accomplished after the Senegambia vicariate was established in 1955.

Seychelles*

Dioc., 1; bp., 1 (native); parishes, 17; priests, 18 (8 dioc., 10 rel.); sem., 4; bros., 9; srs., 57; bap., 1,474; Caths., 61,000; tot. pop., 70,000.

Independent (1976) group of 92 islands in the Indian Ocean 970 miles east of Kenya; capital, Victoria. Catholicism was introduced in the 18th century. A vicariate apostolic was organized in 1852. All education in the islands was conducted under Catholic auspices until 1954.

Sierra Leone

Archd., 1; dioc., 2; abp., 1 (native); bp., 2; parishes, 32; priests, 122 (26 dioc., 96 rel.); sem., 56; bros., 19; srs., 123; bap., 2,950; Caths., 66,000 (1.7%); tot. pop., 3,850,000. (AD)

Republic on the western coast of Africa; capital, Freetown. Catholicism was introduced in 1858. Members of the African Missions Society, the first Catholic missionaries in the area, were joined by Holy Ghost Fathers in 1864. Protestant missionaries were active in the area before their Catholic counterparts. Educational work had a major part in Catholic endeavor. The hierarchy was established in 1950.

Singapore*

Archd., 1; abp., 1 (native); parishes, 26; priests, 115 (73 dioc., 42 rel.); sem., 31; bros., 46; srs., 244; bap., 3,116; Caths., 105,000 (4%); tot. pop., 2,610,000.

Independent island republic off the southern tip of the Malay Peninsula; capital, Singapore. Christianity was introduced in the area by Portuguese colonists about 1511. Singapore was founded in 1819; the first parish church was built in 1846.

Solomon Islands*

Archd., 1; dioc., 2; abp., 2; bp., 2; parishes, 26; priests, 38 (11 dioc., 27 rel.); sem., 16; bros., 27; srs., 112; bap., 1,680; Caths., 58,000 (20%); tot. pop., 290,000.

Independent (July 7, 1978) island group in Oceania; capital, Honiara, on Guadalcanal. Evangelization of the Southern Solomons, begun earlier but interrupted because of violence against them, was resumed by the Marists in 1898. A vicariate apostolic was organized in 1912. A similar jurisdiction was set up for the Western Solomons in 1959. World War II caused a great deal of damage to mission installations.

Somalia

Dioc., 1; bp., 1; parishes, 2; priests, 4 (rel.); bro., 1; srs., 58; bap., 10; Caths., 2,000; tot. pop., 6,860,000. (AD)

Republic on the eastern coast of Africa; capital, Mogadishu. The country has been Moslem for centuries. Pastoral activity has been confined to immigrants. Schools and hospitals were nationalized in 1972, resulting in the departure of some foreign missionaries.

South Africa

Archd., 4; dioc. (1989), 21; p.a., 1; mil. ord.; card., 1; abp., 4; bp., 21; parishes, 779; priests, 1,026 (266 dioc., 760 rel.); p.d., 134; sem., 227; bros., 286; srs., 3,386; bap., 58,969; Caths., 2,749,000 (8.3%); tot. pop., 33,020,000. (AD)

Republic in the southern part of Africa; capitals, Cape Town (legislative), Pretoria (administrative) and Bloemfontein (judicial). Christianity was introduced by the Portuguese who discovered the Cape of Good Hope in 1488. Boers, who founded Cape Town in 1652, expelled Catholics from the region. There was no Catholic missionary activity from that time until the 19th century. After a period of British opposition, a bishop established residence in 1837 and evangelization got under way thereafter among the Bantus and white immigrants. In recent years church authorities have strongly protested the white supremacy policy of apartheid which seriously infringes the human rights of the native Blacks and impedes the Church from carrying out its pastoral, educational and social service functions. The hierarchy was established in 1951.

Spain*

Archd., 13; dioc., 52; mil. ord.; card., 6; abp., 13; bp., 70; parishes, 21,494; priests, 31,124 (20,648 dioc., 10,476 rel.); p.d., 125; sem., 3,443; bros., 6,874; srs., 76,045; bap., 403,196; Caths., 38,008,000 (97.8%); tot. pop., 38,830,000.

Constitutional monarchy on the Iberian peninsula in southwestern Europe; capital, Madrid. Christians were on the peninsula by 200; some of them suffered martyrdom during persecutions of the third century. A council held in Elvira about 304/6 enacted the first legislation on clerical celibacy in the West. Vandals invaded the peninsula in the fifth century, bringing with them an Arian brand of Christianity which they retained until their conversion following the baptism of their king Reccared, in 589. One of the significant developments of the seventh century was the establishment of Toledo as the primatial see. The Visigoth kingdom lasted to the time of the Arab invasion, 711-14. The Church survived under Moslem rule but experienced some doctrinal and disciplinary irregularities as well as harassment. Reconquest of most of the peninsula was accomplished by 1248; unification was achieved during the reign of Ferdinand and Isabella. The discoveries of Columbus and other explorers ushered in an era of colonial expansion in which Spain became one of the greatest mission-sending countries in history. In 1492, in repetition of anti-Semitic actions of 694, the expulsion of unbaptized Jews was decreed, leading to mass baptisms but a questionable number of real conversions in 1502. (The Jewish minority numbered about 165,000.) Activity by the Inquisition followed. Spain was not seriously affected by the Reformation. Ecclesiastical decline set in about 1650. Anti-Church actions authorized by a constitution enacted in 1812 resulted in the suppression of religious and other encroachments on the leaders, people and goods of the Church. Political, religious and cultural turmoil recurred during the 19th century and into the 20th. A revolutionary republic was proclaimed in 1931, triggering a series of developments which led to civil war from 1936 to 1939. During the conflict, which pitted leftist Loyalists against the forces of Francisco Franco, 6,632 priests and religious and an unknown number of lay persons perished in addition to thousands of victims of combat. One-man, one-party rule, established after the civil war and with rigid control policies with respect to personal liberties and social and economic issues, continued for more than 35 years before giving way after the death of Franco to democratic reforms. The Catholic Church, long the established religion, was disestablished under a new constitution providing guarantees of freedom for other religions as well. Disestablishment was ratified with modifications of a 1976 revision of the earlier concordat of 1953. (See Index for papal visit.)

Sri Lanka*

Archd., 1; dioc., 9; abp., 1 (native); bp., 13 (native); parishes, 333; priests, 696 (425 dioc., 271 rel.); p.d., 1; sem., 231; bros., 231; srs., 2,186; bap., 25,934; Caths., 1,391,000 (8.5%); tot. pop., 16,360,000.

Independent socialist republic, island southeast of India (formerly Ceylon); capital, Colombo. Effective evangelization began in 1543 and made great progress by the middle of the 17th century. The Church was seriously hampered during the Dutch period from about 1650 to 1795. Anti-Catholic laws were repealed by the British in 1806. The hierarchy was established in 1886. Leftist governments and other factors have worked against the Church since the country became independent in 1948. The high percentage of indigenous clergy and religious has been of great advantage to the Church.

Sudan*

Archd., 2; dioc., 7; abp., 2 (native); bp., 6 (native); parishes, 101; priests, 234 (64 dioc., 170 rel.); p.d., 1; sem., 122; bros., 61; srs., 335; bap., 23,400; Caths., 1,652,000 (7.1%); tot. pop., 23,130,000.

Republic in northeastern Africa, the largest country on the continent; capital, Khartoum. Christianity was introduced from Egypt and gained acceptance in the sixth century. Under Arab rule, it was eliminated in the northern region. No Christians were in the country in 1600. Evangelization attempts begun in the 19th century in the south yielded hard-won results. By 1931 there were nearly 40,000 Catholics there, and considerable progress was made by missionaries after that time. In 1957, a year after the republic was established, Catholic schools were nationalized. An act restrictive of religious freedom went into effect in 1962, resulting in the harassment and expulsion of foreign missionaries. By 1964 all but a few Sudanese missionaries had been forced out of the southern region. The northern area, where Islam predominates, is impervious to Christian influence. Late in 1971 some missionaries were allowed to return to work in the South. Southern Sudan was granted regional autonomy within a unified country in March, 1972, thus ending often bitter fighting between the North and South dating back to 1955. The hierarchy was established in 1974. The imposition of Islamic penal codes in 1984 was a cause of concern to all Christian churches.

Suriname

Dioc., 1; bp., 1; parishes, 17; priests, 30 (4 dioc., 26 rel.); sem., 1; bros., 20; srs., 68; bap., 2,156; Caths., 83,000 (21.8%); tot. pop., 390,000. (AD)

Independent (Nov. 25, 1975) state in northern South America (formerly Dutch Guiana); capital, Paramaribo. Catholicism was introduced in 1683. Evangelization began in 1817.

Swaziland

Dioc., 1; bp., 1 (native); parishes, 2; priests, 39 (3 dioc., 36 rel.); sem., 5; bros., 7; srs., 90; bap., 825; Caths., 40,000 (5.6%); tot. pop., 710,000. (AD)

Monarchy in southern Africa; almost totally surrounded by South Africa; capital, Mbabane. Missionary work was entrusted to the Servites in 1913. A prefecture apostolic was organized in 1923. The hierarchy was established in 1951.

Sweden*

Dioc., 1; bp., 1; parishes, 36; priests, 108 (54 dioc., 54 rel.); p.d., 6; sem., 12; bros., 9; srs., 241; bap., 1,020; Caths., 129,000 (1.5%); tot. pop., 8,400,000.

Constitutional monarchy in northwestern Europe; capital, Stockholm. Christianity was introduced by St. Ansgar, a Frankish monk, in 829/30. The Church became well established in the 12th century and was a major influence at the end of the Middle Ages. Political and other factors favored the introduction and spread of the Lutheran Church which became the state religion in 1560. The Augsburg Confession of 1530 was accepted by the government; all relations with Rome were severed; monasteries were suppressed; the very presence of Catholics in the country was forbidden in 1617. A decree of tolerance for foreign Catholics was issued about 1781. Two years later a vicariate apostolic was organized for the country. In 1873 Swedes were given the legal right to leave the Lutheran Church and join another Christian church. (Membership in the Lutheran Church is presumed by law unless notice is given of membership in another church.) In 1923 there were only 11 priests and five churches in the country. Since 1952 Catholics have enjoyed almost complete religious freedom. The hierarchy was reestablished in 1953. Hindrances to growth of the Church are the strongly entrenched established church, limited resources, a clergy shortage and the size of the country. (See Index for papal visit.)

Switzerland

Dioc., 6; abb., 2; bp., 15; parishes, 1,703; priests, 3,974 (2,382 dioc., 1,592 rel.); p.d., 39; sem., 250; bros., 334; srs., 8,500; bap., 33,477; Caths., 3,079,000 (47%); tot. pop., 6,540,000. (Nuncio)

Confederation in central Europe; capital, Bern. Christianity was introduced in the fourth century or earlier and was established on a firm footing before the barbarian invasions of the sixth century. Constance, established as a diocese in the seventh century, was a stronghold of the faith against the pagan Alamanni, in particular, who were not converted until some time in the ninth century. During this period of struggle with the barbarians, a number of monasteries of great influence were established. The Reformation in Switzerland was triggered by Zwingli in 1519 and furthered by him at Zurich until his death in battle against the Catholic cantons in 1531. Calvin set in motion the forces that made Geneva the international capital of the Reformation and transformed it into a theocracy. Catholics mobilized a Counter-Reformation in 1570, six years after Calvin's death. Struggle between Protestant and Catholic cantons was a fact of Swiss life for several hundred years. The Helvetic Constitution enacted at the turn of the 19th century embodied anti-Catholic measures and consequences, among them the dissolution of 130 monasteries. The Church was reorganized later in the century to meet the threats of liberalism, radicalism and the Kulturkampf. In the process, the Church, even though on the defensive, gained the strength and cohesion that characterizes it to the present time. The six dioceses in the country are immediately subject to the Holy See. In 1973, constitutional articles banning Jesuits from the country and prohibiting the establishment of convents and monasteries were repealed.

Syria*

Patriarchates, 3 (Antioch of Maronites, Greek Melkites and Syrians; patriarchs of Maronites and Syrians reside in Lebanon); Archd., 12 (1 Armenian, 2 Maronite, 5 Greek-Melkite, 4 Syrian); dioc., 3 (Armenian, Chaldean, Maronite); v.a., 1 (Latin); patriarch, 1; abp., 9; bp., 5; parishes, 189; priests, 225 (138 dioc., 87 rel.); p.d., 3; sem., 47; bros., 11; srs., 406; bap., 2,400; Caths., 273,000 (2.4%); tot. pop., 10,970,000.

Arab socialist republic in southwest Asia; capital, Damascus. Christian communities were formed in apostolic times. It is believed that St. Peter established a see at Antioch before going to Rome. Damascus became a center of influence. The area was the place of great men and great events in the early history of the Church. Monasticism developed there in the fourth century. So did the Monophysite and Monothelite heresies to which portion of the Church succumbed. Byzantine Syrians who remained in communion with Rome were given the name Melkites. Christians of various persuasions — Jacobites, Orthodox and Melkites — were subject to various degrees of harassment from the Arabs who took over in 638 and from the Ottoman Turks who isolated the country and remained in control from 1516 to the end of World War II.

Taiwan

Archd., 1; dioc., 6; abp., 1; bp., 7; parishes, 447; priests, 751 (232 dioc., 519 rel.); sem., 91; bros., 90; srs., 1,233; bap., 4,278; Caths., 290,000 (1.47%); tot. pop., 19,699,000.

Location of the Nationalist Government of the

Republic of China*, an island 100 miles off the southern coast of mainland China (also known as Formosa); capital, Taipei. Attempts to introduce Christianity in the 17th century were unsuccessful. Evangelization in the 19th century resulted in some 1,300 converts in 1895. Missionary endeavor was hampered by the Japanese who occupied the island following the Sino-Japanese war of 1894-95. Nine thousand Catholics were reported in 1938. Great progress was made in missionary endeavor among the Chinese who emigrated to the island following the Communist take-over of the mainland in 1949. The hierarchy was established in 1952.

Tanzania*

Archd., 4; dioc., 25; card., 1 (native); abp., 3 (native); bp., 28 (24 native); parishes, 694; priests, 1,521 (890 dioc., 631 rel.); p.d. 2; sem., 624; bros., 393; srs., 4,959; bap., 200,806; Caths., 4,957,000 (21.3%); tot. pop., 23,220,000.

Republic (consisting of former Tanganyika on the eastern coast of Africa and former Zanzibar, an island group off the eastern coast); capital, Dar es Salaam. The first Catholic mission in the former Tanganyikan portion of the republic was manned by Holy Ghost Fathers in 1868. The hierarchy was established there in 1953. Zanzibar was the landing place of Augustinians with the Portuguese in 1499. Some evangelization was attempted between then and 1698 when the Arabs expelled all priests from the territory. There was no Catholic missionary activity from then until the 1860s. The Holy Ghost Fathers arrived in 1863 and were entrusted with the mission in 1872. Zanzibar was important as a point of departure for missionaries to Tanganyika, Kenya and other places in East Africa. A vicariate for Zanzibar was set up in 1906.

Thailand*

Archd., 2; dioc., 8; card., 1 (native); abp., 1 (native); bp., 15 (9 native); parishes, 273; priests, 489 (248 dioc., 241 rel.); sem., 249; bros., 136; srs., 1,225; bap., 5,876; Caths., 224,000 (.4%); tot. pop., 53,600,000.

Constitutional monarchy in southeastern Asia (formerly Siam); capital, Bangkok. The first Christians in the region were Portuguese traders who arrived early in the 16th century. A number of missionaries began arriving in 1554 but pastoral care was confined mostly to the Portuguese until the 1660s. Evangelization of the natives got under way from about that time. A seminary was organized in 1665, a vicariate was set up four years later, and a point of departure was established for missionaries to Tonkin, Cochin China and China. Persecution and death for some of the missionaries ended evangelization efforts in 1688. It was resumed, however, and made progress from 1824 onwards. In 1881 missionaries were sent from Siam to neighboring Laos. The hierarchy was established in 1965. Abp., Michai Kitbunchu was named the first Thai cardinal in 1983.

Togo*

Archd., 1; dioc., 3; abp., 1 (native); bp., 2 (native); parishes, 84; priests, 248 (133 dioc., 115 rel.); p.d., 2; sem., 148; bros., 87; srs., 344; bap., 27,009; Caths., 688,000 (21.8%); tot. pop., 3,150,000.

Republic on the western coast of Africa; capital, Lome. The first Catholic missionaries in the area, where slave raiders operated for nearly 200 years, were members of the African Missions Society who arrived in 1563. They were followed by Divine Word Missionaries in 1914, when a prefecture apostolic was organized. At that time the Catholic population numbered about 19,000. The African Missionaries returned after their German predecessors were deported following World War I. The first native priest was ordained in 1922. The hierarchy was established in 1955.

Tokelau

Parish, 1; p.d., 1; srs., 2; catechists, 2; bap., 11; Caths., 1,000; tot. pop., 2,000. (AD)

Pacific islands administered by New Zealand. Forms part of Samoa-Apia and Tokelau archdiocese, Western Samoa.

Tonga

Dioc., 1; bp., 1 (native); parishes, 13; priests, 22 (13 dioc., 9 rel.); sem., 18; bros., 12; srs., 58; bap., 499; Caths., 13,000 (13.4%); tot. pop., 97,000. (AD)

Polynesian monarchy in the southwestern Pacific, consisting of about 150 islands; capital Nuku'alofa. Marists started missionary work in 1842, some years after Protestants had begun evangelization. By 1880 the Catholic population numbered about 1,700. A vicariate was organized in 1937. The hierarchy was established in 1966.

Trinidad and Tobago*

Archd., 1; abp., 1; bp., 1; parishes, 61; priests, 124 (33 dioc., 91 rel.); sem., 34; bros., 16; srs., 176; bap., 8,070; Caths., 399,000 (32.7%); tot. pop., 1,220,000.

Independent nation, consisting of two islands in the Caribbean; capital, Port-of-Spain. The first Catholic church in Trinidad was built in 1591, years after several missionary ventures had been launched and a number of missionaries killed. Capuchins were there from 1618 until about 1802. Missionary work continued after the British gained control early in the 19th century. Cordial relations have existed between the Church and state, both of which have manifested their desire for the development of native clergy.

Tunisia*

Prel., 1; abp., 1; parishes, 15; priests, 48 (20 dioc., 28 rel.); sem., 2; bros., 7; srs., 202; bap., 16; Caths., 15,000 (.2%); tot. pop., 7,630,000.

Republic on the northern coast of Africa; capital, Tunis. There were few Christians in the territory until the 19th century. A prefecture apostolic was organized in 1843 and the Carthage archdiocese was established in 1884. The Catholic population in 1892 consisted of most of the approximately 50,000 Europeans in the country. When Tunis be-

came a republic in 1956, most of the Europeans left the country. The Holy See and the Tunisian government concluded an agreement in 1964 which changed the Carthage archdiocese into a prelacy and handed over some ecclesiastical property to the republic. A considerable number of Moslem students are in Catholic schools, but the number of Moslem converts to the Church has been small.

Turkey*

Patriarchate, 1 (Cilicia for the Armenians, the patriarch resides in Lebanon); archd., 3; dioc., 2; v.a., 2; mission "sui juris," 1; ap. ex., 1; abp., 3; bp., 2; parishes, 63; priests, 74 (14 dioc., 60 rel.); p.d., 13; sem., 2; bros., 22; srs., 142; bap., 132; Caths., 17,000 (.03)%); tot. pop., 51,350,000.

Republic in Asia Minor and southeastern Europe, capital, Ankara. Christian communities were established in apostolic times, as attested in the Acts of the Apostles, some of the Letters of St. Paul, and Revelation. The territory was the scene of heresies and ecumenical councils, the place of residence of Fathers of the Church, the area in which ecclesiastical organization reached the dimensions of more than 450 sees in the middle of the seventh century. The region remained generally Byzantine except for the period of the Latin occupation of Constantinople from 1204 to 1261, but was conquered by the Ottoman Turks in 1453 and remained under their domination until establishment of the republic in 1923. Christians, always a minority, numbered more Orthodox than Latins; they were all under some restriction during the Ottoman period. They suffered persecution in the 19th and 20th centuries, the Armenians being the most numerous victims. Turkey is overwhelmingly Moslem. Catholics are tolerated to a degree.

Turks and Caicos Islands

Mission "sui juris," 1; parish, 1; priest, 1 (rel.); bap., 7; Caths., 2,000; tot. pop., 14,000. (AD, Antilles)

British possession in West Indies; capital, Grand Turk.

Tuvalu

Mission "sui juris," 1; priest, 1 (rel.); bap., 4; Caths., 100; tot. pop., 9,000.

Independent state (1978) in Oceania, consisting of 9 islands (formerly Ellice Islands); capital, Funafuti.

Uganda*

Archd., 1; dioc. (1989), 14; mil. ord., card., 1 (native); bp., 14 (13 native); parishes, 335; priests, 1,103 (777 dioc., 326 rel.); p.d., 2; sem., 632; bros., 354; srs., 2,698; bap., 244,706; Caths., 6,748,000 (40.6%); tot. pop., 16,600,000.

Republic in eastern Africa; capital, Kampala. The Missionaries of Africa (White Fathers) were the first Catholic missionaries, starting in 1879. Persecution broke out from 1885 to 1887, taking a toll of 22 Catholic martyrs, who were canonized in 1964, and a number of Anglican victims. (Pope Paul honored all those who died for the faith during a visit to Kampala in 1969.) By 1888, there were more than 8,000 Catholics. Evangelization was resumed in 1894, after being interrupted by war, and proceeded thereafter. The first native African bishop was ordained in 1939. The hierarchy was established in 1953. The Church was suppressed during the erratic regime of Pres. Idi-Amin, who was deposed in the spring of 1979.

Union of Soviet Socialist Republics

Union of 15 Soviet Socialist Republics in northern Eurasia, from the Baltic Sea to the Pacific; Russian capital, Moscow. The Orthodox Church has been predominant in Russian history. It developed from the Byzantine Church before 1064. Some of its members subsequently established communion with Rome as the result of reunion movements but most of them remained Orthodox. The government has always retained some kind of general or particular control of this church. Latins, always a minority, had a little more freedom. From the beginning of the Communist government in 1917, all churches of whatever kind — including Jews and Moslems — became the targets of official campaigns designed to negate their influence on society and/or to eliminate them entirely. An accurate assessment of the situation of the Catholic Church in Russia is difficult to make. Its dimensions, however, can be gauged from the findings of a team of research specialists made public by the Judiciary Committee of the U.S. House of Representatives in 1964. It was reported: "The fate of the Catholic Church in the USSR and countries occupied by the Russians from 1917 to 1959 shows the following: (a) the number killed: 55 bishops; 12,800 priests and monks; 2.5 million Catholic believers; (b) imprisoned or deported: 199 bishops; 32,000 priests and 10 million believers; (c) 15,700 priests were forced to abandon their priesthood and accept other jobs; and (d) a large number of seminaries and religious communities were dissolved; 1,600 monasteries were nationalized, 31,779 churches were closed. 400 newspapers were prohibited, and all Catholic organizations were dissolved." Several Latin Rite churches are open; e.g., in Moscow, Leningrad, Odessa and Tiflis. An American chaplain is stationed in Moscow to serve Catholics at the U.S. embassy there. Recent reports indicate that, despite repression and attempts at Sovietization, the strongholds of Catholicism in the USSR are Lithuania (incorporated in the USSR in 1940, together with Estonia and Latvia) and the Ukraine. No Catholic statistics are available for the USSR. See separate entries for Estonia, Latvia, Lithuania. Population, 279,904,000.

United Arab Emirates

V.a., 1; bp., 1; parishes, 4; priests, 11 (5 dioc., 6 rel.); sem. 2; srs., 26; bap., 786; Caths., 80,000; tot. pop., 1,450,000.

Independent state along Persian Gulf; capital, Abu Dhabi.

United States*

See Catholic History in the United States, Statistics of the Church in the United States.

Uruguay*

Archd., 1; dioc., 9; abp., 2; bp., 12; parishes, 225; priests, 720 (213 dioc., 507 rel.); p.d., 33; sem., 103; bros., 141; srs., 1,978; bap., 41,500; Caths., 2,406,000 (78.6%); tot. pop., 3,060,000.

Republic (called the Eastern Republic of Uruguay) on the southeast coast of South America; capital, Montevideo. The Spanish established a settlement in 1624 and evangelization followed. Missionaries followed the reduction pattern to reach the Indians, form them in the faith and train them in agriculture, husbandry, other useful arts, and the experience of managing property and living in community. Montevideo was made a diocese in 1878. The constitution of 1830 made Catholicism the religion of the state and subsidized some of its activities, principally the missions to the Indians. Separation of Church and state was provided for in the constitution of 1917.

Vanuatu

Dioc., 1; bp., 1; parishes, 24; priests, 21 (3 dioc., 18 rel.); p.d., 1; sem., 16; bros., 13; srs., 70; bap., 615; Caths., 18,000 (12.8%); tot. pop., 140,000.

Independent (July 29, 1980) island group in the southwest Pacific, about 500 miles west of Fiji (formerly New Hebrides); capital, Vila. Effective, though slow, evangelization by Catholic missionaries began about 1887. A vicariate apostolic was set up in 1904. The hierarchy was established in 1966.

Vatican City

See separate entry.

Venezuela*

Archd., 6; dioc., 18; v.a., 4; card., 2; abp., 4; bp., 33; parishes, 1,024; priests, 2,075 (945 dioc., 1,130 rel.); p.d., 31, sem., 773; bros., 290; srs., 4,179; bap., 391,009; Caths., 16,606,000 (91.7%); tot. pop., 18,270,000.

Republic in northern South America; capital, Caracas. Evangelization began in 1513-14 and involved members of a number of religious orders who worked in assigned territories, developing missions into pueblos or towns and villages of Indian converts. Nearly 350 towns originated as missions. Fifty-four missionaries met death by violence from the start of missionary work until 1817. Missionary work was seriously hindered during the wars of independence in the second decade of the 19th century and continued in decline through the rest of the century as dictator followed dictator in a period of political turbulence. Restoration of the missions got under way in 1922. The first diocese was established in 1531. Most of the bishops have been native Venezuelans. The first diocesan synod was held in 1574. Church-state relations are regulated by an agreement concluded with the Holy See in 1964.

Vietnam

Archd., 3; dioc., 22; card., 1; abp., 2; bp., 33. No statistics are available. There were 2,749,475 Catholics (6.4% of the total population) in 1974. Pop., 62,810,000. (AD)

Country in southeastern Asia, reunited officially July 2, 1976, as the Socialist Republic of Vietnam; capital, Hanoi. Previously, from 1954, partitioned into the Democratic Peoples' Republic of Vietnam in the North (capital, Hanoi) and the Republic of Vietnam in the South (capital, Saigon). Catholicism was introduced in 1533 but missionary work was intermittent until 1615 when Jesuits arrived to stay. One hundred thousand Catholics were reported in 1639. Two vicariates were organized in 1659. A seminary was set up in 1666 and two native priests were ordained two years later. A congregation of native women religious formed in 1670 is still active. Severe persecution broke out in 1698, three times in the 18th century, and again in the 19th. Between 100,000 and 300,000 persons suffered in some way from persecution during the 50 years before 1883 when the French moved in to secure religious liberty for the Catholics. Most of the 117 beatified Martyrs of Vietnam were killed during this 50-year period. After the French were forced out of Vietnam in 1954, the country was partitioned at the 17th parallel. The North went Communist and the Viet Cong, joined by North Vietnamese regular army troops in 1964, fought to gain control of the South. In 1954 there were approximately 1,114,000 Catholics in the North and 480,000 in the South. More than 650,000 fled to the South to avoid the government repression that silenced the Church in the North. In South Vietnam, the Church continued to develop during the war years. Fragmentary reports about the status of the Church since the end of the war in 1975 have been ominous. Freedom of religious belief, promised by the Revolutionary Government in May, 1975, shortly after its capture of Saigon (Ho Chi Min City), is denied in practice. Late in 1983, the government initiated support for a "patriotic" Catholic church analogous to the communist-sponsored church in China. The hierarchy was established in 1960. The apostolic delegation, formerly in Saigon, was transferred to Hanoi in 1976; it is presently vacant. (See Index for recent reports.)

Virgin Islands

Dioc., 1 (St. Thomas, suffragan of Washington, D.C.); bp., 1; parishes, 8; priests, 16 (6 dioc., 10 rel.); p.d., 14; sem., 4; bros., 2; srs., 13; bap., 581; Caths., 30,000; tot. pop., 110,000.

Organized unincorporated U.S. territory, about 34 miles east of Puerto Rico; capital, Charlotte Amalie on St. Thomas (one of the three principal islands). The islands were discovered by Columbus in 1493 and named for St. Ursula and her virgin companions. Missionaries began evangelization in the 16th century. A church on St. Croix dates from about 1660; another, on St. Thomas, from 1774. The Baltimore archdiocese had jurisdiction over the islands from 1804 to 1820 when it was passed on to the first of several places in the Caribbean area.

Some trouble arose over a pastoral appointment in the 19th century, resulting in a small schism. The Redemptorists took over pastoral care in 1858; normal conditions have prevailed since.

British Virgin Islands

Parish, 1; priests, 1 (rel.); catechists, 2; bap., 17; Caths., 400; tot. pop., 10,000.

British possession in Caribbean; capital, Road Town.

Wales

Archd., 1; dioc., 2; abp., 1; bp., 2; parishes, 188; priests, 303 (179 dioc., 124 rel.); p.d., 8; sem., 25; bros., 23; srs., 676; bap., 2,538; Caths., 152,028 (5.3%); tot. pop., 2,849,900 (1989 Annuario Pontificio.)

Part of the United Kingdom, on the western part of the island of Great Britain. Celtic missionaries completed evangelization by the end of the sixth century, the climax of what has been called the age of saints. Welsh Christianity received its distinctive Celtic character at this time. Some conflict developed when attempts were made — and proved successful later — to place the Welsh Church under the jurisdiction of Canterbury; the Welsh opted for direct contact with Rome. The Church made progress despite the depredations of Norsemen in the eighth and ninth centuries. Norman infiltration occurred near the middle of the 12th century, resulting in a century-long effort to establish territorial dioceses and parishes to replace the Celtic organizational plan of monastic centers and satellite churches. The Western Schism produced split views and allegiances. Actions of Henry VIII in breaking away from Rome had serious repercussions. Proscription and penal laws crippled the Church, resulted in heavy defections and touched off a 150-year period of repression in which more than 91 persons died for the faith. Methodism prevailed by 1750. Modern Catholicism came to Wales with Irish immigrants in the 19th century, when the number of Welsh Catholics was negligible. Catholic emancipation was granted in 1829. The hierarchy was restored in 1850.

Wallis and Futuna Islands

Dioc., 1; bp., 1 (native); parishes, 5; priests, 12 (7 dioc., 5 rel.); sem., 1; bros., 7; srs., 41; bap., 929; Caths., 17,000 (almost the entire population).

French overseas territory in the southwestern Pacific; capital Mata-Utu. Marists, who began evangelizing the islands in 1836-7, were the first Catholic missionaries. The entire populations of the two islands were baptized by the end of 1842 (Wallis) and 1843 (Futuna). The first missionary to the latter island was killed in 1841. Most of the priests on the islands are native Polynesians. The hierarchy was established in 1966.

Western Sahara

P.a., 1; parishes, 2; priests, 2 (rel.); Caths., 200; tot. pop., 160,000.

Former Spanish overseas province (Spanish Sahara) on the northwestern coast of Africa. Territory is under control of Morocco. Islam is the religion of non-Europeans. A prefecture apostolic was established in 1954 for the European Catholics there.

North Yemen

Parishes, 3; priests, 3 (rel.); srs., 25; bap., 9; Caths., 5,000; tot. pop., 7,310,000.

Arab republic in southwestern Arabia; capital, Sanaa. Christians perished in the first quarter of the sixth century. Moslems have been in control since the seventh century. The state religion is Islam. In 1973, for the first time in 1,400 years, Catholic personnel — priests, religious, lay persons — were invited to work in the country as staff of a government hospital; they were not to engage in proselytizing. Under ecclesiastical jurisdiction of Arabia vicariate apostolic.

South Yemen

Parish, 1; priest, 1 (rel); Caths., 1,000; tot. pop., 2,440,000.

People's Democratic Republic of Yemen in the southern part of the Arabian peninsula; capital, Aden. No Christian community has existed there since the Moslem conquest of the seventh century. Catholics are from other countries. Under ecclesiastical jurisdiction of Arabia vicariate apostolic.

Yugoslavia*

Archd., 8; dioc., 15; card., 1; abp., 7; bp., 25; parishes, 2,832; priests, 4,245 (2,739 dioc., 1,506 rel.); p.d., 8; sem., 876; bros., 211; srs., 5,973; bap., 80,153; Caths., 6,780,000 (28.9%); tot. pop., 23,410,000.

Socialist republic in southeastern Europe; capital, Belgrade. Christianity was introduced from the seventh to ninth centuries in the regions which were combined to form the nation after World War I. Since these regions straddled the original line of demarcation for the Western and Eastern Empires (and churches), and since the Reformation had little lasting effect, the Christians are nearly all either Roman Catholics or Byzantines (some in communion with Rome, the majority Orthodox). Yugoslavia was proclaimed a Socialist republic in 1945. Repression of religion became government policy. Between May, 1945, and December, 1950, persecution took the following toll: almost two-thirds of 22 dioceses lost their bishops; about 348 priests were killed; 200 priests were under arrest and in prison; 12 of 18 seminaries were closed; the Catholic press was confiscated; religious instruction was suppressed in all schools; 300 religious houses and institutions were confiscated, and nuns and other religious driven out; all Church property was expropriated; the ministry of priests was severely restricted and subject to government interference; many thousands of the faithful shared the fate of priests and religious in death, imprisonment and slave labor. Cardinal Stepinac, arrested in 1946 and the symbol of the Church under persecution in Yugoslavia, died Feb. 10, 1960. In an agreement signed June 25, 1966, the government recognized the Holy See's spiritual jurisdiction

over the Church in the country and guaranteed to bishops the possibility of maintaining contact with Rome in ecclesiastical and religious matters. The Holy See confirmed the principle that the activity of ecclesiastics, in the exercise of priestly functions, must take place within the religious and ecclesiastical sphere, and that abuse of these functions for political ends would be illegal. Less than two months after the agreement was signed, a group of exiled Croatian priests issued a statement in which they accused the Yugoslav government of failing to abide by it. According to others, an improvement was noticeable.

Zaire*

Archd., 6; dioc., 41; card., 1 (native); abp., 5 (native); bp., 42 (native); parishes, 1,103; priests, 2,932 (1,280 dioc., 1,652 rel.); p.d., 9; sem., 2,819; bros., 914; srs., 5,230; bap., 444,116; Caths., 16,238,000 (50%); tot. pop., 32,460,000.

Republic in south central Africa; (formerly the Congo); capital, Kinshasa. Christianity was introduced in 1484 and evangelization began about 1490. The first native bishop in black Africa was ordained in 1518. Subsequent missionary work was hindered by faulty methods of instruction and formation, inroads of the slave trade, wars among the tribes, and Portuguese policy based on the patronage system and having all the trappings of anticlericalism in the 18th and 19th centuries. Modern evangelization started in the second half of the 19th century. The hierarchy was established in 1959. In the civil disorders which followed independence in 1960, some missions and other church installations were abandoned, thousands of people reverted to tribal religions and many priests and religious were killed. Church-state tensions have developed in recent years because of the Church's criticism of the anti-Christian thrust of Pres. Mobutu's "Africanization" policies.

Zambia*

Archd., 2; dioc., 7; abp., 2 (native); bp., 7 (5 native); parishes, 225; priests, 587 (165 dioc., 422 rel.); p.d., 1; sem., 149; bros., 163; srs., 827; bap., 51,824; Caths., 2,035,000 (26.9%); tot. pop., 7,560,000.

Republic in central Africa; capital, Lusaka. Portuguese priests did some evangelizing in the 16th and 17th centuries but no results of their work remained in the 19th century. Jesuits began work in the south in the 1880s and White Fathers in the north and east in 1895. Evangelization of the western region began for the first time in 1931. The number of Catholics doubled in the 20 years following World War II. (See Index for papal visit.)

Zimbabwe*

Archd., 1; dioc., 5; abp., 1 (native); bp., 6 (3 native); parishes, 135; priests, 314 (80 dioc., 234 rel.); p.d., 7; sem., 74; bros., 102; srs., 1,055; bap., 33,623; Caths., 767,000 (8.8%); tot. pop., 8,640,000.

Independent republic (Apr. 18, 1980) in south central Africa (formerly Rhodesia); capital, Harare (Salisbury). Earlier unsuccessful missionary ventures preceded the introduction of Catholicism in 1879. Missionaries began to make progress after 1893. The hierarchy was established in 1955; the first black bishop was ordained in 1973. In 1969, four years after the government of Ian Smith made a unilateral declaration of independence from England, a new constitution was enacted for the purpose of assuring continued white supremacy over the black majority. Catholic and Protestant prelates in the country protested vigorously against the constitution and related enactments as opposed to human rights of the blacks and restrictive of the Church's freedom to carry out its pastoral, educational and social service functions. The Smith regime was ousted in 1979 after seven years of civil war in which at least 25,000 people were killed.

CATHOLIC RELIEF SERVICES

Catholic Relief Services is the official overseas aid and development agency of American Catholics; it is a separately incorporated organization of the U.S. Catholic Conference.

CRS was founded in 1943 by the bishops of the United States to help civilians in Europe and North Africa caught in the disruption and devastation of World War II.

As conditions in Europe improved in the late 1940s and early 1950s, the works conducted by CRS spread to other continents and areas — Asia, Africa and Latin America.

Although best known for its record of disaster response, compassionate aid to refugees and commitment to reconstruction and rehabilitation, CRS places primary focus on long-term development projects designed to help people to help themselves and to determine their own future.

Administrative funding for CRS comes largely from an annual collection, the Catholic Relief Services Annual Appeal (known variously as Bishops' Relief or American Catholic Overseas Aid Appeal), held during Lent in most of the Catholic parishes of the U.S.

Major support is derived from private, individual donors through direct contributions and through a program of sacrificial giving called Operation Rice Bowl. Funds are also received from philanthropic foundations and humanitarian organizations in the U.S. and Europe.

Assistance is received from the U.S. Government in several forms: foodstuffs available under Title II of Public Law 480, ocean-freight subsidies for government food and other privately generated relief supplies, and grants for both emergency programs and community development projects.

In 1988, the CRS global program in 68 countries employed 1,600 people and was valued at $297 million.

Lawrence Pezzullo is executive director.

CRS headquarters are located at 209 W. Fayette St., Baltimore, Md. 21201.

CATHOLIC WORLD STATISTICS

(Principal sources: *Statistical Yearbook of the Church, 1987*, the latest edition; *Annuario Pontificio, 1989*. Figures are as of Dec. 31, 1987, unless indicated otherwise.)

	Africa	North America[1]	South America	Asia	Europe	Oceania	WORLD TOTALS
Patriarchates[2]	2	1	—	8	2	—	13
Archdioceses	61	78	87	101	141	18	486
Dioceses	322	324	353	261	471	54	1,785
Prelatures	1	12	38	5	6	—	62
Abbacies	1	1	2	—	11	—	15
Exarchates/Ords.	—	1	3	1	9	—	14
Vicariates Apostolic	11	7	38	11	1	—	68
Prefectures	6	—	8	2	—	—	16
Independent Missions	2	1	—	2	—	1	6
Ap. Admin.	1	1	—	—	4	—	6
Mil. Ord.	3	4	8	3	9	2	29
Cardinals[3]	17	19	19	14	77	4	150
Patriarchs[2]	1	—	—	7	1	—	10
Archbishops	88	109	117	144	250	26	744[4]
Bishops	383	658	653	412	997	78	3,181[4]
Priests	18,871	83,609	35,649	30,134	228,511	5,469	402,243
Diocesan	8,560	51,016	16,868	16,054	158,998	2,785	254,281
Religious	10,311	32,593	18,781	14,080	69,513	2,684	147,962
Perm. Deacons	233	9,705	1,086	88	3,458	80	14,650
Brothers	5,374	13,643	6,448	5,892	30,540	2,553	64,450
Sisters	40,174	182,179	90,970	100,848	474,249	14,323	902,743
Maj. Seminarians	11,472	14,939	15,656	17,768	29,743	846	90,424
Sec. Inst. Mbrs. (Men)	18	32	8	28	336	1	423
Sec. Inst. Mbrs. (Women)	401	1,730	3,106	1,034	28,846	47	33,164
Lay Missionaries	1,330	156	313	177	—	337	2,313
Catechists	225,090	9,235	12,722	84,042	299	6,788	338,176
Parishes	8,591	33,071	17,812	13,970	136,572	2,393	212,409[4]
Kindergartens	4,691	7,118	5,437	7,212	24,067	295	48,820
Students	401,925	310,446	563,786	910,029	1,875,954	29,611	4,091,751
Elem./Primary Schools	22,197	12,503	8,751	12,137	18,697	2,421	76,706
Students	7,495,006	3,753,630	3,486,436	4,049,318	3,638,107	490,135	22,912,632
Secondary Schools	3,882	3,572	5,424	7,270	10,067	689	30,904
Students	1,063,964	1,454,718	1,980,883	3,637,436	3,366,208	320,673	11,823,882
Students in Higher Insts.[5]	8,530	255,358	117,898	475,228	138,769	2,005	997,788
Social Service Facilities	11,072	10,499	18,956	15,222	28,959	1,294	86,002
Hospitals	909	1,053	1,172	1,002	1,654	156	5,946
Dispensaries	3,414	1,676	2,549	2,890	2,112	174	12,815
Leprosariums	206	11	44	367	3	5	636
Homes for Aged/Handic.	384	1,304	1,438	780	6,781	233	10,920
Orphanages	448	589	1,230	1,952	2,336	199	6,754
Nurseries	727	549	2,625	1,409	2,144	17	7,471
Matrimonial Advice Ctrs.	794	1,468	1,232	840	2,549	179	7,062
Social Educ. Ctrs.	911	1,812	2,013	1,975	1,681	106	8,498
Other Institutions	3,279	2,037	6,653	4,007	9,699	225	25,900
Baptisms	2,532,716	4,224,690	5,660,347	2,249,687	3,107,397	132,601	17,907,438
Under Age 7	1,724,628	4,038,149	5,410,557	1,907,147	3,071,424	117,840	16,269,745
Over Age 7	808,088	186,541	249,790	342,540	35,973	14,761	1,637,693
Marriages	218,091	1,004,510	1,131,369	431,879	1,269,292	34,189	4,089,330
Between Catholics	187,008	875,277	1,116,803	384,386	1,181,066	19,532	3,764,072
Mixed Marriages	31,083	129,233	14,566	47,493	88,226	14,657	325,258
Catholic Pop.[7]	78,318,000	187,520,000	250,021,000	76,257,000	278,939,000	6,668,000	877,723,000
World Population	594,177,000	409,047,000	279,392,000	2,979,330,000	703,391,000	25,195,000	4,990,532,000

[1]Includes Middle America. [2]For listing and description, see pages 143-44. [3]As of Sept. 1, 1989. [4]Figures for the hierarchy (cardinals, archbishops and bishops) included 2,353 ordinaries, 653 coadjutors or auxiliaries, 164 with offices in the Roman Curia, 50 in other offices, 851 retired). [5]156,177 have parish priests; 53,108 are administered by other priests; 230 are entrusted to permanent deacons; 82, to Brothers; 883 to women Religious; 950 to lay people; 975 are vacant. [6]There are also approximately 171,639 students in universities for ecclesiastical studies and 1,428,227 other university students. [7]Percentages of Catholics in world population: Africa, 13.1; North America (Caths., 65,764,000; tot. pop., 269,541,000), 24.3; Middle America (Caths., 121,756,000; tot. pop., 139,506,000), 87.2; South America, 89.4; Asia, 2.5; Europe, 39.6; Oceania, 26.4; World, 17.5. (Catholic totals do not include those in areas that could not be surveyed, estimated to be 15 million.)

STATISTICS OF THE CATHOLIC CHURCH IN CANADA

(Principal source: *1989 Directory of the Canadian Conference of Catholic Bishops* (figures as of Oct. 31, 1988); Catholic population statistics are those reported in the 1981 Canadian census. Permanent deacon statistics are from the *1989 Annuario Pontificio*. Archdioceses are indicated by an asterisk. For dioceses marked +, see Canadian Dioceses with Interprovincial Lines.)

Canada's 10 civil provinces and two territories are divided into 17 ecclesiastical provinces consisting of 17 metropolitan sees (archdioceses) and 52 suffragan sees (51 dioceses and one territorial abbacy); there are also one archdiocese, and three eparchies immediately subject to the Holy See. (See listing of Ecclesiastical Provinces elsewhere in this section.)

This table presents a regional breakdown of Catholic statistics. In some cases, the totals are approximate because diocesan boundaries fall within several civil provinces.

Civil Province Diocese	Cath. Pop.	Dioc. Priests	Rel. Priests	Total Priests	Perm. Deacs.	Brothers	Sisters	Parishes
Newfoundland	**207,705**	**114**	**30**	**144**	**—**	**50**	**455**	**252**
*St. John's	109,345	52	19	71	—	33	311	94
Grand Falls	42,075	31	—	31	—	7	57	73
Labrador City-Schefferville+	12,793	2	10	12	—	4	36	24
St. George's	43,492	29	1	30	—	6	51	61
Prince Edward Island								
Charlottetown	**56,551**	**40**	**2**	**72**	**1**	**—**	**202**	**59**
Nova Scotia	**304,613**	**277**	**54**	**331**	**23**	**13**	**924**	**243**
*Halifax	124,007	79	25	104	21	2	366	77
Antigonish	144,011	177	10	187	—	8	497	126
Yarmouth	36,595	21	19	40	2	3	61	40
New Brunswick	**363,303**	**291**	**86**	**377**	**3**	**39**	**1,065**	**268**
*Moncton	96,527	77	40	117	1	26	363	64
Bathurst	114,474	75	25	100	—	10	311	72
Edmundston	54,227	52	10	62	—	2	166	36
St. John	98,075	87	11	98	2	1	225	96
Quebec	**5,471,650**	**3,800**	**2,490**	**6,290**	**225**	**3,140**	**22,205**	**1,896**
*Montreal	1,566,942	721	1,006	1,727	56	1,146	7,120	290
*Quebec	851,318	711	477	1,188	63	536	5,309	274
*Rimouski	167,748	186	67	253	—	42	919	117
*Sherbrooke	222,972	268	117	385	11	125	1,340	143
Amos	106,825	81	23	104	—	18	213	72
Baie-Comeau	108,994	58	25	83	8	22	182	50
Chicoutimi	277,334	253	73	326	14	91	842	96
Gaspe	104,229	94	18	112	1	5	233	63
Gatineau-Hull	186,217	80	73	153	1	23	368	62
Joliette	151,129	125	56	181	2	141	467	57
Mont Laurier	67,500	63	36	99	—	39	181	59
Nicolet	113,066	203	39	242	13	137	945	85
Rouyn-Noranda	54,848	34	21	55	—	9	142	43
Ste.-Anne-de-la-Pocatiere	93,922	169	7	176	3	17	325	54
St. Hyacinthe	274,053	218	109	327	27	260	1,355	115
St. Jean-Longueuil	461,642	149	74	223	2	107	609	90
St. Jerome	257,233	109	123	232	5	160	301	67
Trois Rivieres	238,485	178	101	279	15	185	1,021	94
Valleyfield	167,193	100	45	145	4	77	333	65
Ontario	**2,929,303**	**1,494**	**1,192**	**2,686**	**242**	**281**	**4,657**	**1,185**
*Kingston	87,067	76	11	87	3	—	237	69
*Ottawa	287,777	158	232	390	10	94	1,063	115
*Toronto	1,124,558	353	562	915	98	89	960	208
Alexandria-Cornwall	55,890	42	6	48	7	11	111	34
Hamilton	386,697	147	132	279	2	28	535	149
Hearst	34,391	37	—	37	1	—	50	30

Civil Province Diocese	Cath. Pop.	Dioc. Priests	Rel. Priests	Total Priests	Perm. Deacs.	Bro- thers	Sis- ters	Par- ishes
London	346,241	257	94	351	—	24	635	174
Moosonee+	1,878	2	14	16	1	4	8	8
Pembroke+	64,044	82	6	88	3	3	270	72
Peterborough	62,887	97	4	101	3	2	175	68
St. Catharines	126,662	66	42	108	—	2	86	49
Sault Ste. Marie	224,469	125	51	176	95	11	385	129
Thunder Bay	71,634	24	28	52	11	3	62	46
Timmins	55,108	28	10	38	8	10	80	34
Manitoba	**253,346**	**146**	**184**	**330**	**31**	**54**	**942**	**334**
*Keewatin-LePas+	35,775	1	27	28	1	4	33	55
*St. Boniface	66,000	97	69	166	9	34	575	110
*Winnipeg	148,215	47	74	121	21	14	325	152
Churchill-Hudson Bay+	3,356	1	14	15	—	2	9	17
Saskatchewan	**268,687**	**167**	**123**	**290**	**—**	**29**	**671**	**383**
*Regina	122,661	73	29	102	—	4	204	167
Gravelbourg	17,136	25	3	28	—	—	69	39
Prince Albert	55,826	29	18	47	—	4	140	88
Saskatoon	64,299	40	51	91	—	1	180	66
St. Peter-Muenster (Abb.)	8,765	—	22	22	—	20	78	23
Alberta	**564,091**	**229**	**250**	**479**	**5**	**51**	**858**	**475**
*Edmonton	252,482	104	121	225	1	36	582	179
*Grouard-McLennan	40,547	6	32	38	2	2	46	77
Calgary	219,025	86	69	155	1	8	165	148
St. Paul	52,037	33	28	61	1	5	65	71
British Columbia	**522,264**	**172**	**151**	**323**	**1**	**44**	**515**	**322**
*Vancouver	275,083	90	92	182	—	25	254	72
Kamloops	49,273	15	9	24	1	5	34	82
Nelson	62,225	29	11	40	—	—	54	50
Prince George	56,977	7	20	27	—	10	40	60
Victoria	78,706	31	19	50	—	4	133	58
Yukon Territory								
Whitehorse+	7,373	2	16	18	—	1	8	24
Northwest Territories								
MacKenzie-Ft. Smith+	15,017	2	20	22	—	10	36	28
Eastern Rite (Ukrainians)	**207,080**	**182**	**67**	**249**	**51**	**5**	**155**	**423**
*Winnipeg	49,000	36	15	51	19	—	41	125
Edmonton	41,065	27	15	42	6	2	22	92
New Westminster	7,000	13	3	16	2	—	6	20
Saskatoon	26,815	22	16	38	3	—	40	130
Toronto	83,200	84	18	102	21	3	46	56
Other Eastern Rites								
St. Maron of Montreal (Maronites)	60,000	7	6	13	—	—	6	11
St. Sauveur-Montreal (Greek Melkites)	50,000	3	6	9	—	—	—	10
Sts. Cyril and Methodius-Toronto (Slovaks)	15,000	5	4	9	—	—	—	11
Armenian Exarchate	(12,000)	—	—	—	—	—	—	—
Military Ordinariate	**79,931**	**55**	**20**	**75**	**—**	**—**	**—**	**70**
TOTALS 1989	**11,375,914***	**7,016**	**4,701**	**11,717**	**582**	**3,717**	**32,699**	**5,994**
Totals 1988	**11,375,914***	**7,075**	**4,763**	**11,838**	**513**	**3,935**	**33,536**	**5,878**

* 1981 Canadian census. The *1987 Statistical Yearbook of the Church* reported a Catholic population of 11,713,000 as of December 31, 1987.

CANADIAN CONFERENCE OF CATHOLIC BISHOPS

The Canadian Conference of Catholic Bishops was established Oct. 12, 1943, as a permanent voluntary association of the bishops of Canada, was given official approval by the Holy See in 1948, and acquired the status of an episcopal conference after the Second Vatican Council.

The CCCB acts in two ways: (1) as a strictly ecclesiastical body through which the bishops act together with pastoral authority and responsibility for the Church throughout the country; (2) as an operational secretariat through which the bishops act on a wider scale for the good of the Church and society.

At the top of the CCCB organizational table are the president, an executive committee, a permanent council and a plenary assembly. The membership consists of all the bishops of Canada.

Departments and Offices

The CCCB's work is planned and co-ordinated by a Pastoral Team of 14 members — six bishops and six staff members (lay and clergy) and the two general secretaries.

The CCCB's nine episcopal commissions undertake study and projects in special areas of pastoral work. Six serve nationally (social affairs, canon law/inter-rite, ministries, missions, ecumenism, theology); three relate to French and English sectors (social communications, Christian education, liturgy).

The general secretariat consists of a French and an English general secretary and their assistants and directors of public relations.

Administrative services for purchasing, archives and library, accounting, personnel, publications, printing and distribution are supervised by directors who relate to the general secretaries.

Various advisory councils and committees with mixed memberships of lay persons, religious, priests and bishops also serve the CCCB on a variety of topics.

Operations

Meetings for the transaction of business are held at least once a year by the plenary assembly, six times a year by the executive committee, and four times a year by the permanent council.

Archbishop James M. Hayes of Halifax, N.S., is president of the CCCB and Bishop Robert Lebel of Valleyfield, Que., is vice-president for the 1987-89 term.

Secretariat is located at 90 Parent Ave., Ottawa, K1N 7B1, Canada.

BIOGRAPHIES OF CANADIAN BISHOPS

(Sources: Almanac survey; *1989 Directory of Canadian Conference of Catholic Bishops; Annuario Pontificio.* Data as of June 30, 1989.)

Ambrozic, Aloysius M.: b. Jan. 27, 1330; ord. priest June 4, 1955; ord. titular bishop of Valabria and auxiliary bishop of Toronto, May 27, 1976; coadjutor archbishop of Toronto, May 28, 1986.

Audet, Lionel: b. May 22, 1908, Ste. Marie de Beauce, Que.; ord. priest July 8, 1934; ord. titular bishop of Tibari and auxiliary bishop of Quebec, May 1, 1952; retired Mar. 26, 1983.

Audet, Rene: b. Jan. 18, 1920, Montreal, Que.; ord. priest May 30, 1948; ord. titular bishop of Chonochora and auxiliary bishop of Ottawa, July 31, 1963; bishop of Joliette, Jan. 3, 1968.

Belisle, Gilles: b. Oct. 7, 1923, Clarence Creek, Ont.; ord. priest Feb. 2, 1950; ord. titular bishop of Uccula and auxiliary bishop of Ottawa, June 21, 1977.

Berthelet, Jacques, C.S.V.: b. Oct. 21, 1934, Montreal, Que.; ord. priest June 16, 1962; ord. titular bishop of Lamsorti and auxiliary of Saint-Jean-Longueuil, Mar. 21, 1987.

Blais, Leo: b. Apr. 28, 1904, Dollar Bay, Mich.; ord. priest June 14, 1930; ord. bishop of Prince Albert, Aug. 28, 1952; titular bishop of Geron and auxiliary bishop of Montreal, 1959; retired 1964. Bishop emeritus of Prince Albert.

Blanchet, Bertrand: b. Sept. 19, 1932, Saint Thomas de Montmagny, Que.; ord. priest May 20, 1956; ord. bishop of Gaspe, Dec. 8, 1973.

PERCENTAGE OF CATHOLICS

Catholic population statistics are from the *1989 Annuario Pontificio;* total population figures are 1986 estimates.

The table presents a regional breakdown of Catholic percentage in total population. In some cases, the Catholic totals are approximate because diocesan boundaries fall within several civil provinces. See Index: Canadian Dioceses with Interprovincial Lines.

Civil Province Territory	Cath. Pop.	Total Pop.	Cath. Pct.	Civil Province Territory	Cath. Pop.	Total Pop.	Cath. Pct.
Alberta	592,621	2,375,278	24.9	Quebec	5,469,490	6,540,276	83.6
British Columbia	530,722	2,889,207	18.3	Saskatchewan	260,232	1,010,198	25.7
Manitoba	295,033	1,071,232	27.5	Yukon	8,092	23,504	34.4
New Brunswick	368,393	710,422	51.8	Northwest Territories	18,237	52,238	34.9
Newfoundland	208,730	568,349	36.7	Eastern Rites	352,371	—	—
Nova Scotia	310,300	873,119	35.5	Military Ordinariate	79,931	—	—
Ontario	2,995,236	9,113,515	32.8				
Prince Edward Is.	54,693	126,646	43.1	**TOTALS**	**11,544,081**	**25,353,984**	**45.5**

MISSIONARY BISHOPS

Africa

Namibia (South West Africa): Keetmanshoop (vicariate apostolic), Edward F. Schlotterback, O.S.F.S.

South Africa: Keimos-Upington (diocese), John Minder, O.S.F.S.

Tanzania: Arusha (diocese), Dennis V. Durning, C.S.Sp.

Asia

Indonesia: Agats (diocese), Alphonse A. Sowada, O.S.C.

Iraq: Mossul (Chaldean-rite archdiocese), George Garmo.

Korea: Inchon (diocese), William J. McNaughton, M.M.

Philippines: Cotabato (archdiocese), Philip F. Smith, O.M.I.

Jolo (vicariate apostolic), Georges Dion, O.M.I.

Central America, West Indies

Dominican Republic: San Juan de la Maguana (diocese), Ronald G. Connors, C.SS.R.

Honduras: Comayagua (diocese), Gerald Scarpone Caporale, O.F.M.

Nicaragua: Bluefields (vicariate apostolic), Salvator Schlaefer Berg, O.F.M.Cap., vicar apostolic; Paul Schmitz, O.F.M. Cap., auxiliary.

Virgin Islands: St. Thomas (diocese), Sean O'Malley, O.F.M. Cap.

North America

Mexico: Mexico City (archdiocese), Ricardo Watty Urquidi, M.Sp.S., auxiliary.

Europe

Iceland: Reykjavik (diocese), Alfred Jolson, S.J.

Oceania

American Samoa: Samoa-Pago Pago (diocese), John Quinn Weitzel, M.M.

Caroline and Marshall Islands: Carolines-Marshalls (diocese), Martin J. Neylon, S.J.

Papua New Guinea: Mendi (diocese), Firmin Schmidt, O.F.M.Cap.

Wewak (diocese), Raymond P. Kalisz, S.V.D.

Vanuatu (New Hebrides): Port Vila (diocese), Francis Lambert, S.M.

South America

Bolivia: Coroico (diocese), Thomas R. Manning, O.F.M.

Pando (vicariate apostolic), Luis Morgan Casey.

Santa Cruz (archdiocese), Charles A. Brown, M.M., auxiliary.

Brazil: Abaetetuba (diocese), Angelo Frosi, S.X.

Belem do Para (archdiocese), Jude Prost, O.F.M., auxiliary.

Itaituba (prelacy), Capistran Heim, O.F.M.

Jatai (diocese), Benedict D. Coscia, O.F.M., bishop; Michael P. Mundo, auxiliary.

Paranagua (diocese), Alfred Novak, C.Ss.R.

Ruy Barbosa (diocese), Matthias W. Schmidt, O.S.B.

Sao Salvador da Bahia (archdiocese), Thomas W. Murphy, C.SS.R., auxiliary.

Peru: Chulucanas (diocese), John C. McNabb, O.S.A.

CATHOLIC POPULATION OF THE UNITED STATES

(Source: *The Official Catholic Directory, 1989;* figures as of Jan. 1, 1989. Archdioceses are indicated by an asterisk; for dioceses marked +, see Dioceses with Interstate Lines.)

Section, State Diocese	Catholics	Dioc. Priests	Rel. Priests	Total Priests	Perm. Deacons	Bros.	Sisters	Parishes
NEW ENGLAND	5,644,134	3,754	1,908	5,662	772	759	11,348	1,799
Maine, Portland	266,638	212	75	287	3	35	672	246
New Hampshire, Manchester	296,479	266	100	366	18	82	1,039	130
Vermont, Burlington	145,616	150	60	210	31	23	314	96
Massachusetts	2,876,668	1,844	1,278	3,122	288	384	5,889	778
*Boston	1.851.379	1.074	921	1.995	171	225	3.960	403
Fall River	350.000	202	154	356	35	40	512	112
Springfield	350.843	254	85	339	27	18	779	135
Worcester	324.446	314	118	432	55	101	638	128
Rhode Island, Providence	629,988	359	144	503	73	146	972	159
Connecticut	1,428,745	923	251	1,174	359	89	2,462	390
*Hartford	881.998	516	74	590	261	60	1.403	223
Bridgeport	338.478	258	103	361	50	4	684	90
Norwich+	208.269	149	74	223	48	25	375	77
MIDDLE ATLANTIC	13,552,456	8,869	4,158	13,027	1,718	1,601	29,098	3,901
New York	6,929,205	4,026	2,252	6,278	865	985	13,508	1,700
*New York	2.205.298	960	1.359	2.319	267	382	4.935	410
Albany	408.648	351	172	523	78	72	1.188	202
Brooklyn	1.268.591	820	228	1.048	139	236	1.865	219
Buffalo	784.319	545	235	780	69	55	1.854	281

Section, State Diocese	Catholics	Dioc. Priests	Rel. Priests	Total Priests	Perm. Deacons	Bros.	Sisters	Par-ishes
New York								
Ogdensburg	170,000	190	34	224	46	24	305	122
Rochester	389,402	317	92	409	71	81	923	161
Rockville Centre	1,335,369	478	100	578	151	115	1,822	133
Syracuse	367,578	365	32	397	44	20	616	172
New Jersey	**3,160,054**	**1,870**	**721**	**2,591**	**652**	**285**	**4,659**	**711**
*Newark	1,359,787	794	333	1,127	226	160	1,955	241
Camden	381,809	359	60	419	112	18	460	127
Metuchen	475,000	178	66	244	74	36	548	108
Paterson	365,000	282	180	462	82	42	1,060	111
Trenton	578,458	257	82	339	158	29	636	124
Pennsylvania	**3,463,197**	**2,973**	**1,185**	**4,158**	**201**	**331**	**10,931**	**1,490**
*Philadelphia	1,271,015	896	502	1,398	73	213	4,741	303
Allentown	250,077	312	85	397	32	14	852	152
Altoona-Johnstown	121,593	179	86	265	6	16	245	142
Erie	218,807	262	23	285	1	—	653	127
Greensburg	212,286	176	115	291	—	8	386	116
Harrisburg	212,869	182	63	245	62	12	688	117
Pittsburgh	834,990	574	213	787	23	60	2,364	309
Scranton	341,560	392	98	490	4	8	1,002	224
SOUTH ATLANTIC	**3,402,945**	**2,344**	**2,037**	**4,381**	**994**	**485**	**6,246**	**1,395**
Delaware, Wilmington+	**134,342**	**127**	**91**	**218**	**44**	**40**	**372**	**56**
Maryland, *Baltimore	**434,971**	**324**	**337**	**661**	**169**	**113**	**1,520**	**157**
District of Columbia								
*Washington+	**400,000**	**353**	**670**	**1,023**	**170**	**73**	**1,051**	**135**
Virginia	**356,155**	**278**	**144**	**422**	**81**	**39**	**618**	**175**
Arlington	223,920	105	95	200	70	28	258	58
Richmond	132,235	173	49	222	11	11	360	117
West Virginia								
Wheeling-Charleston	**105,645**	**129**	**64**	**193**	**33**	**6**	**401**	**127**
North Carolina	**136,339**	**147**	**107**	**254**	**50**	**15**	**292**	**128**
Charlotte	69,052	80	70	150	42	7	180	64
Raleigh	67,287	67	37	104	8	8	112	64
South Carolina, Charleston	**77,349**	**74**	**56**	**130**	**30**	**28**	**220**	**84**
Georgia	**219,086**	**243**	**140**	**303**	**112**	**36**	**341**	**113**
*Atlanta	158,845	96	103	199	76	22	158	65
Savannah	60,241	67	37	104	36	14	183	48
Florida	**1,539,058**	**749**	**428**	**1,177**	**305**	**135**	**1,431**	**420**
*Miami	614,920	222	134	356	91	60	421	105
Orlando	216,900	115	66	181	56	8	150	66
Palm Beach	149,447	67	52	119	24	6	190	42
Pensacola-Tallahassee	50,552	78	13	91	46	—	73	47
St. Augustine	86,972	82	18	100	11	2	124	49
St. Petersburg	286,008	115	93	208	53	48	347	65
Venice	135,159	70	52	122	24	11	126	46
EAST NORTH CENTRAL	**10,219,057**	**7,284**	**3,546**	**10,830**	**1,866**	**1,571**	**24,709**	**4,272**
Ohio	**2,206,858**	**1,858**	**682**	**2,540**	**468**	**346**	**5,748**	**967**
*Cincinnati	538,000	420	306	726	111	203	1,668	254
Cleveland	818,843	601	191	792	104	82	2,020	243
Columbus	199,594	218	59	277	42	16	530	114
Steubenville	43,440	143	14	157	—	8	115	77
Toledo	332,666	247	72	319	168	8	1,044	165
Youngstown	274,315	229	40	269	43	29	371	114
Indiana	**693,011**	**703**	**382**	**1,085**	**97**	**262**	**2,356**	**448**
*Indianapolis	201,438	196	122	318	—	89	834	142
Evansville	84,532	115	11	126	22	2	361	73
Ft. Wayne-South Bend	150,695	130	151	281	36	126	807	90
Gary	176,908	139	64	203	36	33	197	80
Lafayette	79,438	123	34	157	3	12	157	63

Section, State Diocese	Catholics	Dioc. Priests	Rel. Priests	Total Priests	Perm. Deacons	Bros.	Sisters	Parishes
Illinois	**3,553,617**	**2,099**	**1,444**	**3,543**	**799**	**584**	**7,794**	**1,118**
*Chicago	2,350,000	1,157	1,021	2,178	517	423	4,748	425
Belleville	123,349	150	39	189	28	6	343	129
Joliet	440,000	210	153	363	122	112	919	115
Peoria	236,117	244	78	322	62	4	452	177
Rockford	230,406	161	72	233	70	16	490	99
Springfield	173,745	177	81	258	—	23	842	173
Michigan	**2,278,064**	**1,250**	**435**	**1,685**	**251**	**152**	**3,867**	**844**
*Detroit	1,493,159	569	320	889	153	122	2,203	331
Gaylord	90,269	68	15	83	8	4	106	85
Grand Rapids	150,489	146	28	174	17	3	429	91
Kalamazoo	96,924	62	21	83	20	9	338	51
Lansing	210,192	153	42	195	46	12	515	87
Marquette	78,411	118	9	127	7	—	97	85
Saginaw	158,620	134	—	134	—	2	179	114
Wisconsin	**1,487,507**	**1,374**	**603**	**1,977**	**251**	**227**	**4,944**	**895**
*Milwaukee	587,539	574	384	958	143	115	2,901	268
Green Bay	362,632	275	153	428	73	60	825	217
La Crosse	217,505	234	21	255	20	39	709	191
Madison	238,597	203	22	225	—	12	509	137
Superior	81,234	88	23	111	15	1	—	82
EAST SOUTH CENTRAL	**725,893**	**957**	**343**	**1,300**	**255**	**271**	**3,365**	**696**
Kentucky	**365,688**	**493**	**113**	**606**	**112**	**108**	**2,217**	**298**
*Louisville	193,191	230	79	309	88	98	1,474	126
Covington	78,436	129	1	130	11	9	528	50
Lexington	39,565	53	17	70	13	—	215	44
Owensboro	54,496	81	16	97	—	1	—	78
Tennessee	**136,591**	**161**	**52**	**213**	**85**	**67**	**379**	**127**
Knoxville	32,157	26	14	40	21	16	49	38
Memphis	54,887	77	19	96	29	48	142	40
Nashville	49,547	58	19	77	35	3	188	49
Alabama	**124,088**	**162**	**118**	**280**	**42**	**35**	**417**	**152**
*Mobile	64,175	94	62	156	21	15	241	77
Birmingham	59,913	68	56	124	21	20	176	75
Mississippi	**99,526**	**141**	**60**	**201**	**16**	**61**	**352**	**119**
Biloxi	55,186	65	26	91	7	52	81	44
Jackson	44,340	76	34	110	9	9	271	75
WEST NORTH CENTRAL	**3,462,797**	**3,815**	**1,452**	**5,267**	**786**	**680**	**12,589**	**2,948**
Minnesota	**1,118,228**	**914**	**334**	**1,248**	**157**	**180**	**3,101**	**722**
*St. Paul and Minneapolis	641,511	367	150	517	115	81	1,455	218
Crookston	42,884	48	15	63	2	3	235	41
Duluth	87,445	88	21	109	12	1	—	100
New Ulm	70,271	107	4	111	3	—	103	92
St. Cloud	151,522	154	133	287	25	67	710	147
Winona	124,595	150	11	161	—	28	598	124
Iowa	**519,931**	**809**	**54**	**863**	**170**	**40**	**1,960**	**553**
*Dubuque	223,272	319	35	354	53	30	1,310	233
Davenport	105,694	172	14	186	45	10	356	116
Des Moines	88,497	122	4	126	40	—	173	85
Sioux City	102,468	196	1	197	32	—	121	119
Missouri	**796,347**	**890**	**634**	**1,524**	**234**	**313**	**3,696**	**495**
*St. Louis	533,982	541	431	972	126	189	2,983	242
Jefferson City	88,895	124	24	148	46	10	115	96
Kansas City-St. Joseph	124,156	142	127	269	59	55	416	93
Springfield-Cape Girardeau	49,314	83	52	135	3	59	182	64
North Dakota	**172,121**	**206**	**62**	**268**	**69**	**31**	**493**	**184**
Bismarck	73,878	77	38	115	35	25	214	69
Fargo	98,243	129	24	153	34	6	279	115
South Dakota	**147,751**	**171**	**76**	**247**	**34**	**31**	**636**	**281**
Rapid City	36,235	45	35	80	21	13	96	121
Sioux Falls	111,516	126	41	167	13	18	540	160

Section, State Diocese	Catholics	Dioc. Priests	Rel. Priests	Total Priests	Perm. Deacons	Bros.	Sisters	Parishes
Nebraska	**332,151**	**439**	**178**	**617**	**113**	**54**	**824**	**323**
*Omaha	200.162	221	161	382	113	41	566	139
Grand Island	54.489	91	1	92	—	—	102	51
Lincoln	77.500	127	16	143	—	13	156	133
Kansas	**376,268**	**386**	**114**	**500**	**9**	**31**	**1,879**	**390**
*Kansas City	174.925	113	65	178	—	20	980	122
Dodge City	37.507	63	9	72	7	—	152	59
Salina	61.154	66	29	95	—	10	298	97
Wichita	102.682	144	11	155	2	1	449	112
WEST SOUTH CENTRAL	**5,075,158**	**2,109**	**1,510**	**3,619**	**1,238**	**574**	**5,813**	**1,676**
Arkansas, Little Rock	**67,608**	**101**	**63**	**164**	**45**	**44**	**385**	**85**
Louisiana	**1,414,946**	**724**	**477**	**1,201**	**278**	**263**	**1,737**	**499**
*New Orleans	549.977	266	284	550	135	199	1.125	145
Alexandria	48.350	65	14	79	10	4	70	48
Baton Rouge	222.765	91	54	145	27	12	145	73
Houma-Thibodaux	125.000	57	9	66	23	10	31	40
Lafayette	342.390	153	68	221	55	34	217	121
Lake Charles	85.162	46	31	77	21	2	37	36
Shreveport	41.302	46	17	63	7	2	112	36
Oklahoma	**141,897**	**173**	**71**	**244**	**78**	**24**	**392**	**153**
*Oklahoma City	88.869	101	40	141	45	16	200	69
Tulsa	53.028	72	31	103	33	8	192	84
Texas	**3,450,707**	**1,111**	**899**	**2,010**	**837**	**243**	**3,299**	**939**
*San Antonio	584.847	164	211	375	185	124	1.052	137
Amarillo	35.665	50	8	58	34	1	104	33
Austin	195.558	112	58	170	59	30	130	94
Beaumont	84.671	53	19	72	16	1	66	40
Brownsville	549.923	53	61	114	48	13	171	61
Corpus Christi	330.920	100	62	162	44	28	219	82
Dallas	202.899	102	79	181	96	3	211	55
El Paso	420.000	84	49	133	29	6	280	53
Fort Worth	141.891	56	52	108	27	12	153	83
Galveston-Houston	643.000	182	225	407	184	22	612	144
Lubbock	51.275	27	11	38	28	1	46	35
San Angelo	66.362	53	32	85	47	—	39	49
Tyler	28.696	19	16	35	28	1	67	27
Victoria	115.000	56	16	72	12	1	149	46
MOUNTAIN	**2,030,797**	**1,197**	**768**	**1,965**	**526**	**219**	**2,579**	**843**
Montana	**131,405**	**178**	**28**	**206**	**15**	**2**	**248**	**110**
Great Falls-Billings	66.092	73	17	90	3	2	170	54
Helena	65.313	105	11	116	12	—	78	56
Idaho, Boise	**70,375**	**109**	**21**	**130**	**32**	**5**	**131**	**70**
Wyoming, Cheyenne+	**63,515**	**54**	**9**	**63**	**2**	**4**	**60**	**36**
Colorado	**474,835**	**280**	**239**	**519**	**117**	**52**	**936**	**195**
*Denver	332.299	158	170	328	98	36	571	111
Colorado Springs	56.650	35	26	61	14	3	207	28
Pueblo	85.886	87	43	130	5	13	158	56
New Mexico	**466,905**	**233**	**182**	**415**	**168**	**91**	**561**	**194**
*Santa Fe	294.200	142	106	248	124	79	315	91
Gallup+	37.323	60	34	94	21	10	166	60
Las Cruces	135.382	31	42	73	23	2	80	43
Arizona	**605,705**	**236**	**205**	**441**	**161**	**41**	**433**	**148**
Phoenix	324.730	131	125	256	106	24	276	85
Tucson	280.975	105	80	185	55	17	157	63
Utah, Salt Lake City	**66,057**	**52**	**44**	**96**	**24**	**17**	**91**	**43**
Nevada, Reno-Las Vegas	**152,000**	**55**	**40**	**95**	**7**	**7**	**119**	**47**
PACIFIC	**7,950,480**	**2,883**	**2,527**	**5,410**	**740**	**789**	**8,307**	**1,614**
Washington	**446,178**	**363**	**285**	**648**	**117**	**59**	**1,163**	**256**
*Seattle	317.373	214	179	393	73	47	685	133
Spokane	77.494	94	96	190	33	11	428	83
Yakima	51.311	55	10	65	11	1	50	40

Section, State Diocese	Catholics	Dioc. Priests	Rel. Priests	Total Priests	Perm. Deacons	Bros.	Sisters	Parishes
Oregon	**278,486**	**203**	**267**	**470**	**6**	**74**	**794**	**161**
*Portland	251,700	160	256	416	5	74	738	127
Baker	26,786	43	11	54	1	—	56	34
California	**6,951,701**	**2,210**	**1,837**	**4,047**	**527**	**588**	**5,937**	**1,058**
*Los Angeles	3,394,462	626	714	1,340	151	210	2,000	282
*San Francisco	391,000	244	275	519	16	53	1,108	103
Fresno	315,855	121	46	167	2	12	143	86
Monterey	159,940	80	37	117	4	23	180	45
Oakland	450,600	161	186	347	55	58	496	87
Orange	453,937	164	61	225	37	10	415	52
Sacramento	310,013	186	66	252	79	49	263	95
San Bernardino	393,406	148	86	234	64	18	202	92
San Diego	462,802	220	81	301	77	22	443	98
San Jose	357,900	121	236	357	17	92	497	46
Santa Rosa	107,068	86	20	106	8	35	116	41
Stockton	154,718	53	29	82	17	6	74	31
Alaska	**46,779**	**45**	**47**	**92**	**59**	**11**	**95**	**72**
*Anchorage	23,854	24	15	39	12	4	50	20
Fairbanks	16,376	6	29	35	38	7	33	44
Juneau	6,549	15	3	18	9	—	12	8
Hawaii, Honolulu	**227,336**	**62**	**91**	**153**	**31**	**57**	**318**	**67**
EASTERN RITES	**565,272**	**586**	**116**	**702**	**107**	**28**	**347**	**561**
*Philadelphia	77,571	66	16	82	2	3	103	80
St. Nicholas	17,000	33	13	46	8	1	11	32
Stamford	40,998	56	16	72	4	2	50	51
St. Josaphat (Parma)	11,964	37	2	39	1	—	10	35
*Pittsburgh	143,784	70	7	77	—	12	128	87
Parma	22,202	46	3	49	—	—	16	43
Passaic	85,050	95	20	115	11	1	—	95
Van Nuys	9,103	24	3	27	5	—	2	15
St. Maron (Maronites)	52,000	78	9	87	13	5	1	53
Newton (Melkites)	25,950	42	20	62	18	4	3	38
St. Thomas Apostle of Detroit (Chaldean)	51,000	16	—	16	45	—	9	10
St. George Martyr (Romanian)	5,000	19	2	21	—	—	—	15
Armenian (Ap. Ex.)	23,650	4	5	9	—	—	14	7
MILITARY ARCHDIOCESE	**2,290,000**	**592**	**193**	**785**	**63**	**—**	**18**	**—**
TOTALS 1989	**54,918,989**	**34,390**	**18,558**	**52,948**	**9,065**	**6,977**	**104,419**	**19,705**
Totals 1988	**53,496,862**	**34,791**	**18,911**	**53,702**	**8,512**	**7,069**	**106,912**	**19,596**
Totals 1979	**49,602,035**	**35,472**	**22,958**	**58,430**	**3,296**	**7,965**	**128,378**	**18,695**

Dioceses with Interstate Lines

Diocesan lines usually fall within a single state and in some cases include a whole state.

The following dioceses, with their statistics as reported in tables throughout the Almanac, are exceptions.

Norwich, Conn., includes Fisher's Island, N.Y.

Wilmington, Del., includes all of Delaware and nine counties of Maryland.

Washington, D.C., includes five counties of Maryland.

Gallup, N.M., has jurisdiction over several counties of Arizona.

Cheyenne, Wyo., includes all of Yellowstone National Park.

HUMAN DEVELOPMENT CAMPAIGN

The Campaign for Human Development was inaugurated by the U.S. Catholic Conference in November, 1969, to combat injustice, oppression, alienation and poverty in this country by funding self-help programs begun and carried out by the poor or by the poor and non-poor working together.

The campaign got under way with a collection taken up in all parishes throughout the country on Nov. 22, 1970. Seventy-five percent of the money contributed in this and subsequent annual collections was placed in a national fund principally for funding self-help projects and also for educational purposes; 25 percent remained in the dioceses where it was collected.

From 1970 to 1988, the campaign raised more than $150 million in contributions from U.S. Catholics, and approximately $103 million was disbursed by the national office.

The national office is located at 3211 4th St., N.E., Washington, D.C. 20017.

PERCENTAGE OF CATHOLICS IN TOTAL POPULATION

(Source: *The Official Catholic Directory, 1989;* figures are as of Jan. 1, 1989. Total general population figures at the end of the table are U.S. Census Bureau estimates for Jan. 1 of the respective years. Archdioceses are indicated by an asterisk; for dioceses marked +, see Dioceses with Interstate Lines.)

Section, State Diocese	Catholic Pop.	Total Pop.	Cath. Pct.
NEW ENGLAND	**5,644,134**	**12,716,173**	**44**
Maine, Portland	266,638	1,124,660	24
New Hampshire			
Manchester	296,479	1,097,000	27
Vermont, Burlington	145,616	548,000	27
Massachusetts	2,876,668	5,703,593	50
*Boston	1,851,379	3,728,900	50
Fall River	350,000	540,000	65
Springfield	350,843	790,725	44
Worcester	324,446	643,968	50
Rhode Island, Providence	629,988	995,000	63
Connecticut	1,428,745	3,247,920	44
*Hartford	881,998	1,814,180	49
Bridgeport	338,478	817,900	41
Norwich+	206,269	615,840	34
MIDDLE ATLANTIC	**13,552,456**	**37,367,348**	**36**
New York	6,929,205	17,675,387	39
*New York	2,205,298	5,076,532	43
Albany	408,648	1,072,684	38
Brooklyn	1,268,591	4,230,300	30
Buffalo	784,319	1,580,000	50
Ogdensburg	170,000	396,000	43
Rochester	389,402	1,416,000	28
Rockville Centre	1,335,369	2,696,308	50
Syracuse	367,578	1,207,563	30
New Jersey	3,160,054	7,651,900	41
*Newark	1,359,787	2,724,600	50
Camden	381,809	1,215,000	31
Metuchen	475,000	1,036,900	46
Paterson	365,000	1,003,700	36
Trenton	578,458	1,671,700	35
Pennsylvania	3,463,197	12,040,061	29
*Philadelphia	1,271,015	3,769,100	34
Allentown	250,077	1,058,200	24
Altoona-Johnstown	121,593	654,338	19
Erie	218,807	880,500	25
Greensburg	212,286	720,850	29
Harrisburg	212,869	1,801,300	12
Pittsburgh	834,990	2,163,084	39
Scranton	341,560	992,689	34
SOUTH ATLANTIC	**3,402,945**	**41,949,323**	**8**
Delaware, Wilmington+	134,342	970,500	14
Maryland, *Baltimore	434,971	2,625,900	17
District of Columbia			
*Washington+	400,000	2,194,200	18
Virginia	356,155	5,972,425	6
Arlington	223,920	1,743,300	13
Richmond	132,235	4,229,125	3
West Virginia			
Wheeling-Charleston	105,645	1,919,000	6
North Carolina	136,339	6,219,603	2
Charlotte	69,052	3,337,000	2
Raleigh	67,287	2,882,603	2
South Carolina			
Charleston	77,349	3,495,000	2
Georgia	219,086	6,278,300	3
*Atlanta	158,845	4,000,000	4
Savannah	60,241	2,278,300	3
Florida	1,539,058	12,274,395	13
*Miami	614,920	3,074,600	20
Orlando	216,000	2,500,000	9
Palm Beach	149,447	1,118,600	13
Pensacola-Tallahassee	50,552	1,044,468	5
St. Augustine	86,972	1,316,212	7
St. Petersburg	286,008	2,131,015	13
Venice	135,159	1,089,500	12
EAST NORTH CENTRAL	**10,219,057**	**41,869,213**	**24**
Ohio	2,206,858	10,863,314	20
*Cincinnati	538,000	2,767,500	19
Cleveland	818,843	2,776,200	29
Columbus	199,594	2,079,600	10
Steubenville	43,440	521,500	8
Toledo	332,666	1,486,614	22
Youngstown	274,315	1,231,900	22
Indiana	693,011	5,444,965	13
*Indianapolis	201,438	2,127,915	9
Evansville	84,532	472,900	18
Ft. Wayne-S. Bend	150,695	1,065,500	14
Gary	176,908	730,600	24
Lafayette	79,438	1,048,050	8
Illinois	3,553,617	11,611,414	31
*Chicago	2,350,000	5,789,300	41
Belleville	123,349	861,986	14
Joliet	440,000	1,302,000	34
Peoria	236,117	1,507,850	16
Rockford	230,406	1,016,100	23
Springfield	173,745	1,133,678	15
Michigan	2,278,064	9,058,194	25
*Detroit	1,493,159	4,253,100	35
Gaylord	90,269	412,191	22
Grand Rapids	150,489	906,483	17
Kalamazoo	96,924	872,400	11
Lansing	210,192	1,588,000	13
Marquette	78,411	312,600	25
Saginaw	158,620	713,420	22
Wisconsin	1,487,507	4,891,326	30
*Milwaukee	587,539	2,011,900	29
Green Bay	362,632	836,600	43
La Crosse	217,505	779,700	28
Madison	238,597	954,388	25
Superior	81,234	308,738	26
EAST SOUTH CENTRAL	**725,893**	**16,660,832**	**4**
Kentucky	365,688	3,681,732	10
*Louisville	193,191	1,146,868	17
Covington	78,436	393,000	20
Lexington	39,565	1,376,114	3
Owensboro	54,496	765,750	7

Section, State Diocese	Catholic Pop.	Total Pop.	Cath. Pct.
Tennessee	136,591	6,932,226	2
Knoxville	32,157	3,942,400	1
Memphis	54,887	1,366,080	4
Nashville	49,547	1,623,746	3
Alabama	124,088	3,496,935	4
*Mobile	64,175	1,422,835	5
Birmingham	59,913	2,074,100	3
Mississippi	99,526	2,549,939	4
Biloxi	55,186	639,939	9
Jackson	44,340	1,910,000	2
WEST NORTH CENTRAL	**3,462,797**	**17,265,402**	**20**
Minnesota	1,118,228	4,034,863	28
*St. Paul and Minneapolis	641,511	2,173,572	30
Crookston	42,884	235,100	18
Duluth	87,445	403,100	22
New Ulm	70,271	286,400	25
St. Cloud	151,522	409,791	37
Winona	124,595	526,900	24
Iowa	519,931	2,894,839	18
*Dubuque	223,272	995,648	22
Davenport	105,694	733,591	14
Des Moines	88,497	675,500	13
Sioux City	102,468	490,100	21
Missouri	796,347	5,005,485	16
*St. Louis	533,962	1,989,500	27
Jefferson City	88,895	758,210	12
Kansas City-St. Joseph	124,156	1,260,051	10
Springfield-Cape Girardeau	49,314	997,724	5
North Dakota	172,121	667,272	26
Bismarck	73,878	276,872	27
Fargo	98,243	390,400	25
South Dakota	147,751	697,816	21
Rapid City	36,235	202,816	18
Sioux Falls	111,516	495,000	23
Nebraska	332,151	1,567,902	21
*Omaha	200,162	750,259	27
Grand Island	54,489	306,000	18
Lincoln	77,500	511,643	15
Kansas	376,268	2,397,225	16
*Kansas City	174,925	962,000	18
Dodge City	37,507	229,663	16
Salina	61,154	331,162	18
Wichita	102,682	884,400	12
WEST SOUTH CENTRAL	**5,075,158**	**26,816,894**	**19**
Arkansas, Little Rock	67,608	2,372,000	3
Louisiana	1,414,946	4,500,668	31
*New Orleans	549,977	1,433,355	38
Alexandria	48,350	431,400	11
Baton Rouge	222,765	780,400	29
Houma-Thibodaux	125,000	202,000	62
Lafayette	342,390	553,004	62
Lake Charles	85,162	274,166	31
Shreveport	41,302	826,343	5
Oklahoma	141,897	3,122,749	5
*Oklahoma City	88,869	1,866,249	5
Tulsa	53,028	1,256,500	4
Texas	3,450,707	16,821,477	21
*San Antonio	584,847	1,611,700	36
Amarillo	35,665	360,500	10
Austin	195,558	1,710,443	11
Texas			
Beaumont	84,671	511,720	17
Brownsville	549,923	681,132	81
Corpus Christi	330,920	647,500	51
Dallas	202,899	2,462,500	8
El Paso	420,000	640,853	66
Fort Worth	141,891	1,942,900	7
Galveston-Houston	643,000	3,707,550	17
Lubbock	51,275	476,979	11
San Angelo	66,362	677,600	10
Tyler	28,696	1,167,000	2
Victoria	115,000	223,100	52
MOUNTAIN	**2,030,797**	**13,075,092**	**16**
Montana	131,405	766,553	17
Great Falls-Billings	66,092	351,858	19
Helena	65,313	414,695	16
Idaho, Boise	70,375	1,002,000	7
Wyoming, Cheyenne+	63,515	484,920	13
Colorado	474,835	3,257,052	15
*Denver	332,299	2,281,471	15
Colorado Springs	56,650	498,081	11
Pueblo	85,886	477,500	18
New Mexico	466,905	1,590,340	29
*Santa Fe	294,200	825,000	36
Gallup+	37,323	355,340	11
Las Cruces	135,382	410,000	33
Arizona	605,705	3,229,997	19
Phoenix	324,730	2,256,997	14
Tucson	280,975	973,000	29
Utah, Salt Lake City	66,057	1,691,000	4
Nevada, Reno-Las Vegas	152,000	1,053,230	14
PACIFIC	**7,950,480**	**36,538,386**	**22**
Washington	446,178	4,494,904	10
*Seattle	317,373	3,505,300	9
Spokane	77,494	596,104	13
Yakima	51,311	393,500	13
Oregon	278,486	2,738,400	10
*Portland	251,700	2,387,000	11
Baker	26,786	351,400	8
California	6,951,701	27,822,862	25
*Los Angeles	3,394,462	9,538,300	36
*San Francisco	391,000	1,595,600	25
Fresno	315,855	1,775,614	18
Monterey	159,940	799,700	20
Oakland	450,600	1,985,100	23
Orange	453,937	2,239,638	20
Sacramento	310,013	2,373,710	13
San Bernardino	393,406	2,119,000	19
San Diego	462,802	2,394,400	19
San Jose	357,900	1,431,600	25
Santa Rosa	107,068	704,600	15
Stockton	154,718	855,600	18
Alaska	46,779	399,720	12
*Anchorage	23,854	205,000	12
Fairbanks	16,376	126,000	13
Juneau	6,549	68,720	10
Hawaii, Honolulu	227,336	1,082,500	21
EASTERN RITES	**565,272**	—	—
MILITARY ARCHDIOCESE	**2,290,000**	—	—
TOTALS 1989	**54,918,989**	**246,879,546**	**22.2**
Totals 1988	**53,496,862**	**244,427,098**	**21.9**
Totals 1979	**49,602,035**	**219,484,000**	**22.6**

INFANT BAPTISMS AND CONVERTS IN THE UNITED STATES

(Source: *The Official Catholic Directory, 1989*; figures as of Jan. 1, 1989. Archdioceses are indicated by an asterisk; for dioceses marked +, see Dioceses with Interstate Lines.)

Section, State Diocese	Infant Baptisms	Converts
NEW ENGLAND	**88,160**	**3,288**
Maine, Portland	3,855	387
New Hampshire, Manchester	5,918	188
Vermont, Burlington	2,110	153
Massachusetts	46,954	1,182
*Boston	30,506	623
Fall River	5,785	119
Springfield	5,162	241
Worcester	5,501	199
Rhode Island, Providence	7,441	239
Connecticut	21,882	1,139
*Hartford	12,892	312
Bridgeport	5,610	612
Norwich+	3,380	215
MIDDLE ATLANTIC	**215,420**	**11,081**
New York	113,171	4,366
*New York	33,051	1,321
Albany	6,844	307
Brooklyn	25,429	871
Buffalo	9,265	321
Ogdensburg	2,500	320
Rochester	6,734	431
Rockville Centre	21,838	296
Syracuse	7,510	499
New Jersey	50,508	1,797
*Newark	17,919	435
Camden	7,812	440
Metuchen	7,053	186
Paterson	7,449	286
Trenton	10,275	450
Pennsylvania	52,741	4,918
*Philadelphia	20,803	1,833
Allentown	3,987	190
Altoona-Johnstown	1,926	201
Erie	3,373	398
Greensburg	2,731	294
Harrisburg	3,878	597
Pittsburgh	10,511	1,136
Scranton	5,532	269
SOUTH ATLANTIC	**68,938**	**8,969**
Delaware, Wilmington+	2,790	204
Maryland, *Baltimore	8,820	1,082
District of Columbia, *Washington+	8,161	890
Virginia	7,304	1,264
Arlington	5,095	557
Richmond	2,209	707
West Virginia, Wheeling-Charleston	1,469	492
North Carolina	3,055	630
Charlotte	1,601	287
Raleigh	1,454	343
South Carolina, Charleston	1,807	340
Georgia	4,275	916
*Atlanta	3,159	564
Savannah	1,116	352
Florida	31,257	3,151
*Miami	14,365	706
Orlando	4,250	695
Pensacola-Tallahassee	1,112	278
St. Augustine	1,734	266
St. Petersburg	3,761	572
Palm Beach	3,711	343
Venice	2,324	291
EAST NORTH CENTRAL	**160,036**	**19,798**
Ohio	33,583	5,716
*Cincinnati	8,556	1,808
Cleveland	10,889	1,783
Columbus	3,957	559
Steubenville	1,195	315
Toledo	5,177	780
Youngstown	3,809	471
Indiana	12,301	2,750
*Indianapolis	4,091	989
Evansville	1,670	364
Ft. Wayne-South Bend	2,680	655
Gary	2,473	280
Lafayette	1,387	462
Illinois	57,991	4,836
*Chicago	35,702	2,001
Belleville	2,067	517
Joliet	9,206	471
Peoria	3,624	721
Rockford	4,442	453
Springfield	2,950	673
Michigan	31,864	4,238
*Detroit	17,981	2,005
Gaylord	1,187	220
Grand Rapids	3,116	475
Kalamazoo	1,690	353
Lansing	3,953	766
Marquette	1,358	91
Saginaw	2,579	328
Wisconsin	24,297	2,258
*Milwaukee	10,228	644
Green Bay	5,581	376
La Crosse	3,551	734
Madison	3,617	321
Superior	1,320	183
EAST SOUTH CENTRAL	**13,285**	**3,757**
Kentucky	6,970	1,392
*Louisville	3,410	622
Covington	1,567	218
Lexington	659	226
Owensboro	1,334	326
Tennessee	2,536	809
Knoxville	577	67
Memphis	936	400
Nashville	1,023	342
Alabama	2,158	765
*Mobile	1,165	376
Birmingham	993	389

Section, State Diocese	Infant Baptisms	Converts
Mississippi	1,621	791
Biloxi	942	510
Jackson	679	281
WEST NORTH CENTRAL	**66,988**	**10,297**
Minnesota	21,479	1,683
*St. Paul and Minneapolis	12,349	882
Crookston	855	120
Duluth	1,414	100
New Ulm	1,408	119
St. Cloud	3,081	139
Winona	2,372	323
Iowa	9,725	1,654
*Dubuque	3,926	512
Davenport	2,124	497
Des Moines	1,664	326
Sioux City	2,011	319
Missouri	14,615	3,621
*St. Louis	9,884	1,690
Jefferson City	1,463	323
Kansas City-St. Joseph	2,442	1,239
Springfield-Cape Girardeau	826	369
North Dakota	3,406	406
Bismarck	1,482	167
Fargo	1,924	239
South Dakota	2,934	415
Rapid City	903	95
Sioux Falls	2,031	320
Nebraska	6,910	1,092
*Omaha	4,338	636
Grand Island	1,097	193
Lincoln	1,475	263
Kansas	7,919	1,426
*Kansas City	3,429	618
Dodge City	874	129
Salina	1,236	190
Wichita	2,380	489
WEST SOUTH CENTRAL	**99,721**	**8,266**
Arkansas, Little Rock	1,435	444
Louisiana	24,314	1,881
*New Orleans	9,279	713
Alexandria	924	83
Baton Rouge	3,208	433
Houma-Thibodaux	2,035	78
Lafayette	6,457	187
Lake Charles	1,738	127
Shreveport	673	260
Oklahoma	2,686	865
*Oklahoma City	1,743	509
Tulsa	943	356
Texas	71,286	5,076
*San Antonio	13,589	565
Amarillo	981	122
Austin	3,557	533
Beaumont	1,367	249
Brownsville	6,904	120
Corpus Christi	6,580	168
Dallas	6,349	827
El Paso	6,560	126
Fort Worth	4,193	467
Galveston-Houston	13,976	1,401
Lubbock	2,087	62
San Angelo	2,343	166
Tyler	779	161
Victoria	2,021	109

Section, State Diocese	Infant Baptisms	Converts
MOUNTAIN	**45,376**	**4,749**
Montana	2,270	831
Great Falls-Billings	1,289	184
Helena	981	647
Idaho, Boise	1,750	384
Wyoming, Cheyenne+	1,176	236
Colorado	12,191	1,072
*Denver	8,828	804
Colorado Springs	1,309	100
Pueblo	2,054	168
New Mexico	10,574	572
*Santa Fe	6,866	312
Gallup+	1,017	179
Las Cruces	2,691	81
Arizona	12,973	1,073
Phoenix	7,319	718
Tucson	5,654	355
Utah, Salt Lake City	1,535	267
Nevada, Reno-Las Vegas	2,907	314
PACIFIC	**172,100**	**10,256**
Washington	8,359	1,715
*Seattle	5,522	1,293
Spokane	1,260	290
Yakima	1,577	132
Oregon	4,197	803
*Portland	3,557	690
Baker	640	113
California	154,259	7,306
*Los Angeles	73,645	2,089
*San Francisco	7,419	570
Fresno	12,715	359
Monterey	4,037	311
Oakland	7,609	520
Orange	12,183	675
Sacramento	6,881	637
San Bernardino	5,923	550
San Diego	10,017	681
San Jose	7,964	580
Santa Rosa	2,178	193
Stockton	3,688	141
Alaska	1,165	139
*Anchorage	635	88
Fairbanks	399	41
Juneau	131	10
Hawaii, Honolulu	4,120	293
EASTERN RITES	**4,402**	**305**
*Philadelphia	456	42
St. Nicholas	255	6
Stamford	257	10
St. Josaphat (Parma)	197	18
*Pittsburgh	614	98
Parma	244	34
Passaic	593	42
Van Nuys	61	10
St. Maron (Maronites)	773	38
Newton (Melkites)	—	—
St. Thomas Apostle of Detroit (Chaldeans)	839	1
St. George Martyr (Romanian)	40	5
Armenian (Ap. Ex.)	73	1
MILITARY ARCHDIOCESE	**10,877**	**1,643**
TOTALS 1989	**946,303**	**82,409**
Totals 1988	**937,947**	**81,739**
Totals 1979	**896,151**	**77,205**

STATISTICAL SUMMARY OF THE CHURCH IN THE U.S.

(Principal source: *The Official Catholic Directory, 1989*. Comparisons, where given, are with figures reported in the previous edition of the *Directory*.)

Catholic Population: 54,918,989; increase, 1,422,127. Percent of total population, 22.2.

Jurisdictions: 34 archdioceses (includes Military Archdiocese), 154 dioceses (includes St. Thomas, Virgin Islands), 1 apostolic exarchate (New York-based Armenian exarchate for U.S. and Canada).

Cardinals: 9 (5 head archiepiscopal sees in U.S., 1, in Europe; 1 is a Roman Curia official; 2 are retired). As of Sept. 1, 1989.

Archbishops: 57. Diocesan, in U.S., 34 (includes 5 cardinals and the Military Archbishop); coadjutor, 1; retired, 14 (includes 2 cardinals); outside U.S., 8 (includes 2 cardinals). As of Sept. 1, 1989.

Bishops: 399. Diocesan, in U.S., 150 (2 are titular archbishops); coadjutors, 4; exarch, 1; auxiliaries, 110; retired, 102; serving outside U.S., 32. As of Sept. 1, 1989.

Priests: 52,948; decrease, 574. Diocesan, 34,390 (decrease, 401); religious order priests (does not include those assigned overseas), 18,558 (decrease, 173).

Permanent Deacons: 9,065; increase, 553.

Brothers: 6,977; decrease, 92.

Sisters: 104,419; decrease, 2,493.

Seminarians: 5,646. Diocesan seminarians, 3,578; religious order seminarians, 2,068.

Infant Baptisms: 946,303; increase, 8,356.

Converts: 82,409; increase, 670.

Marriages: 336,915; decrease, 4,707.

Deaths: 454,521; increase, 1,231.

Parishes: 19,705; increase, 109.

Seminaries, Diocesan: 69; decrease, 5.

Religious Seminaries: 166; decrease, 10.

Colleges and Universities: 232; decrease, 1. Students (corrected total), 571,065; increase, 7,266.

High Schools: 1,364; decrease, 27. Students, 661,284; decrease, 46,905.

Elementary Schools: 7,549; decrease, 110. Students (corrected total), 1,970,961; decrease, 18,505.

Teachers: 157,730; decrease, 5,502. Priests, 3,570 (increase, 87); brothers, 2,104 (decrease, 35); scholastics, 74 (decrease, 66); sisters, 21,189 (decrease, 1,964); laity, 130,793 (decrease, 3,524).

Public School students in Religious Instruction Programs: 3,833,596; decrease, 16,011. High school students, 759,856 (decrease, 44,919); elementary school students, 3,073,740 (increase, 28,908).

Hospitals: 640; patients treated, 40,485,316.

Dispensaries: 206; patients treated, 1,592,167.

Homes for Special Care: 667; patients treated, 246,538.

Child Welfare Centers: 239; total assisted, 75,966.

Nurseries: 496; total assisted, 36,393.

Special Social Centers: 1,803; total assisted, 5,010,042.

CATHEDRALS IN THE UNITED STATES

A cathedral is the principal church in a diocese, the one in which the bishop has his seat (*cathedra*). He is the actual pastor, although many functions of the church, which usually serves a parish, are the responsibility of a priest serving as the rector. Because of the dignity of a cathedral, the dates of its dedication and its patronal feast are observed throughout a diocese.

The pope's cathedral, the Basilica of St. John Lateran, is the highest-ranking church in the world.

(Archdioceses are indicated by asterisk.)

Albany, N.Y.: Immaculate Conception.

Alexandria, La.: St. Francis Xavier.

Allentown, Pa.: St. Catharine of Siena.

Altoona-Johnstown, Pa.: Blessed Sacrament (Altoona); St. John Gualbert (Johnstown).

Amarillo, Tex.: St. Laurence.

Anchorage,* Alaska: Holy Family.

Arlington, Va: St. Thomas More.

Atlanta,* Ga.: Christ the King.

Austin, Tex.: St. Mary (Immaculate Conception).

Baker, Ore.: St. Francis de Sales.

Baltimore,* Md.: Mary Our Queen; Basilica of the Assumption of the Blessed Virgin Mary (Co-Cathedral).

Baton Rouge, La.: St. Joseph.

Beaumont, Tex.: St. Anthony (of Padua).

Belleville, Ill.: St. Peter.

Biloxi, Miss.: Nativity of the Blessed Virgin Mary.

Birmingham, Ala.: St. Paul.

Bismarck, N.D.: Holy Spirit.

Boise, Ida.: St. John the Evangelist.

Boston,* Mass.: Holy Cross.

Bridgeport, Conn.: St. Augustine.

Brooklyn, N.Y.: St. James (Minor Basilica).

Brownsville, Tex.: Immaculate Conception.

Buffalo, N.Y.: St. Joseph.

Burlington, Vt.: Immaculate Conception.

Camden, N.J.: Immaculate Conception.

Charleston, S.C.: St. John the Baptist.

Charlotte, N.C.: St. Patrick.

Cheyenne, Wyo.: St. Mary.

Chicago,* Ill.: Holy Name (of Jesus).

Cincinnati,* Ohio: St. Peter in Chains.

Cleveland, Ohio: St. John the Evangelist.

Colorado Springs, Colo: St. Mary.

Columbus, Ohio: St. Joseph.

Corpus Christi, Tex.: Corpus Christi.

Covington, Ky.: Basilica of the Assumption.

Crookston, Minn.: Immaculate Conception.

Dallas, Tex.: Cathedral-Santuario de Guadalupe.

Davenport, Ia.: Sacred Heart.

Denver,* Colo.: Immaculate Conception (Minor Basilica).

Des Moines, Ia.: St. Ambrose.

Detroit,* Mich.: Most Blessed Sacrament.

Dodge City, Kans.: Sacred Heart.

WHAT WE HAVE SEEN AND HEARD: PASTORAL LETTER

Following are excerpts from the pastoral letter issued by the black bishops of the United States Sept. 9, 1984.

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Black Initiative: We call upon our black Catholic sisters and brothers to shoulder the responsibility laid upon us by our baptism into the body of Christ. This responsibility is to proclaim our faith and to take an active part in building up the church.

We are in a position to counter the assumption which many have advanced that to become a Catholic is to abandon one's racial heritage and one's people! The Catholic Church is not a "white church" nor a "Euro-American church." It is essentially universal and hence Catholic. The black presence within the American Catholic Church is a precious witness to the universal character of Catholicism.

Racism: Racism, at once subtle and masked, still festers within our church as within our society. It is this racism that in our minds remains the major impediment to evangelization within our community. Some little progress has been made, but success is not yet attained. This stain of racism on the American church continues to be a source of pain and disappointment to all, both black and white, who love it and desire it to be the bride of Christ "without stain or wrinkle" (Eph. 5:27). This stain of racism, which is so alien to the Spirit of Christ, is a scandal to many, but for us it must be the opportunity to work for the church's renewal as part of our task of evangelization.

Our demand for recognition, our demand for leadership roles in the task of evangelization, is not a call for separatism but a pledge of our commitment to the church and to share in her witnessing to the love of Christ.

Vocations to the Priesthood and Religious Life: If in the history of the American church many black men and women found their vocations to the religious life and priesthood blocked by racist attitudes, this is no longer tolerable. It is now the responsibility and the duty of the black Catholic community to encourage young men and women to follow Christ in the priesthood and in the consecrated life.

Every effort should be made to recruit qualified candidates for the office of deacon from within every black parish.

The Laity: The work of evangelization is not confined to the clergy and the religious alone. It is also the responsibility of the laity.

Within the tradition of the black community, lay-

TABLE

(Source: *Statistical Profile of Black Catholics, 1984*, published by the Josephite Pastoral Center, 1200 Varnum St. N.E., Washington, D.C. 20017.)

State	Black Cath. Population	Total Black Pop.	Cath. Pct. Black Pop.
Alabama	15,500	996,335	1.6
Alaska	350	13,643	2.6
Arizona	1,184	73,718	1.6
Arkansas	1,600	373,768	.4
California	102,895	1,819,281	5.7
Colorado	4,235	101,703	4.2
Connecticut	10,774	217,465	5.0
Delaware	2,000	154,086	1.3
District of Columbia	75,000	779,487	9.6
Florida	82,880	1,342,688	6.2
Georgia	12,000	1,465,181	.8
Hawaii	100	17,364	.6
Idaho	50	2,716	1.8
Illinois	113,550	1,675,398	6.8
Indiana	15,076	414,785	3.6
Iowa	956	41,700	2.3
Kansas	9,107	126,127	7.2
Kentucky	9,243	259,477	3.6
Louisiana	210,799	1,238,242	17.0
Maine	100	3,128	3.2
Maryland	25,074	569,328	4.4
Massachusetts	27,108	221,279	12.3
Michigan	62,785	1,199,023	5.2
Minnesota	6,230	53,344	11.7
Mississippi	9,731	887,206	1.1
Missouri	50,625	514,276	9.8
Montana	55	1,786	3.1
Nebraska	1,255	48,390	2.6
Nevada	1,800	50,999	3.5
New Hampshire	250	3,990	6.3
New Jersey	25,433	925,066	2.7
New Mexico	770	25,276	3.0
New York	205,500	2,401,974	8.6
North Carolina	4,684	1,318,857	.4
North Dakota	175	2,568	6.8
Ohio	20,754	1,076,748	1.9
Oklahoma	9,000	204,674	4.4
Oregon	3,025	37,060	8.2
Pennsylvania	49,717	1,046,810	4.7
Rhode Island	2,758	27,584	10.0
South Carolina	7,000	948,623	.7
South Dakota	120	2,144	5.6
Tennessee	10,000	725,942	1.4
Texas	71,397	1,710,175	4.2
Utah	200	9,225	2.2
Vermont	53	1,135	4.7
Virginia	10,500	1,008,668	1.0
Washington	4,812	105,574	4.6
West Virginia	700	65,051	1.1
Wisconsin	15,093	182,592	8.3
Wyoming	100	3,364	3.0
TOTALS 1984	**1,294,103**	**26,495,023**	**4.9**
Totals 1975	**916,854**	**22,549,815**	**4.0**

MEMBERSHIP OF RELIGIOUS INSTITUTES OF MEN

(Principal source: *Annuario Pontificio.* Statistics as of Jan. 1, 1988, unless indicated otherwise.)

Listed below are world membership statistics of institutes of men of pontifical right with 500 or more members; the number of priests is in parentheses. Also listed are institutes with less than 500 members with houses in the United States.

Jesuits (17,821)	26,089
Franciscans (Friars Minor) (13,263)	19,542
Salesians (10,879)	17,179
Franciscans (Capuchins) (8,079)	11,844
Benedictines (5,576)	9,273
Brothers of Christian Schools	8,832
Dominicans (5,116)	6,830
Redemptorists (4,644)	6,402
Marist Brothers	5,928
Oblates of Mary Immaculate (4,155)	5,594
Society of the Divine Word (3,437)	5,534
Franciscans (Conventuals) (2,662)	4,182
Vincentians (3,382)	3,765
Discalced Carmelites (2,305)	3,592
Holy Spirit (Holy Ghost), Congregation (2,778)	3,577
Augustinians (2,495)	3,209
Claretians (1,866)	2,921
Trappists (1,309)	2,809
Passionists (2,120)	2,764
Missionaries of Africa (2,319)	2,691
Priests of the Sacred Heart (1,859)	2,580
Missionaries of the Sacred Heart of Jesus (1,749)	2,467
Christian Brothers	2,387
Pallottines (1,493)	2,213
Carmelites (Ancient Observance) (1,482)	2,061
Holy Cross, Congregation (884)	1,952
Marianists (594)	1,922
Combonian Missionaries of the Heart of Jesus (1,308)	1,875
Brothers of the Sacred Heart (62)	1,727
Marists (1,427)	1,724
Hospitallers of St. John of God (137)	1,634
Carmelites of BVM (951)	1,573
Piarists (1,241)	1,564
Brothers of Christian Instruction of Ploermel (4)	1,481
Congregation of the Immaculate Heart of Mary (Missionhurst) (1,146)	1,472
Cistercians (Common Observance) (824)	1,365
Sacred Hearts, Congregation (Picpus) (1,098)	1,361
Brothers of Christian Instruction of St. Gabriel (33)	1,334
Premonstratensians (973)	1,329
Montfort Missionaries (945)	1,229
Salvatorians (805)	1,260
Augustinians (Recollects) (901)	1,203
Society of St. Paul (557)	1,169
Society of African Missions (1,079)	1,160
Little Workers of Divine Providence (746)	1,159
Blessed Sacrament, Congregation of (740)	1,120
Servants of Mary (829)	1,103
Assumptionists (868)	1,092
Ministers of Sick (Camillians) (636)	1,052
Missionaries of Holy Family (722)	1,026
Viatorians (412)	1,021
Consolata Missionaries (784)	981
Legionaries of Christ (205)	962
LaSalette Missionaries (639)	931
Franciscans (Third Order Regular) (587)	910
Xaverian Missionaries (685)	903
Canons Regular of St. Augustine (678)	874
Oblates of St. Francis de Sales (654)	850
Mill Hill Missionaries (723)	842
Columbans (764)	814
Maryknollers (689)	801
Mercedarians (525)	790
Brothers of Charity (Ghent)	783
Scalabrinians (614)	781
Congregation of St. Joseph (546)	735
Missionaries of the Most Precious Blood (547)	714
Pontifical Institute for Foreign Missions (555)	667
Missionaries of St. Francis de Sales of Annecy (328)	615
Trinitarians (397)	607
Brothers of the Immaculate Conception (5)	573
Brothers of Our Lady Mother of Mercy	548
Crosier Fathers and Brothers (393)	522
Society of Christ (298)	504
Paris Foreign Mission Society (501)	503
Oratorians (339)	491
Somascans (314)	490
Servants of Charity (358)	485
Eudists (424)	473
Resurrection, Congregation of (341)	471
Sulpicians (450)	450
Oblates of St. Joseph (279)	440
Barnabites (330)	434
St. Patrick's Mission Society *(1986)* (382)	430
Marian Fathers and Brothers (226)	427
Congr. of St. Basil (Canada) (395)	424
Stigmatine Fathers and Brothers (334)	423
Rosminians (201)	421
Carthusians (204)	400
Mariannhill Missionaries (238)	396
Xaverian Brothers	377
Order of St. Paul the First Hermit (163)	353
Oblates of the Virgin Mary (185)	330
Missionaries of the Holy Spirit *(1986)* (238)	319
Rogationists (183)	311
Order of St. Basil the Great (Basilians of St. Josaphat) *(1986)* (199)	307
Bethlehem Missionaries (224)	287
Little Brothers of Jesus (75)	266
Paulists (226)	258
Vocationist Fathers (161)	216
Brothers of St. Patrick	205
Atonement Friars (120)	185
Josephites (St. Joseph's Society of the Sacred Heart S.S.J.) (157)	177

Missionary Servants of the Most Holy Trinity (120) 167
Presentation Brothers 165
Sons of the Holy Family (129) 164
Theatines (101) 160
Alexian Brothers (2) 150
Josephites (C.J.) (109) 150
Basilian Salvatorian Fathers *(1977)* (84) 121
Bros. of Poor of St. Francis (4) 113
Glenmary Missioners (71) *(1989)* 93
Brothers of Mercy 93
Society of St. Edmund (77) 91
Camaldolese (30) 88
Congr. of Sacerdotal Fraternity (38) 74
Franciscan Bros. of Holy Cross (2) 70
Brothers of the Good Shepherd 62
Servants of Holy Paraclete (29) 45
Clerics Regular Minor (Adorno Fathers) (33) 36
Mekhitarist Order of Vienna (19) 19
Fathers of Mercy *(1986)* (6) 12

RELIGIOUS INSTITUTES OF WOMEN IN THE UNITED STATES

(Sources: *Official Catholic Directory;* Catholic Almanac survey.)

Adorers of the Blood of Christ, A.S.C.: Founded 1834, in Italy; in U.S., 1870. General motherhouse, Rome, Italy. U.S. provinces: Rt. 1, Box 115, Red Bud, Ill. 62278; 1400 South Sheridan, Wichita, Kans. 67213; St. Joseph Convent, Columbia, Pa. 17512. Education, retreats, social services, pastoral ministry.

Africa, Missionary Sisters of Our Lady of (Sisters of Africa), M.S.O.L.A.: Founded 1869, at Algiers, Algeria, by Cardinal Lavigerie; in U.S., 1929. General motherhouse, Frascati, Italy; U.S. headquarters, 5335 16th St., N.W., Washington, D.C. 20011. Medical, educational, catechetical and social work in Africa.

Agnes, Sisters of St., C.S.A.: Founded 1858, in U.S., by Caspar Rehrl. General motherhouse, 475 Gillett St., Fond du Lac, Wis. 54935. Education, health care, social services.

Ann, Sisters of St., S.S.A.: Founded 1834, in Italy; in U.S., 1952. General motherhouse, Rome, Italy; U.S. headquarters, Mount St. Ann, Ebensburg, Pa. 15931.

Anne, Sisters of St., S.S.A.: Founded 1850, at Vaudreuil, Que., Canada; in U.S., 1866. General motherhouse, Lachine, Que., Canada; U.S. address, 720 Boston Post Rd., Marlboro, Mass. 01752. Retreat work, pastoral ministry, religious education.

Anthony, Missionary Servants of St., M.S.S.A.: Founded 1929, in U.S., by Rev. Peter Baque. General motherhouse, 100 Peter Baque Rd., San Antonio, Tex. 78209. Social work.

Apostolate, Sisters Auxiliaries of the, S.A.A.: Founded 1903, in Canada; in U.S., 1911. General motherhouse, 689 Maple Terr., Monongah, W. Va. 26554. Education, nursing.

Assumption, Little Sisters of the, L.S.A.: Founded 1865, in France; in U.S., 1891. General motherhouse, Paris, France; U.S. provincialate, 214 E. 30th St., New York, N.Y. 10016. Social work, nursing, family life education.

Assumption, Religious of the, R.A.: Founded 1839, in France; in U.S., 1919. Generalate, Paris, France; North American province, 21 Otsego Rd., Worcester, Mass. 01609. Educational work.

Assumption of the Blessed Virgin, Sisters of the, S.A.S.V.: Founded 1853, in Canada; in U.S., 1891. General motherhouse, Nicolet, Que., Canada; U.S. province, 316 Lincoln St., Worcester, Mass. 01605. Education, mission, pastoral ministry.

Augustinian Cloistered Nuns, O.S.A.: Established in Spain in 13th century; U.S. foundation, Convent of Our Mother of Good Counsel, 4328 W. Westminster Pl., St. Louis, Mo. 63108.

Augustinian Sisters, Servants of Jesus and Mary, Congregation of, O.S.A.: Generalate, Rome, Italy; U.S. foundation, St. John School, Brandenburg, Ky. 40108.

Basil the Great, Sisters of the Order of St. (Byzantine Rite), O.S.B.M.: Founded fourth century, in Cappadocia, by St. Basil the Great and his sister St. Macrina; in U.S., 1911. Generalate, Rome, Italy; U.S. motherhouses: Philadelphia Ukrainian Byzantine Rite, 710 Fox Chase Rd., Philadelphia, Pa. 19111; Pittsburgh Ruthenian Byzantine Rite, Mount St. Macrina P.O. Box 878, Uniontown, Pa. 15401. Education, health care.

Benedict, Sisters of the Order of St., O.S.B.: Our Lady of Mount Caritas Monastery (founded 1979, Ashford, Conn.), Seckar Rd., Ashford, Conn. 06278. Contemplative.

Benedictine Nuns, O.S.B.: St. Scholastica Priory, Box 606, Petersham, Mass. 01366. Cloistered.

Benedictine Nuns (Boulder, Colo.), **O.S.B.:** Established 1935, as Monastery of St. Walburga, from Eichstatt, Bavaria, foundation; designated an abbey by the Holy See, Mar. 7, 1989. Contemplative.

Benedictine Nuns of the Congregation of Solesmes, O.S.B.: U.S. establishment, 1981, in Burlington diocese. Monastery of the Immaculate Heart of Mary, Westfield, Vt. 05874. Cloistered, papal enclosure.

Benedictine Nuns of the Primitive Observance, O.S.B.: Founded c. 529, in Italy; in U.S., 1948. Abbey of Regina Laudis, Flanders Rd., Bethlehem, Conn. 06751. Cloistered.

Benedictine Sisters, O.S.B.: Founded c. 529, in Italy; in U.S., 1852. General motherhouse, Eichstatt, Bavaria, Germany. U.S. addresses: St. Emma's Retreat House and Convent, 1001 Harvey St., Greensburg, Pa. 15601.

Benedictine Sisters (Bedford, N.H.), **O.S.B.:** Founded 1627, in Lithuania as cloistered community; reformed 1918 as active community; established in U.S. 1957, by Mother M. Raphaela Simonis. Regina Pacis, 333 Wallace Rd., Bedford, N.H. 03102.

Benedictine Sisters, Missionary, O.S.B.: Founded 1885. Generalate, Rome, Italy; U.S. motherhouse, 300 N. 18th St., Norfolk, Nebr. 68701.

Benedictine Sisters, Olivetan, O.S.B.: Founded 1887, in U.S.. General motherhouse, Holy Angels

UNITED STATES OVERSEAS MISSIONARIES

Data on U.S. overseas missionary personnel in the following tables were gathered by, and are reproduced with permission of, the United States Catholic Mission Association, 3029 Fourth St., Washington, D.C. 20017.

For additional information about the Church in mission areas, see News Events and other Almanac entries.

Field Distribution, 1989

Under this and following headings, Alaska, Hawaii, etc., are considered abroad because they are outside the 48 contiguous states.

Africa: 968 (490 men; 478 women). Largest numbers in Kenya, 197; Tanzania, 131; Ghana, 97; Zambia, 73; Liberia, 53.

Near East: 65 (48 men; 17 women). Largest numbers in Israel, 39; Egypt, 13; Cyprus, 5; Lebanon, 5.

Far East: 1,299 (861 men; 438 women). Largest numbers in Philippines, 333; Japan, 265; Taiwan, 161; Korea, 124; India, 85; Hong Kong, 83.

Oceania: 595 (289 men; 306 women). Largest groups in Hawaii, 207; Papua New Guinea, 185; Australia, 52; Caroline Islands, 55; Mariana Islands, 32; Samoa, 16.

Europe: 28 (16 men; 12 women). Largest groups in Denmark, 8; Finland, 8; Sweden, 8.

North America: 267 (112 men; 155 women). Largest groups in Alaska, 146; Canada, 115.

Caribbean Islands: 472 (252 men; 220 women). Largest groups in Puerto Rico, 169; Jamaica, 118; Dominican Republic, 52; Haiti, 52; Bahamas, 34.

Central America: 832 (448 men; 384 women). Largest groups in Mexico, 276; Guatemala, 204; Honduras, 88; Nicaragua, 85.

South America: 1,475 (759 men; 716 women). Largest groups in Peru, 438; Brazil, 399; Bolivia, 209; Chile, 194.

TOTAL: 6,001 (3,275 men; 2,726 women).

Men Religious, 1989

Ninety mission-sending groups had 2,909 priests and brothers in overseas assignments.

Jesuits: 505 in 46 countries; largest group, 73 in the Philippines.

Maryknoll Missionaries: 473 in 30 countries; largest group, 42 in Bolivia.

Franciscans (O.F.M.): 205 in 26 countries; largest group, 50 in Brazil.

Divine Word Missionaries: 153 in 19 countries; largest group, 43 in Papua New Guinea.

Oblates of Mary Immaculate: 130 in 21 countries; largest group, 25 in Brazil.

Redemptorists: 128 in 10 countries; largest group, 49 in Brazil.

Capuchins (O.F.M. Cap): 120 in 13 countries; largest group, 28 in Papua New Guinea.

Congregation of Holy Cross: 103 in 14 countries; largest group, 25 in Bangladesh.

Marianists: 93 in 12 countries; largest group, 27 in Hawaii.

Benedictines: 76 in 13 countries; largest group, 21 in Guatemala.

Columbans: 59 in 12 countries; largest group, 21 in the Philippines.

Brothers of the Christian Schools: 56 in 16 countries; largest group, 12 in the Philippines.

Dominicans: 53 in 11 countries; largest group, 12 in Pakistan.

Conventual Franciscans (O.F.M. Conv): 47 in 10 countries; largest group, 11 in Zambia.

Passionists: 43 in 11 countries; largest group, 14 in the Philippines.

Vincentians: 39 in 8 countries; largest group, 19 in Panama.

Holy Ghost Fathers: 35 in 7 countries; largest group, 16 in Tanzania.

La Salette Missionaries: 34 in 8 countries; largest group, 13 in Argentina.

Congregation of Christian Brothers: 29 in 5 countries; largest group, 13 in Peru.

Marist Fathers: 27 in 10 countries; largest group, 9 in Hawaii.

Augustinians: 26 in 3 countries; largest group, 16 in Peru.

Missionaries of the Sacred Heart: 25 in 3 countries; largest group, 18 in Papua New Guinea.

Salesians: 25 in 8 countries; largest group, 12 in Canada.

Marist Brothers: 23 in 5 countries; largest group, 9 in the Philippines.

Society of the Precious Blood: 18 in 3 countries; largest group, 9 in Chile.

Missionhurst-CICM: 18 in 8 countries; largest group, 4 in Dominican Republic.

Comboni Missionaries: 18 in 8 countries; largest groups, 4 each in Kenya and Uganda.

Xaverian Missionary Fathers: 17 in 7 countries; largest group, 6 in Brazil.

Brothers of the Sacred Heart: 17 in 5 countries; largest groups, 5 each in Lesotho and Zambia.

Sixty-one other mission-sending institutes had 16 or less members in overseas assignments.

Diocesan Priests, 1989

Two hundred and nine diocesan priests from 94 dioceses were in overseas assignments in 1989.

The largest groups were from Boston (18 in 3 countries); St. Louis (9 in 2 countries); Cleveland (8 in 2 countries); Jefferson City (7 in 1 country).

Sixty of the diocesan priests in overseas assignments were members of the Missionary Society of St. James the Apostle, founded by Cardinal Richard J. Cushing of Boston in 1958. Its director is Rev. Msgr. John J. Moriarty, 24 Clark St., Boston, Massachusetts 02109.

Twenty-two other diocesan priests in overseas assignments were working as Priest Associates

with the Maryknoll Missionaries, whose headquarters are in Maryknoll, New York 10545.

Sisters, 1989

Two hundred and 44 mission-sending groups had 2,473 sisters in overseas assignments.

Maryknoll Sisters: 368 in 27 countries; largest group, 48 in Hawaii.

School Sisters of Notre Dame: 105 in 17 countries; largest group, 11 in Guatemala.

Marist Sisters: 70 in 12 countries; largest group, 14 in Papua New Guinea.

Sisters of St. Joseph of Carondelet: 61 in 8 countries; largest group, 25 in Hawaii.

U.S. OVERSEAS MISSIONARIES, 1960-1989

Year	Diocesan Priests	Religious Priests	Religious Brothers	Religious Sisters	Seminarians	Lay Persons	Total
1960	14	3013	575	2827	170	178	6782
1962	31	3172	720	2764	152	307	7146
1964	80	3438	782	3137	157	532	8126
1966	215	3731	901	3706	201	549	9303
1968	282	3727	869	4150	208	419	9655
1970	373	3117	666	3824	90	303	8373
1972+	246	3182	634	3121	97	376	7656
1973	237	3913*		3012		529	7691
1974	220	3084	639	2916	101	458	7418
1975	197	3023	669	2850	65	344	7148
1976	193	2961	691	2840	68	257	7010
1977	182	2882	630	2781	42	243	6760
1978	166	2830	610	2673	43	279	6601
1979	187	2800	592	2568	50	258	6455
1980	188	2750	592	2592	50	221	6393
1981	187	2702	584	2574	43	234	6324
1982	178	2668	578	2560	44	217	6245
1983	174	2668	569	2540	48	247	6246
1984	187	2603	549	2492	40	263	6134
1985	171	2500	558	2505	30	292	6056
1986	204	2473	532	2481	30	317	6037
1987	200	2394	570	2505	53	351	6073
1988	200	2420	504	2495	50	394	6063
1989	209	2364	494	2473	51	410	6001

+A corrected total for 1972 should read 7937, indicating losses of 436 from 1970 to 1972 and 246 from 1972 to 1973.
*Includes religious brothers and seminarians.

FIELD DISTRIBUTION BY AREAS, 1960-1989

Year	Africa	Far East	Near East	Oceania	Europe	N. Amer.	Carib. Is.	Cent. Amer.	S. Amer.	Total
1960	781	1959	111	986	203	337	991	433	981	6782
1962	901	2110	75	992	93	224	967	537	1247	7146
1964	1025	2332	122	846	69	220	1056	660	1796	8126
1966	1184	2453	142	953	38	211	1079	857	2386	9303
1968	1157	2470	128	1027	33	251	1198	936	2455	9655
1970	1141	2137	39	900	38	233	1067	738	2080	8373
1972	1107	1955	59	826	38	234	819	728	1889	7656
1973	1229	1962	54	811	40	253	796	763	1783	7691
1974	1121	1845	60	883	43	241	757	752	1716	7419
1975	1065	1814	71	808	37	252	698	734	1669	7148
1976	1042	1757	68	795	34	313	671	712	1618	7010
1977	1003	1659	62	784	34	296	629	702	1591	6760
1978	966	1601	57	769	34	339	593	705	1537	6601
1979	923	1562	65	743	37	332	562	686	1545	6455
1980	909	1576	65	711	35	294	548	699	1556	6393
1981	946	1529	70	696	36	315	511	693	1528	6324
1982	956	1501	62	673	32	319	522	669	1511	6245
1983	990	1468	68	640	34	346	517	650	1533	6246
1984	967	1420	84	644	29	329	513	650	1498	6134
1985	986	1366	78	650	31	312	500	692	1441	6056
1986	944	1356	73	631	28	306	495	743	1461	6037
1987	971	1335	76	635	27	283	499	762	1485	6073
1988	984	1332	72	584	27	289	466	818	1491	6063
1989	968	1299	65	595	28	267	472	832	1475	6001

Daughters of Charity: 55 in 11 countries; largest group, 22 in Bolivia.
Sisters of Notre Dame de Namur: 49 in 10 countries; largest group, 11 in Kenya.
Sisters of the Holy Cross: 45 in 6 countries; largest group, 17 in Brazil.
Medical Mission Sisters: 42 in 10 countries; largest group, 14 in Ghana.
Benedictine Sisters: 40 in 9 countries: largest group, 9 in Colombia.
Ursulines of the Roman Union: 36 in 13 countries; largest group, 8 in Thailand.
Sisters, Servants of the Immaculate Heart of Mary (Philadelphia): 33 in 2 countries; larger group, 19 in Peru.
Sisters of Mercy of the Union in the U.S.A.: 33 in 9 countries; largest group, 10 in Jamaica.
Franciscan Missionaries of Mary: 31 in 16 countries; largest group, 4 in Liberia.
Sisters of Our Lady of the Good Shepherd: 27 in 9 countries; largest groups, 6 each in Hong Kong and Hawaii.
Sisters, Servants of the Immaculate Heart of Mary (Monroe): 26 in 8 countries; largest groups, 5 each in Puerto Rico and South Africa.
Sisters of the Holy Family of Nazareth: 25 in 4 countries; largest group, 17 in Australia.
Religious of the Sacred Heart: 25 in 10 countries; largest group, 7 in Japan.
Sisters of St. Francis (Oldenburg): 25 in 2 countries; larger group, 23 in Papua New Guinea.
Little Sisters of the Poor: 24 in 12 countries; largest group, 6 in Canada.
Sisters of the Third Franciscan Order (Syracuse): 23 in 3 countries; largest group, 17 in Hawaii.
Servants of the Holy Spirit: 23 in 8 countries; largest group, 7 in Ghana.
Sisters of Notre Dame: 23 in 2 countries; larger group, 12 in Papua New Guinea.
Franciscan Sisters of Allegany: 23 in 2 countries; larger group, 17 in Jamaica.
Sisters of the Assumption B.V.M.: 21 in 3 countries; largest group, 17 in Canada.
Sisters of St. Joseph (Brentwood): 20 in 3 countries; largest group, 17 in Puerto Rico.
Adorers of the Blood of Christ: 18 in 5 countries; largest group, 8 in Liberia.
Dominican Sisters (Sinsinawa): 18 in 4 countries; largest groups, 8 each in Alaska and Bolivia.
Franciscan Sisters of Christian Charity: 18 in 2 countries; larger group, 11 in Hawaii.
Sisters of the Presentation B.V.M.: 18 in 7 countries; largest group, 7 in Mexico.

Two hundred and 15 other mission-sending institutes had 17 or less members in overseas assignments.

Lay Volunteers, 1989

Four hundred and 10 lay volunteers of 42 sponsoring organizations were in overseas assignments in 1989.

Maryknoll Lay Missioners: 124 in 13 countries; largest group, 20 in Venezuela.
Jesuit International Volunteers: 40 in 4 countries; largest group, 22 in the Caroline Islands.
Lay Mission Helpers/Mission Doctors: 32 in 8 countries; largest group, 13 in Papua New Guinea.
Jesuit Volunteer Corps: 23 in Alaska.
Christian Foundation for Children and Aging: 22 in 9 countries; largest group, 9 in Venezuela.
Volunteer Missionary Movement: 21 in 7 countries; largest groups, 7 in Uganda.
Holy Cross Associates: 12 in 4 countries; largest group, 5 in Chile.
Covenant House: 10 in 2 countries; larger group, 7 in Guatemala.
Catholic Medical Mission Board: 9 in 4 countries; largest group, 3 in Malawi. (This figure represents those whose term of office was for at least one year. In addition, 80 short-term volunteers served in 15 countries during the year.)
Diocese of Davenport: 9 in 5 countries; largest group, 4 in Mexico.
Society of Our Lady of the Most Holy Trinity: 8 in 3 countries; largest group, 5 in Belize.

The other thirty-one sponsoring organizations had 7 members or less in overseas assignments.

HOME MISSIONS

The expression "home missions" is applied to places in the U.S. where the local church does not have its own resources, human and otherwise, which are needed to begin or, if begun, to survive and grow. These areas share the name "missions" with their counterparts in foreign lands because they too need outside help to provide the personnel and means for making the Church present and active there in carrying out its mission for the salvation of people.

Dioceses in the Southeast, the Southwest, and the Far West are most urgently in need of outside help to carry on the work of the Church. Millions of persons live in counties in which there are no resident priests. Many others live in rural areas beyond the reach and influence of a Catholic center. According to recent statistics compiled by the Glenmary Research Center, there are approximately 545 priestless counties in the United States. Many states generally thought to be well off from a pastoral standpoint include areas in which the Catholic Church and the ministry of priests are virtually unknown.

About 20 per cent of the total U.S. population and less than three per cent of the Catholic population live within the boundaries of the 17 "most missionary" dioceses of the country. A "Survey of the Catholic Weakness" conducted by the National Catholic Rural Life Conference disclosed that the Catholic Church ranked near the bottom of about 40 religious bodies in percentage of rural membership.

Mission Workers

A number of forces are at work to meet the pastoral needs of these missionary areas and to establish permanent churches and operating institutions where they are required. In many dioceses, one or

CATHOLIC SCHOOLS AND STUDENTS IN THE UNITED STATES

(Source: *The Official Catholic Directory, 1989;* figures as of Jan. 1, 1989. Archdioceses are indicated by an asterisk.)

Section, State Diocese	Univs. Colleges	Students	High Schools	Students	Elem. Schools	Students
NEW ENGLAND	25	58,615	114	52,101	492	117,245
Maine, Portland	1	622	3	847	21	4,525
New Hampshire, Manchester	4	5,363	6	2,127	28	6,291
Vermont, Burlington	3	3,128	2	717	11	2,163
Massachusetts	9	29,904	64	28,132	222	58,023
*Boston	4	20,049	48	18,794	144	37,866
Fall River	1	1,964	4	2,788	25	5,824
Springfield	1	1,088	4	2,863	31	9,444
Worcester	3	6,803	8	3,687	22	4,869
Rhode Island, Providence	2	8,905	11	5,237	59	14,630
Connecticut	6	11,593	28	15,041	151	31,613
*Hartford	3	2,067	13	7,192	86	17,802
Bridgeport	2	9,319	10	5,041	44	9,862
Norwich	1	207	5	2,808	21	3,949
MIDDLE ATLANTIC	62	180,706	334	186,756	1,933	543,586
New York	28	94,951	143	82,725	819	236,847
*New York	12	49,406	61	31,231	260	79,972
Albany	3	7,757	10	3,085	47	10,124
Brooklyn	2	19,597	22	22,621	167	64,893
Buffalo	6	12,374	18	6,708	109	25,051
Ogdensburg	2	700	3	300	25	4,437
Rochester	—	6	8	4,124	66	13,846
Rockville Centre	2	2,837	14	11,700	88	28,990
Syracuse	1	2,274	7	2,456	57	9,534
New Jersey	7	17,107	84	42,512	418	111,793
*Newark	4	14,072	39	16,381	185	46,915
Camden	—	—	11	6,702	63	16,455
Metuchen	—	—	10	4,246	44	11,498
Paterson	2	981	13	5,228	65	15,986
Trenton	1	2,054	11	9,955	61	20,939
Pennsylvania	27	68,648	107	61,519	696	194,946
*Philadelphia	11	34,839	49	38,186	261	100,847
Allentown	2	2,562	9	3,790	64	13,657
Altoona-Johnstown	2	2,377	3	1,267	35	5,775
Erie	3	6,034	8	3,125	47	12,133
Greensburg	2	2,063	2	1,065	47	7,317
Harrisburg	—	—	10	3,813	46	11,461
Pittsburgh	3	9,430	16	6,238	136	31,250
Scranton	4	11,343	10	4,035	60	12,506
SOUTH ATLANTIC	14	44,746	122	53,735	529	152,962
Delaware, Wilmington	—	—	7	4,213	29	9,397
Maryland, *Baltimore	3	7,146	22	9,713	82	22,700
District of Columbia, *Washington	3	19,617	24	8,598	87	31,455
Virginia	2	2,947	16	5,140	52	13,565
Arlington	2	2,947	5	3,265	28	8,901
Richmond	—	—	11	1,875	24	4,664
West Virginia, Wheeling-Charleston	1	1,206	9	1,677	34	5,231
North Carolina	2	1,052	3	1,087	30	7,032
Charlotte	2	1,052	2	813	13	3,590
Raleigh	—	—	1	274	17	3,442
South Carolina, Charleston	—	—	3	1,139	27	5,065
Georgia	—	—	7	3,983	30	8,714
*Atlanta	—	—	2	1,893	14	4,616
Savannah	—	—	5	2,090	16	4,098

Section, State Diocese	Univs. Colleges	Students	High Schools	Students	Elem. Schools	Students
Florida	**3**	**12,660**	**31**	**18,155**	**158**	**49,803**
*Miami	2	7,731	12	9,112	54	19,728
Orlando	—	—	4	1,671	26	7,134
Palm Beach	—	—	4	2,490	16	4,575
Pensacola-Tallahassee	—	—	1	297	10	2,305
St. Augustine	—	—	2	1,172	16	5,226
St. Petersburg	1	4,929	5	2,481	28	8,545
Venice	—	—	3	932	8	2,290
EAST NORTH CENTRAL	**54**	**130,045**	**286**	**164,767**	**1,969**	**514,876**
Ohio	**11**	**23,627**	**83**	**47,423**	**478**	**140,281**
*Cincinnati	4	14,045	22	13,662	116	37,475
Cleveland	3	4,752	25	15,449	147	49,905
Columbus	1	1,220	13	4,775	51	12,592
Steubenville	1	1,539	3	811	18	2,758
Toledo	1	771	14	9,769	92	24,111
Youngstown	1	1,300	6	2,957	54	13,440
Indiana	**10**	**17,903**	**24**	**11,063**	**186**	**42,718**
*Indianapolis	3	2,242	9	4,285	64	14,635
Evansville	—	—	5	1,677	24	5,189
Ft. Wayne-South Bend	5	13,601	4	2,485	42	10,502
Gary	1	1,059	4	2,150	36	9,081
Lafayette	1	1,001	2	466	20	3,311
Illinois	**16**	**45,344**	**85**	**58,281**	**600**	**177,888**
*Chicago	9	35,307	53	41,480	343	116,189
Belleville	1	1,064	4	1,832	46	8,058
Joliet	4	7,145	9	5,608	60	17,510
Peoria	—	—	8	3,240	50	12,642
Rockford	—	—	8	3,589	43	11,237
Springfield	2	1,828	7	2,532	58	12,252
Michigan	**8**	**19,593**	**59**	**24,728**	**317**	**80,592**
*Detroit	5	13,823	39	17,770	150	46,958
Gaylord	—	—	4	530	18	3,391
Grand Rapids	1	3,440	4	2,000	45	8,875
Kalamazoo	1	730	3	695	21	3,923
Lansing	1	1,600	6	2,953	41	10,184
Marquette	—	—	—	—	10	1,790
Saginaw	—	—	3	780	32	5,471
Wisconsin	**9**	**23,578**	**31**	**23,272**	**388**	**72,597**
*Milwaukee	5	18,822	14	7,357	159	35,730
Green Bay	2	2,646	8	2,292	88	15,153
La Crosse	1	1,022	7	12,995	75	11,212
Madison	1	1,088	2	628	46	7,549
Superior	—	—	—	—	20	2,953
EAST SOUTH CENTRAL	**9**	**9,239**	**53**	**19,207**	**266**	**63,261**
Kentucky	**5**	**6,084**	**25**	**10,348**	**147**	**34,284**
*Louisville	3	4,316	10	6,135	78	19,194
Covington	1	1,100	9	2,469	31	7,987
Lexington	—	—	2	591	16	2,808
Owensboro	1	668	4	1,153	22	4,295
Tennessee	**2**	**2,131**	**12**	**4,252**	**38**	**9,875**
Knoxville	—	—	2	713	8	1,984
Memphis	1	1,791	7	2,326	15	4,511
Nashville	1	340	3	1,213	15	3,380
Alabama	**1**	**970**	**6**	**2,487**	**49**	**10,905**
*Mobile	1	970	3	1,582	26	6,330
Birmingham	—	—	3	905	23	4,575
Mississippi	**1**	**54**	**10**	**2,120**	**32**	**8,197**
Biloxi	—	—	6	1,357	15	3,691
Jackson	1	54	4	763	17	4,506

Section, State Diocese	Univs. Colleges	Students	High Schools	Students	Elem. Schools	Students
WEST NORTH CENTRAL	**31**	**64,711**	**154**	**51,554**	**889**	**186,314**
Minnesota	**8**	**23,516**	**23**	**8,902**	**222**	**45,126**
*St. Paul and Minneapolis	3	15,709	12	6,694	110	26,788
Crookston	—	—	1	119	10	1,505
Duluth	1	1,850	—	—	14	1,879
New Ulm	—	—	3	471	25	3,597
St. Cloud	2	3,831	3	697	37	6,464
Winona	2	2,126	4	921	26	4,893
Iowa	**7**	**9,644**	**29**	**8,254**	**143**	**31,429**
*Dubuque	3	4,143	11	3,199	56	14,839
Davenport	3	4,318	7	1,144	36	4,975
Des Moines	—	—	2	1,466	19	4,272
Sioux City	1	1,183	9	2,445	32	7,343
Missouri	**4**	**16,953**	**44**	**19,189**	**276**	**61,102**
*St. Louis	2	12,322	31	14,492	177	45,304
Jefferson City	—	—	2	706	35	5,529
Kansas City-St. Joseph	2	4,631	8	3,344	41	7,550
Springfield-Cape Girardeau	—	—	3	647	23	2,719
North Dakota	**2**	**1,502**	**6**	**1,604**	**32**	**4,772**
Bismarck	1	1,352	4	1,264	18	2,541
Fargo	1	150	2	340	14	2,231
South Dakota	**2**	**1,184**	**5**	**1,324**	**27**	**4,852**
Rapid City	—	—	2	363	3	768
Sioux Falls	2	1,184	3	961	24	4,084
Nebraska	**2**	**7,091**	**31**	**7,330**	**93**	**19,660**
*Omaha	2	7,091	20	5,435	63	14,053
Grand Island	—	—	5	784	7	987
Lincoln	—	—	6	1,111	23	4,620
Kansas	**6**	**4,821**	**16**	**4,951**	**96**	**19,373**
*Kansas City	3	2,547	7	2,747	40	9,382
Dodge City	1	930	—	—	12	1,416
Salina	1	653	5	689	12	1,866
Wichita	1	691	4	1,515	32	6,709
WEST SOUTH CENTRAL	**11**	**23,446**	**112**	**42,598**	**482**	**137,935**
Arkansas, Little Rock	—	—	**6**	**1,702**	**34**	**5,771**
Louisiana	**3**	**8,011**	**56**	**24,475**	**190**	**72,150**
*New Orleans	3	8,011	27	16,318	86	38,509
Alexandria	—	—	3	531	9	2,596
Baton Rouge	—	—	8	2,766	29	11,510
Houma-Thibodaux	—	—	3	916	12	4,217
Lafayette	—	—	11	2,717	31	10,355
Lake Charles	—	—	2	501	10	2,615
Shreveport	—	—	2	726	13	2,348
Oklahoma	**1**	**320**	**4**	**1,952**	**30**	**5,623**
*Oklahoma City	1	320	2	914	16	2,968
Tulsa	—	—	2	1,038	14	2,655
Texas	**7**	**15,115**	**46**	**14,469**	**228**	**54,391**
*San Antonio	4	8,015	10	2,975	41	10,857
Amarillo	—	—	1	73	8	1,239
Austin	1	2,790	2	330	18	3,213
Beaumont	—	—	1	517	7	1,726
Brownsville	—	—	2	731	7	1,865
Corpus Christi	—	—	3	975	26	5,147
Dallas	1	2,649	6	2,518	27	8,098
El Paso	—	—	3	933	12	3,160
Fort Worth	—	—	4	1,725	13	3,772
Galveston-Houston	1	1,661	9	3,104	47	10,859
Lubbock	—	—	—	—	3	554
San Angelo	—	—	—	—	3	745
Tyler	—	—	1	124	4	821
Victoria	—	—	4	464	12	2,335

Section, State Diocese	Univs. Colleges	Students	High Schools	Students	Elem. Schools	Students
MOUNTAIN	4	10,772	33	11,740	185	40,952
Montana	2	2,618	4	822	18	3,056
Great Falls-Billings	1	1,200	2	464	14	2,390
Helena	1	1,418	2	358	4	666
Idaho, Boise	—	—	1	356	13	1,813
Wyoming, Cheyenne	—	—	1	96	6	1,047
Colorado	1	6,554	7	1,948	47	11,410
*Denver	1	6,554	5	1,773	37	9,192
Colorado Springs	—	—	—	—	5	1,049
Pueblo	—	—	2	175	5	1,169
New Mexico	1	1,600	5	1,434	35	6,449
*Santa Fe	1	1,600	3	1,258	19	4,303
Gallup	—	—	2	176	11	1,571
Las Cruces	—	—	—	—	5	575
Arizona	—	—	10	4,660	46	11,675
Phoenix	—	—	6	3,138	24	6,959
Tucson	—	—	4	1,522	22	4,716
Utah, Salt Lake City	—	—	2	1,097	9	2,362
Nevada, Reno-Las Vegas	—	—	3	1,327	11	3,140
PACIFIC	21	48,535	151	78,127	765	208,583
Washington	3	8,888	10	5,447	77	17,159
*Seattle	2	4,993	8	4,498	53	13,363
Spokane	1	3,895	2	949	17	2,473
Yakima	—	—	—	—	7	1,323
Oregon	2	5,015	8	2,841	47	8,468
*Portland	2	5,015	8	2,841	43	7,761
Baker	—	—	—	—	4	707
California	15	33,621	124	66,806	687	173,415
*Los Angeles	5	8,854	57	32,221	234	69,356
*San Francisco	3	8,308	17	7,878	68	20,889
Fresno	—	—	2	1,018	23	5,447
Monterey	—	—	4	1,077	14	3,106
Oakland	3	4,176	9	5,550	56	15,168
Orange	1	100	6	4,293	36	13,298
Sacramento	—	—	7	3,435	44	11,246
San Bernardino	—	—	2	1,050	31	7,824
San Diego	1	5,858	5	2,924	46	12,044
San Jose	2	6,325	6	4,688	29	8,996
Santa Rosa	—	—	7	1,683	14	3,018
Stockton	—	—	2	989	12	3,023
Alaska	—	—	1	140	4	669
*Anchorage	—	—	—	—	2	214
Fairbanks	—	—	1	140	1	360
Juneau	—	—	—	—	1	95
Hawaii, Honolulu	1	1,011	8	2,893	30	8,872
EASTERN RITES	1	368	5	699	39	6,047
*Philadelphia	1	368	1	312	11	1,556
St. Nicholas (Chicago)	—	—	1	74	2	422
Stamford	—	—	2	173	5	522
St. Josaphat (Parma)	—	—	—	—	2	366
*Pittsburgh	—	—	—	—	6	1,027
Parma	—	—	—	—	3	408
Passaic	—	—	1	140	5	493
Van Nuys	—	—	—	—	1	38
St. Maron (Maronites)	—	—	—	—	—	—
Newton (Melkites)	—	—	—	—	—	—
St. Thomas Apostle of Detroit (Chaldeans)	—	—	—	—	—	—
St. George Martyr (Romanians)	—	—	—	—	—	—
Armenians (Ap. Ex.)	—	—	—	—	4	1,215
MILITARY ARCHDIOCESE	—	—	—	—	—	—
TOTALS 1989	232	571,065	1,364	661,284	7,549	1,970,961
Totals 1988	233	563,799	1,391	708,189	7,659	1,989,466
Totals 1979	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

SCHOOL STATISTICS

The status of Catholic educational institutions and programs in the United States at the beginning of 1988, 1987 and 1978 was reflected in figures (as of Jan. 1) reported by *The Official Catholic Directory, 1989.*

Schools and Students

Colleges and Universities: 232 (1 less than 1988 and 9 less than 1979).

College and University Students (corrected total): 571,065 (7,266 more than 1988; 87,305 more than 1979).

High Schools: 1,364 (27 less than 1988; 178 less than 1979).

High School Students: 661,284 (46,905 less than 1988; 192,422 less than 1979).

Public High School Students Receiving Religious Instruction: 759,856 (44,919 less than 1988; 326,294 less than in 1979).

Elementary Schools: 7,549 (110 less than 1988; 691 less than 1979).

Elementary School Students (corrected total): 1,970,961 (18,505 less than 1988; 408,855 less than 1979).

Public Elementary School Students Receiving Religious Instruction: 3,073,740 (28,598 more than 1988; 626,139 less than 1979).

Teachers

Lay Teachers: 130,793 (3,524 less than 1988; 14,498 more than 1979).

Sisters: 21,189 (1,964 less than 1988; 22,624 less than 1979).

Priests: 3,570 (87 more than 1988; 2,230 less than 1979).

Brothers: 2,104 (35 less than 1988; 1,075 less than 1979).

Scholastics: 74 (66 less than 1988; 88 less than 1979).

RELIGIOUS EDUCATION

Religious Education/Catechesis/CCD (Confraternity of Christian Doctrine): Its objective is the catechesis of persons from early childhood through adult life.

The modern expansion of catechesis dates from publication of the encyclical letter *Acerbo Nimis* by Pope St. Pius X in 1905. His directive, that CCD programs be established in every parish, was incorporated in the 1917 Code of Canon Law, reaffirmed by the Second Vatican Council in the *Decree on the Bishops' Pastoral Office in the Church*, and given direction by the publication of the *National Catechetical Directory* in 1978.

Programs for catechesis are parish-based. Policies are developed by parish boards or commissions, and responsibility for administering programs rests ideally with a coordinator or director who is a trained professional. On the diocesan level, religious education is coordinated by a director with a staff operating under the title of an office of religious education or a similar title.

On the national level, Religious Education/Catechetical Ministry/CCD (formerly called the National Center for the Confraternity of Christian Doctrine is situated in the Division of Catechesis/Religious Education within the Department of Education of the United States Catholic Conference. On the international level, it participates in programs which find their roots with the Vatican congregations that deal with religious education or catechesis. Publications include an annual Catechetical Sunday booklet and other materials related to various facets of catechesis/religious education.

Offices are located at 3211 4th St. N.E., Washington, D.C. 20017.

The critical status of religious education was cited numerous times in 1989 by persons concerned about its quality and availability.

UNIVERSITIES AND COLLEGES IN THE UNITED STATES

(Sources: Almanac survey; *The Official Catholic Directory.*)

Listed below are institutions of higher learning established under Catholic auspices. Some of them are now independent.

Information includes: name of each institution; indication of male (m), female (w), coeducational (c) student body; name of founding group or group with which the institution is affiliated; year of foundation; total number of students, in parentheses.

Albertus Magnus College (c): 700 Prospect St., New Haven, Conn. 06511. Dominican Sisters; 1925 (553).

Allentown College of St. Francis de Sales (c): Center Valley, Pa. 18034. Oblates of St. Francis de Sales; 1965 (1,325).

Alvernia College (c): Reading, Pa. 19607. Bernardine Sisters; 1958 (999).

Alverno College (w): 3401 S. 39th St. Milwaukee, Wis. 53215. School Sisters of St. Francis; 1887; independent (2,197).

Anna Maria College (c): Paxton, Mass. 01612. Sisters of St. Anne; 1946; independent (1,230).

Aquinas College (c): 1607 Robinson Rd. S.E., Grand Rapids, Mich. 49506. Sisters of St. Dominic; 1922; independent (3,440).

Assumption College (c): 500 Salisbury St., Worcester, Mass. 01609. Assumptionist Fathers; 1904 (2,978).

Avila College (c): 11901 Wornall Rd., Kansas City, Mo. 64145. Sisters of St. Joseph of Carondelet; 1916 (1,506).

Barat College (c): 700 Westleigh Rd., Lake Forest, Ill. 60045. Society of the Sacred Heart; 1919; independent (635).

Barry University (c): 11300 N.E. 2nd Ave., Miami Shores, Fla. 33161. Dominican Sisters (Adrian, Mich.); 1940 (5,400).

Bellarmine College (c): Newburg Rd., Louisville, Ky. 40205; Louisville archdiocese; independent (2,584).

Belmont Abbey College (c): Belmont, N.C. 28012. Benedictine Fathers; 1876 (1,052).

Benedictine College (c): Atchison, Kans. 66002. Benedictine Fathers; 1858 (1,052).

Benedictines, 1971 (808).

Boston College (University Status) (c): Chestnut Hill, Mass. 02167. Jesuit Fathers; 1863 (14,310).

Brescia College (c): 717 Frederica St., Owensboro, Ky. 42301. Ursuline Sisters; 1950 (666).

Briar Cliff College (c): 3303 Rebecca St., P.O. Box 2100, Sioux City, Ia. 51104. Sisters of St. Francis of the Holy Family; 1930 (1,183).

Cabrini College (c): Radnor, Pa. 19087. Missionary Srs. of Sacred Heart; 1957; private (1,200).

Caldwell College (c): Caldwell, N.J. 07006. Dominican Sisters; 1939 (827).

Calumet College of St. Joseph (c): 2400 New York Ave., Whiting, Ind. 46394. Society of the Precious Blood, 1951 (993).

Canisius College (c): 2001 Main St., Buffalo, N.Y. 14208. Jesuit Fathers; 1870; independent (4,500).

Cardinal Stritch College (c): 6801 N. Yates Rd., Milwaukee, Wis. 53217. Sisters of St. Francis of Assisi; 1937 (3,000).

Carlow College (w): 3333 5th Ave., Pittsburgh, Pa. 15213. Sisters of Mercy; 1929 (962).

Carroll College (c): Helena, Mont. 59625. Diocesan; 1909 (1,414).

Catholic University of America, The (c): 620 Michigan Ave. N.E., Washington, D.C. 20064. Hierarchy of the United States; 1887. Pontifical University (6,688).

Catholic University of Puerto Rico (c): Ponce, P.R. Hierarchy of Puerto Rico; 1948; Pontifical University (11,180).

Chaminade University of Honolulu (c): 3140 Waialae Ave., Honolulu, Hawaii 96816. Marianists; 1955 (1,011).

Chestnut Hill College (w): Philadelphia, Pa. 19118. Sisters of St. Joseph; 1924 (1,000).

Christendom College (c): 2101 Shenandoah Shores Rd., Front Royal, Va. 22630. Founded 1977 (170).

Christian Brothers College (c): 650 E. Parkway S., Memphis, Tenn. 38104. Brothers of the Christian Schools; 1871 (1,642).

Clarke College (c): 1550 Clarke Dr., Dubuque, Iowa 52001. Sisters of Charity, BVM; 1843 (850).

Creighton University (c): California St. at 24th, Omaha, Neb. 68178. Jesuit Fathers; 1878; independent (5,666).

Dallas, University of (c): 1845 E. Northgate, Irving, Tex. 75062. Dallas diocese; 1956; independent (2,649).

Dayton, University of (c): 300 College Park Ave., Dayton, Ohio 45469. Marianists; 1850 (11,090).

DePaul University (c): 25 E. Jackson Blvd., Chicago, Ill. 60604. Vincentians; 1898 (14,699).

Detroit, University of (c): 4001 W. McNichols Rd. at Livernois, Detroit, Mich. 48221. Jesuit Fathers; 1877 (6,101).

Dominican College of Blauvelt (c): Orangeburg, N.Y. 10962. Dominican Sisters; 1952; independent (1,500).

Dominican College of San Rafael (c): 1520 Grand Ave., San Rafael, Calif. 94901. Dominican

Duquesne University (c): 600 Forbes Ave., Pittsburgh, Pa. 15282. Congregation of the Holy Ghost; 1878 (6,616).

D'Youville College (c): 320 Porter Ave., Buffalo, N.Y. 14201. Grey Nuns of the Sacred Heart; 1908; independent. (1,100).

Edgewood College (c): 855 Woodrow St., Madison, Wis. 53711. Dominican Sisters; 1927 (1,100).

Emmanuel College (w): 400 The Fenway, Boston, Mass. 02115. Sisters of Notre Dame de Namur; independent (973).

Fairfield University (c): North Benson Rd., Fairfield, Conn. 06430. Jesuits; 1942 (4,878).

Felician College (c): 260 S. Main St., Lodi, N.J. 07644. Felician Sisters; 1942; independent (700).

Fontbonne College (c): 6800 Wydown Blvd., St. Louis, Mo. 63105. Sisters of St. Joseph of Carondelet; 1917; independent (1,100).

Fordham University (c): Fordham Rd. and Third Ave., New York, N.Y. 10458. Society of Jesus (Jesuits); 1841; independent (13,110).

Franciscan University of Steubenville (c): Steubenville, Ohio 43952. Franciscan Fathers; 1946 (1,539).

Gannon University (c): University Square, Erie, Pa. 16541. Diocese of Erie; 1933 (3,290).

Georgetown University (c): 37th and O Sts. N.W., Washington, D.C. 20057. Jesuit Fathers; 1789 (11,985).

Georgian Court College (w/c): Lakewood, N.J. 08701. Sisters of Mercy; 1980 (2,059).

Gonzaga University (c): Spokane, Wash. 99258. Jesuit Fathers; 1887 (3,913).

Great Falls, College of (c): 1301 20th St. S., Great Falls, Mont. 59405. Sisters of Providence; 1932; independent (1,271).

Gwynedd-Mercy College (c): Gwynedd Valley, Pa. 19437. Sisters of Mercy; 1948; independent (1,732).

Holy Cross, College of the (c): Worcester, Mass. 01610. Jesuit Fathers; 1843 (2,700).

Holy Family College (c): Grant and Frankford Aves., Philadelphia, Pa. 19114. Sisters of Holy Family of Nazareth; 1954 (1,620).

Holy Names College (c): 3500 Mountain Blvd., Oakland, Calif. 94619. Sisters of the Holy Names of Jesus and Mary; 1868 (720).

Illinois Benedictine College (c): Lisle, Ill. 60532. Benedictine Fathers of St. Procopius Abbey; 1887 (2,514).

Immaculata College (w): Immaculata, Pa. 19345. Sisters, Servants of the Immaculate Heart of Mary; 1920 (2,095).

Incarnate Word College (c): 4301 Broadway, San Antonio, Tex. 78209. Sisters of Charity of the Incarnate Word; 1881 (2,240).

Iona College (c): 715 North Ave., New Rochelle, N.Y. 10801. Congregation of Christian Brothers; 1940; independent (5,803).

John Carroll University (c): 20700 North Park Blvd., Cleveland, Ohio. 44118. Jesuits; 1886 (4,081).

Kansas Newman College (formerly Sacred Heart College) (c): 3100 McCormick Ave., Wichita, Kans. 67213. Sisters Adora[illegible] of the Blood

King's College (c): Wilkes-Barre, Pa. 18711. Holy Cross Fathers; 1946 (2,289).

La Roche College (c): 9000 Babcock Blvd., Pittsburgh, Pa. 15237. Sisters of Divine Providence; 1963 (1,852).

La Salle University (c): 20th St. and Olney Ave., Philadelphia, Pa. 19141. Christian Brothers; 1863 (6,400).

Le Moyne College (c): Syracuse, N.Y. 13214. Jesuit Fathers; 1946; independent (2,133).

Lewis University (c): Romeoville, Ill. 60441. Christian Brothers; 1932 (3,501).

Loras College (c): 1450 Alta Vista St., Dubuque, Ia. 52004. Archdiocese of Dubuque; 1839 (1,978).

Lourdes College (c): Sylvania, Ohio 43560. Sisters of St. Francis; 1958 (875).

Loyola College (c): 4501 N. Charles St., Baltimore, Md. 21210, Jesuits; 1852; combined with Mt. St. Agnes College, 1971 (5,821).

Loyola Marymount University (c): Loyola Blvd. at W. 80th St., Los Angeles, Calif. 90045. Society of Jesus; Religious of Sacred Heart of Mary, Sisters of St. Joseph of Orange; 1914 (6,430).

Loyola University (c): 6363 St. Charles Ave., New Orleans, La. 70118. Jesuit Fathers; 1912 (4,952).

Loyola University of Chicago (c): 820 N. Michigan Ave., Chicago, Ill. 60611. Jesuit Fathers; 1870 (14,046).

Madonna College (c): 36600 Schoolcraft Rd., Livonia, Mich. 48150. Felician Sisters; 1947 (3,980).

Magdalen College (c): 270 D.W. Highway So., Bedford, N.H. 03102; Magdalen College Corporation; 1973 (44).

Mallinckrodt College of the North Shore (c): 1041 Ridge Rd., Wilmette, Ill. 60091. Sisters of Christian Charity; 1918 (325).

Manhattan College (c): 4513 Manhattan College Pkwy., New York, N.Y. 10471. Brothers of the Christian Schools; 1853; independent (4,000). Cooperative program with College of Mt. St. Vincent.

Marian College (c): Fond du Lac, Wis. 54935. Sisters of St. Agnes; 1936 (2,004).

Marian College (c): 3200 Cold Spring Rd., Indianapolis, Ind. 46222. Sisters of St. Francis (Oldenburg, Ind.); 1851; independent (1,215).

Marist College (c): Poughkeepsie, N.Y. 12601. Marist Brothers of the Schools; 1946; independent (4,545).

Marquette University (c): 615 N. 11th St., Milwaukee, Wis. 53233. Jesuit Fathers; 1881; independent (12,000).

Mary, University of (c): 7500 University Dr., Bismarck, N.D. 58504. Benedictine Sisters; 1959 (1,352).

Marycrest College (c): 1607 W. 12th St., Davenport, Iowa 52804. Congregation of the Humility of Mary; 1939; independent (1,140).

Marygrove College (c): 8425 W. McNichols Rd., Detroit, Mich. 48221. Sisters, Servants of the Immaculate Heart of Mary; 1910 (1,208).

Marylhurst College (c): Marylhurst, Ore. 97036. Srs. of Holy Names of Jesus and Mary; 1893; independent (1,590).

Maryknoll College (w/c): Tarrytown, N.Y. independent (1,247). Coed in weekend degree programs.

Marymount College of Kansas (c): Box 5050, Salina, Kans. 67401. Salina diocese; 1922 (653).

Marymount University (c): 2807 N. Glebe Rd., Arlington, Va. 22007. Religious of the Sacred Heart of Mary; 1950; independent (3,000).

Marymount Manhattan College (w): 221 E. 71st St., New York, N.Y. 10021. Religious of the Sacred Heart of Mary; 1936; independent (1,245).

Marywood College (w/c): Scranton, Pa. 18509. Sisters, Servants of the Immaculate Heart of Mary; 1915; independent (3,081). Coed in graduate division.

Mater Dei College (c): Riverside Dr., Ogdensburg, N.Y. 13669. Sisters of St. Joseph; 1960; independent (500).

Mercy College of Detroit (c): 8200 W. Outer Dr., Detroit, Mich. 48219. Sisters of Mercy; 1941 (2,325).

Mercyhurst College (c): 501 E. 38th St., Erie, Pa. 16546. Sisters of Mercy; 1926 (1,895).

Merrimack College (c): North Andover, Mass. 01845. Augustinians; 1947 (2,319).

Misericordia (College Misericordia) (c): Dallas, Pa. 18612. Religious Sisters of Mercy of the Union; 1924 (1,029).

Molloy College (c): 1000 Hempstead Ave., Rockville Centre, N.Y. 11570. Dominican Sisters; 1955; independent (1,390).

Mount Marty College (c): Yankton, S.D. 57078. Benedictine Sisters; 1936 (600).

Mount Mary College (w): 2900 W. Menomonee River Pkwy., Milwaukee, Wis. 53222. School Sisters of Notre Dame; 1913 (1,367).

Mt. Mercy College (c): 1330 Elmhurst Dr. N.E., Cedar Rapids, Ia. 52402. Sisters of Mercy; 1928 (1,579).

Mt. St. Clare College (c): Bluff Blvd. and Springdale Dr., Clinton, Ia. 52732. Clinton Franciscans; 1928 (335).

Mt. St. Joseph, College of (c): Mt. St. Joseph, Ohio 45051. Sisters of Charity; 1920 (2,566).

Mt. St. Mary College (c): Newburgh, N.Y. 12550. Dominican Sisters; 1959; independent (1,176).

Mount St. Mary's College (c): Emmitsburg, Md. 21727. Diocesan Clergy; 1808; independent (1,400).

Mount St. Mary's College (w/c): 12001 Chalon Rd., Los Angeles, Calif. 90049 and 10 Chester Pl., Los Angeles, Calif. 90007 (Doheny Campus). Sisters of St. Joseph of Carondelet; 1925 (1,292). Coed in music, nursing and graduate programs.

Mt. St. Vincent, College of (c): Mt. St. Vincent-on-Hudson, New York, N.Y. 10471. Sisters of Charity; 1847; independent (1,200). Cooperative program with Manhattan College.

Mundelein College (w): 6363 N. Sheridan Rd., Chicago, Ill. 60660. Sisters of Charity of the Blessed Virgin Mary; 1929 (1,182).

Nazareth College in Kalamazoo (c): 3333 Gull Rd., Kalamazoo, Mich. 49001. Sisters of St. Jo-

19014. Sisters of St. Francis; 1965; independent (1,000).

New Rochelle, College of (w/c): 29 Castle Pl., New Rochelle, N.Y. 10805 (main campus). Ursuline Order; 1904; independent (4,138). Coed in nursing, graduate, new resources divisions.

Niagara University (c): Niagara Univ., N.Y. 14109. Vincentian Fathers; 1856 (3,055).

Notre Dame, College of (c): 1500 Ralston Ave., Belmont, Calif. 94002. Sisters of Notre Dame de Namur; 1868; independent (1,061).

Notre Dame, University of (c): Notre Dame, Ind. 46556. Congregation of Holy Cross; 1842 (9,500).

Notre Dame College (w): 4545 College Rd., Cleveland, Ohio 44121. Sisters of Notre Dame; 1922 (498 full time).

Notre Dame College (c): Manchester, N.H. 03104. Sisters of Holy Cross; 1950 (1,006).

Notre Dame of Maryland, College of (w): 4701 N. Charles St., Baltimore, Md. 21210. School Sisters of Notre Dame; 1873 (2,116).

Ohio Dominican College (c): Columbus, Ohio 43219. Dominican Sisters of St. Mary of the Springs; 1911 (1,120).

Our Lady of Holy Cross College (c): 4123 Woodland Dr., New Orleans, La. 70131. Congregation of Sisters Marianites of Holy Cross; 1916 (944).

Our Lady of the Elms, College of (w): Chicopee, Mass. 01013. Sisters of St. Joseph; 1928 (1,200).

Our Lady of the Lake University of San Antonio (c): 411 S.W. 24th St., San Antonio, Tex. 78207. Sisters of Divine Providence; 1911 (2,245).

Parks College of Saint Louis University (c): Cahokia, Ill. 62206. Jesuits; 1927; independent (1,064).

Portland, University of (c): 5000 N. Willamette Blvd., Portland, Ore. 97203. Holy Cross Fathers; 1901; independent (2,367).

Providence College (c): River Ave. and Eaton St., Providence, R.I. 02918. Dominican Friars; 1917 (3,983 full time).

Quincy College (c): 1800 College Ave., Quincy, Ill. 62301. Franciscan Friars; 1859 (1,527).

Regis College (c): W. 50th Ave. and Lowell Blvd. Denver, Colo. 80221. Jesuit Fathers; 1887 (3,780).

Regis College (w): Weston, Mass. 02193. Sisters of St. Joseph; 1927; independent (1,025).

Rivier College (w/c): Nashua, N.H. 03060. Sisters of the Presentation of Mary; 1933; independent (2,253). Coed schools of nursing, continuing education and graduate studies.

Rockhurst College (c): 5225 Troost Ave., Kansas City, Mo. 64110. Jesuit Fathers; 1910 (2,906).

Rosary College (c): 7900 Division St., River Forest, Ill. 60305. Dominican Sisters; 1901 (1,625).

Rosemont College (w): Rosemont, Pa. 19010. Society of the Holy Child Jesus; 1921 (612).

Sacred Heart University (c): 5151 Park Ave., Fairfield, Conn. 06432. Diocese of Bridgeport; 1963; independent (5,000).

St. Ambrose University (c): Davenport, Ia. 03102. Benedictine Monks; 1889 (1,897).

Saint Benedict, College of (w): 37 S. College Ave., St. Joseph, Minn. 56379. Benedictine Sisters; 1913 (1,833). Sister college of St. John's University, Collegeville (see below).

St. Bonaventure University (c): St. Bonaventure, N.Y. 14778. Franciscan Friars; 1856; independent (2,507).

St. Catherine, College of (w): 2004 Randolph St., St. Paul, Minn. 55105. Sisters of St. Joseph of Carondelet; 1905 (2,730).

St. Edward's University (c): 3001 S. Congress Ave., Austin, Tex. 78704. Holy Cross Brothers; 1885; independent (2,824).

St. Elizabeth, College of (w): Convent Station, N.J. 07961. Sisters of Charity; 1899; independent (1,040).

St. Francis, College of (c): 500 N. Wilcox St., Joliet, Ill. 60435. Sisters of St. Francis of Mary Immaculate; 1925; independent (1,100).

St. Francis College (c): 180 Remsen St., Brooklyn Heights, N.Y. 11201. Franciscan Brothers; 1884; private, independent in the Franciscsan tradition (2,000).

St. Francis College (c): 2701 Spring St., Fort Wayne, Ind. 46808. Sisters of St. Francis; 1890 (1,036).

St. Francis College (c): Loretto, Pa. 15940. Franciscan Friars; 1847; independent (1,650).

St. John's University (c): Grand Central and Utopia Pkwys., Jamaica, N.Y. 11439 (Main Campus); 300 Howard Ave., Grymes Hill, Staten Island, N.Y. 10301 (Staten Island Campus). Vincentian Fathers; 1870 (19,143).

St. John's University (m): Collegeville, Minn. 56321. Benedictines; 1857 (1,845). All classes and programs are coeducational with College of St. Benedict (see above).

St. Joseph, College of (c): Clement Rd., Rutland, Vt. 05701. Sisters of St. Joseph; 1954; independent (434).

Saint Joseph College (w/c): 1678 Asylum Ave., West Hartford, Conn. 06117. Sisters of Mercy; 1932 (1,634). Coed in graduate school and in McAuley Program Weekend College.

Saint Joseph's College (c): Windham, Me. 04062. Sisters of Mercy; 1912 (550, campus; 6,060 external degree program).

Saint Joseph's College (c): Rensselaer, Ind. 47978. Society of the Precious Blood; 1891 (1,001).

St. Joseph's College (c): 245 Clinton Ave., Brooklyn, N.Y. 11205 (338) and 155 Roe Blvd., Patchogue, N.Y. 11772 (1,445). Sisters of St. Joseph; 1916; independent.

St. Joseph's University (c): 5600 City Ave., Philadelphia, Pa. 19131. Jesuit Fathers; 1851 (5,900).

Saint Leo College (c): Saint Leo, Fla. 33574. Order of St. Benedict; 1889; independent (1,100).

St. Louis University (c): 221 N. Grand Blvd., St. Louis, Mo. 63103. Jesuit Fathers; 1818 (11,148).

Saint Martin's College (c): Lacey, Wash. 98503. Benedictine Monks; 1895 (703).

St. Mary, College of (w): 1901 S. 72nd St., Omaha, Neb. 68124. Sisters of Mercy; 1923; independent

66048. Sisters of Charity of Leavenworth; 1923 (1,071).

St. Mary of the Plains College (c): Dodge City, Kans. 67801. Sisters of St. Joseph of Wichita; 1952 (930).

St. Mary-of-the-Woods College (w): St. Mary-of-the-Woods, Ind. 47876. Sisters of Providence; 1840 (900).

Saint Mary's College (w): Notre Dame, Ind. 46556. Sisters of the Holy Cross; 1844 (1,881).

St. Mary's College (c): Orchard Lake, Mich. 48033. Secular Clergy; 1885 (260).

St. Mary's College (c): Moraga, Calif. 94575. Brothers of the Christian Schools; 1863 (3,646).

St. Mary's College (c): Winona, Minn. 55987. Brothers of the Christian Schools; 1912 (1,676).

St. Mary's University (c): One Camino Santa Maria, San Antonio, Tex. 78284. Society of Mary (Marianists); 1852 (3,654).

St. Michael's College (c): Winooski, Vt. 05404. Society of St. Edmund; 1904 (1,650).

St. Norbert College (c): De Pere, Wis. 54115. Norbertine Fathers; 1898; independent (1,804).

Saint Peter's College (c): 2641 Kennedy Blvd., Jersey City, N.J. 07306. Jesuit Fathers; independent; 1872 (3,400).

Saint Rose, College of (c): 432 Western Ave., Albany, N.Y. 12203. Sisters of St. Joseph of Carondelet; 1920; independent (3,146).

St. Scholastica, College of (c): 1200 Kenwood Ave., Duluth, Minn. 55811. Benedictine Sisters; 1912; independent (1,850).

St. Thomas, College of (c): St. Paul, Minn. 55105. Archdiocese of St. Paul; 1885 (8,529).

St. Thomas, University of (c): 3812 Montrose Blvd., Houston, Tex. 77006. Basilian Fathers; 1947 (1,671).

St. Thomas Aquinas College (c): Sparkill, N.Y. 10976. Dominican Sisters of Sparkill; 1952; independent, corporate board of trustees (2,100).

St. Thomas University (c): 16400 N.W. 32nd Ave., Opa Locka, Fla. 33054. Augustinian Fathers; 1962 (2,500).

Saint Vincent College (c): Latrobe, Pa. 15650. Benedictine Fathers; 1846 (1,150).

St. Xavier College (c): 3700 W. 103rd St., Chicago, Ill. 60655. Sisters of Mercy; chartered 1847 (2,641).

Salve Regina — The Newport College (c): Ochre Point Ave., Newport, R.I. 02840. Sisters of Mercy; 1934 (2,360).

San Diego, University of (c): Alcala Park, San Diego, Calif. 92110. San Diego diocese and Religious of the Sacred Heart; 1949; independent (5,264).

San Francisco, University of (c): Ignation Heights, San Francisco, Calif. 94117. Jesuit Fathers; 1855 (6,582).

Santa Clara University (c): Santa Clara, Calif. 95053. Jesuit Fathers; 1851; independent (7,550).

Santa Fe, College of (c): Santa Fe, N. Mex. 87501. Brothers of the Christian Schools; 1947 (1,700).

Scranton, University of (c): Scranton, Pa. [illegible] of Jesus; 1888 (4,800).

Madison, Seattle, Wash. 98122. Jesuit Fathers; 1891 (4,400).

Seton Hall University (c): South Orange, N.J. 07079. Diocesan Clergy; 1856 (8,695).

Seton Hill College (w): Greensburg, Pa. 15601. Sisters of Charity of Seton Hill; 1883 (870).

Siena College (c): Loudonville, N.Y. 12211. Franciscan Friars; 1937 (2,909, day; 600, evening).

Siena Heights College (c): 1247 E. Siena Heights Dr., Adrian, Mich. 49221. Dominican Sisters; 1919 (1,602).

Silver Lake College of Holy Family (c): 2406 S. Alverno Rd., Manitowoc, Wis. 54220. Franciscan Sisters of Christian Charity; 1935 (800).

Spalding University (c): 851 S. 4th Ave., Louisville, Ky. 40203. Sisters of Charity of Nazareth; 1814; independent (1,255).

Spring Hill College (c): Mobile, Ala. 36608. Jesuit Fathers; 1830 (1,008).

Stonehill College (c): North Easton, Mass. 02357. Holy Cross Fathers; 1948; independent (2,949).

Thomas Aquinas College (c): 10000 N. Ojai Rd., Santa Paula, Calif. 93060. Founded 1971 (150).

Thomas More College (c): Crestview Hills, Covington, Ky. 41017. Diocese of Covington; 1921 (1,100).

Trinity College (w/c): Colchester Ave., Burlington, Vt. 05401. Sisters of Mercy; 1925 (1,200).

Trinity College (w): 125 Michigan Ave. N.E., Washington, D.C. 20017. Sisters of Notre Dame de Namur; 1897 (1,115). Coed in graduate school.

Ursuline College (w): 2550 Lander Rd., Cleveland, Ohio 44124. Ursuline Nuns; 1871 (1,280).

Villa Maria College (w): 2551 W. Lake Rd., Erie, Pa. 16505. Sisters of St. Joseph; 1925 (699).

Villanova University (c): Villanova, Pa. 19085. Order of St. Augustine; 1842 (11,489).

Viterbo College (c): La Crosse, Wis. 54601. Franciscan Sisters of Perpetual Adoration; 1890 (1,022).

Walsh College (c): 2020 Easton St. N.W., Canton, Ohio 44720. Brothers of Christian Instruction; 1958 (1,380).

Wheeling Jesuit College (c): 316 Washington Ave., Wheeling, W. Va. 26003. Jesuit Fathers; 1954 (1,206).

Xavier University (c): 3800 Victory Pkwy., Cincinnati, Ohio 45207. Jesuit Fathers; 1831 (6,785).

Xavier University of Louisiana (c): 7325 Palmetto St., New Orleans, La. 70125. Sisters of Blessed Sacrament; 1925; lay-Religious administration board (2,211).

Catholic Junior Colleges

Ancilla College (c): Donaldson, Ind. 46513. Ancilla Domini Sisters; 1937 (485).

Aquinas Junior College (c): Harding Rd., Nashville, Tenn. 37205. Dominican Sisters; 1961 (340).

Assumption College for Sisters: Hilltop Rd., Mendham, N.J. 07945. Sisters of Christian Charity; 1953 (27).

Castle Junior College: Searles Rd., Windham, N.H. 03087. Sisters of Mercy; 1963; independent

Chatfield College (c): St. Martin, O. 45118. Ursulines; 1971 (350).

Donnelly College (c): 608 N. 18th St., Kansas City, Kans. 66102. Archdiocesan College; 1949 (600).

Don Bosco Technical Institute (m): 1151 San Gabriel Blvd., Rosemead, Calif. 91770. Salesians; 1969 (281).

Elizabeth Seton College (c): 1061 N. Broadway, Yonkers, N.Y. 10701. Sisters of Charity; 1960; independent (1,100).

Harriman College (c): Harriman Heights Rd., Harriman, N.Y. 10926. Independent (300).

Hilbert College (c): 5200 S. Park Ave., Hamburg, N.Y. 14075. Franciscan Sisters of St. Joseph; 1957; independent (720).

Holy Cross Junior College (c): Notre Dame, Ind. 46556. Brothers of Holy Cross; 1966 (416).

Manor Junior College (w): Fox Chase Manor, Jenkintown, Pa. 19046. Sisters of St. Basil the Great; 1947 (450).

Maria College (c): 700 New Scotland Ave., Albany, N.Y. 12208. Sisters of Mercy; 1963 (957).

Marymount Palos Verdes College (c): Rancho Palos Verdes, Calif. 90274. Religious of the Sacred Heart of Mary; independent (779).

Montay College (c): 3750 W. Peterson Ave., Chicago, Ill. 60659. Felician Sisters; 1926 (233).

Mt. Aloysius Junior College (c): Cresson, Pa. 16630. Sisters of Mercy; 1939 (571).

Presentation College (c): Aberdeen, S.D. 57401. Sisters of the Presentation; 1951 (456).

St. Catharine College (c): St. Catharine, Ky. 40061. Dominican Sisters; 1931 (280).

St. Gertrude, College of (c): Cottonwood, Ida. 83522. Benedictine Sisters.

St. Gregory's College (c): Shawnee, Okla. 74801. Benedictine Monks; 1876 (325).

St. Mary's Campus of the College of St. Catherine (c): 2500 S. 6th St., Minneapolis, Minn. 55454. Sisters of St. Joseph of Carondelet (680).

Springfield College in Illinois (c): 1500 N. Fifth St., Springfield, Ill. 62702. Ursuline Nuns; 1929 (500).

Trocaire College (c): 110 Red Jacket Pkwy., Buffalo, N.Y. 14220. Sisters of Mercy; 1958; independent (924).

Villa Maria College of Buffalo (c): 240 Pine Ridge Rd., Buffalo, N.Y. 14225. Felician Sisters 1960; independent (567).

CAMPUS MINISTRY

Campus ministry is an expression of the Church's special desire to be present to all who are involved in higher education and to further dialogue between the Church and the academic community. In the words of the U.S. bishops' 1985 pastoral letter entitled "Empowered by the Spirit," this ministry is "the public presence and service through which properly prepared baptized persons are empowered by the Spirit to use their talents and gifts on behalf of the Church in order to be sign and instrument of the Kingdom in the academic world."

Campus ministry, carried on by lay, Religious and ordained ministers, gathers members of the Church on campus to form the faith community, appropriate the faith, form Christian consciences, educate for justice and facilitate religious development.

The dimensions and challenge of this ministry are evident from, among other things, the numbers involved: approximately 550,000 Catholics on more than 230 Catholic college and university campuses; about four million on several thousand non-Catholic private and public institutions; 1,200 or more campus ministers.

In many dioceses, the activities of ministers are coordinated by a local diocesan director. Two professional organizations serve the ministry on the national level:

The National Association of Diocesan Directors of Campus Ministry; Father George Schroeder, president, is located at 200 Josephine, Denver, Colo. 80206.

The Catholic Campus Ministry Association, with a membership of 1,200, is headquartered at 300 College Park Ave., Dayton, O. 45469; the executive director is Donald R. McCrabb.

In the U.S. Catholic Conference, Christian Brother Peter Clifford is the staff assistant for campus ministry. His responsibilities are the maintenance of liaison between the campus ministers' organizations and the U.S. bishops, and providing continuing support for the ministry on college and university campuses. He is located at 3211 Fourth St. N.E., Washington, D.C. 20017.

WORLD CONGRESS OF CATHOLIC EDUCATORS

One hundred and 75 Catholic educators from 40 countries attended the third World Congress of Catholic Educators, held Apr. 18 to 25, 1989, at the Vatican under the sponsorship of the Congregation for Catholic Education.

Their purposes were to review a draft statement on institutions of Catholic higher learning and to develop recommendations for its improvement.

The draft under consideration, circulated since November, 1988, was the result of nine years of original writing and subsequent rewriting for the purpose of refining norms on the nature and identity of Catholic universities and colleges, and on the relations of such institutions to the mission of the Church.

Particular attention was focused on 11 questions at the end of the draft text (circulated by the NC Documentary Service, Origins, Dec. 22, 1988, Vol. 18, No. 28).

Questions

"1. What is a brief but adequate description of a university?"

"2. How can the 'search for truth' in a university be described?"

"3. What does *Catholic* add to *university*."

Comprised of more than 1,000 organizational and personal members, CHA maintains its headquarters office at 4455 Woodson Road, St. Louis, Mo. 63134, and its government services office at 1776 K Street N.W., Suite 204, Washington, D.C. 20006.

National Association of Catholic Chaplains: Founded in 1965. Membership is approximately 3,400.

Sister Helen Hayes, O.S.F., is executive director. Address: 3501 S. Lake Dr., P.O. Box 3018, Milwaukee Wis. 53201.

FACILITIES FOR RETIRED AND AGED PERSONS

(Sources: Almanac survey, *The Official Catholic Directory.*)

This list covers residence, health care and other facilities for the retired and aged under Catholic auspices. Information includes name, type of facility if not evident from the title, address, and total capacity (in parentheses); unless noted otherwise, facilities are for both men and women. Many facilities for the aged offer intermediate nursing care.

Alabama: Allen Memorial Home (Skilled Nursing), 735 S. Washington Ave., Mobile 36603 (94).

Cathedral Place, 351 Conti St., Mobile 36602 (190).

Sacred Heart Residence Little Sisters of the Poor, 1655 McGill Ave., Mobile 36604 (120).

Seton Haven, 3721 Wares Ferry Rd., Montgomery 36193 (106).

Villa Mercy (Skilled Nursing Facility, Hospice, Home Health Agency), P.O. Box 1090, Daphne 36526. Specialized hospital, not restricted to elderly.

Arizona: Villa Maria Geriatric Center (Skilled Nursing Facility and Apartments), 4310 E. Grant Rd., Tucson 85712 (93 beds, 50 apartments). Members of the Holy Cross Health System.

Arkansas: Benedictine Manor (Retirement Home), 2nd and Grand Sts., Box 2249, Hot Springs 71914 (92).

California: Alexis Apartments of St. Patrick's Parish, 756 Mission St. 94103; 390 Clementina St., San Francisco 94103 (220).

Casa Manana Inn, 3700 N. Sutter St., Stockton 95204 (175).

Cathedral Plaza, 1551 Third Ave., San Diego 92101 (222 apartments).

Ellis Seniors Residence, 3263 First Ave., Sacramento 95817 (18).

Francis of Assisi Community, 145 Guerrero St., San Francisco 94103 (117). For elderly and handicapped.

Guadalupe Plaza, 4142 42nd St., San Diego 92105 (127 apartments).

Jeanne d'Arc Manor, 85 S. Fifth St., San Jose 95112 (91). For elderly and handicapped.

La Paz Villas, 43-555 Deep Canyon Dr., Palm Desert 92260 (30 units).

Little Flower Haven (Residential Care Facility for Retired), 8585 La Mesa Blvd., La Mesa 92041 (75).

Little Sisters of the Poor, 300 Lake St., San Francisco 94118 (118).

Little Sisters of the Poor, Jeanne Jugan Residence, 2100 South Western Ave., San Pedro, Calif. 90732 (110).

Madonna Residence (Low-Income women over 60), 1055 Pine St., San Francisco 94109 (57).

Marian Residence (Retirement Home), 124 S. College Dr., Santa Maria 93454 (58).

Mercy Retirement and Care, 3431 Foothill Blvd., Oakland 94601 (130).

Mother Gertrude Balcazar Home for Senior Citizens, 11320 Laurel Canyon Blvd., San Fernando 91340 (114).

Nazareth House (Residential, Skilled and Intermediate Care), 2121 N. 1st St., Fresno 93703 (91).

Nazareth House, 3333 Manning Ave., Los Angeles 90064 (138).

Nazareth House (Retirement Home), 245 Nova Albion Way, Terra Linda, San Rafael 94903 (145).

Nazareth House Retirement Home, 6333 Rancho Mission Rd., San Diego 92108 (122).

Our Lady of Fatima Villa (Skilled Nursing Facility, Women), 20400 Saratoga/Los Gatos Rd., Saratoga 95070 (85).

St. Bernardine Plaza (Retirement Home), 550 W. 5th St., San Bernardino 92401 (150 units).

St. Francis Home (Elderly and Retired Women), 1718 W. 6th St., Santa Ana 92703 (80).

St. John of God Nursing Hospital and Residence, 2035 W. Adams Blvd., Los Angeles 90018.

St. John's Plaza, 8150 Broadway, Lemon Grove 92045 (100 apartments).

Vigil Light Apartments, 1945 Long Dr., Santa Rosa 95405 (56).

Villa Scalabrini (Retirement Center), 10631 Vinedale St., Sun Valley 91352 (130 residence; 58 nursing).

Villa Siena (Residence and Intermediate Care), 1855 Miramonte Ave., Mountain View 94040 (50, residence; 20, skilled nursing care).

Colorado: Francis Heights, Inc., 2626 Osceola St., Denver 80212 (400 units; 431 residents).

Gardens at St. Elizabeth (Congregate Housing and Assisted Living), 2825 W. 32nd Ave., Denver 80211 (250).

Little Sisters of the Poor, 3629 W. 29th Ave., Denver 80211 (22 skilled care; 68 intermediate care, 14 independent living).

Connecticut: Augustana Homes (Residence), Simeon Rd., Bethel 06801.

Carmel Ridge Estates, Gramco Management Co., 525 Palisade Ave., Bridgeport 06610 (36 units).

Matulaitis Nursing Home, Thurber Rd., Putnam 06260 (119).

Monsignor Bojnowski Manor, Inc. (Skilled Nurs-

ing Facility), 50 Pulaski St., New Britain 06053 (60).

Notre Dame Convalescent Home, 76 West Rocks Rd., Norwalk 06851 (60).

Regina Pacis Villa (Residence), RFD No. 1, Pomfret Center 06259 (16).

St. Joseph Guest Home (Women, Employed and Retired), 311 Greene St., New Haven 06511 (62).

St. Joseph's Home for the Aged, 88 Jackson St., Willimantic 06226 (37).

St. Joseph's Manor, Carmelite Srs. for Aged and Infirm, 6448 Main St., Trumbull 06611 (294).

St. Joseph's Residence, Little Sisters of the Poor, 1365 Enfield St., Enfield, Conn. 06082 (94)

St. Lucian's Home for the Aged, 532 Burritt St., New Britain 06053 (54).

St. Mary's Home (Residence and Health Care Facility), 291 Steele Rd., W. Hartford 06117 (177).

Teresian Towers, Gramco Management Co., 525 Palisade Ave., Bridgeport 16610 (50 units).

Villa Maria Rest Home for the Aged, West St., Thompson 06277 (24).

Delaware: The Antonian, 1701 W. 10th St., Wilmington 19805 (136 apartments).

Jeanne Jugan Residence, Little Sisters of the Poor, 185 Salem Church Rd., Newark 19713 (123).

Marydale Retirement Village, 135 Jeandell Dr., Newark 19713 (108 apartments).

St. Patrick's House, Inc., 14th and French Sts., Wilmington 19801 (14).

District of Columbia: Jeanne Jugan Residence — St. Joseph' Villa, Little Sisters of the Poor, 4200 Harewood Rd., N.E. Washington 20017 (117).

Florida: All Saints Home for the Aged, 2040 Riverside Ave., Jacksonville 32204 (60).

Carroll Manor (Retirement Apartments), 3667 S. Miami Ave., Miami 33133 (236 apartments).

Casa Calderon, Inc. (Retirement Apartments), 800 W. Virginia St., Tallahassee 32304 (111).

Cor Jesu Retirement Center, 4918 N. Habana Ave., Tampa 33614 (75).

Haven of Our Lady of Peace (Residence and Health Care Facility), 5203 N. 9th Ave., Pensacola 32504 (87).

Maria Manor Health Care Center, 10300 4th St. N., St. Petersburg 33702 (274).

Marian Towers, Inc. (Retirement Apartments), 17505 North Bay Rd., Miami Beach 33160.

Noreen McKeen Residence for Geriatric Care, 315 Flagler Dr. S., W. Palm Beach 33401.

Opa Locka Village, Inc., 13201 N.W. 28 Avenue, Opa Locka 33054 (113 apartments).

Palmer House, Inc., 1225 S.W. 107th Ave., Miami 33174 (120 apartments).

Pennsylvania Retirement Residence, 208 Evernia St., W. Palm Beach 33401 (190).

St. Andrew Towers (Retirement Apartments), 2700 N.W. 99th Ave., Coral Springs 33065.

St. Dominic Gardens, 5849 N.W. 7th St., Miami 33126.

St. Elizabeth Gardens, Inc. (Retirement Apartments), 801 N.E. 33rd St., Pompano Beach 33064.

St. John's Rehabilitation Hospital/St. John Health Care Center, 3075 N.W. 35th Ave., Lauderdale Lakes 33311. (Under construction.)

Stella Maris House, Inc., 8636 Harding Ave., Miami Beach 33141 (136 apartments).

Illinois: Addolorato Villa (Home for Aged), 555 McHenry Rd., Wheeling 60090 (98).

Alvernia Manor (Sheltered Care), 1598 Main St., Lemont 60439 (50).

Carmelite Carefree Village, 8419 Bailey Rd., Darien 60559 (96 units, 115 residents).

Cortland Manor Retirement Home, 1900 N. Karlov, Chicago 60639. (52).

Holy Family Health Center, 2380 Dempster, Des Plaines 60016 (362).

Holy Family Villa (Intermediate Care Facility), 123rd St. and Father Linkus Dr., Lemont 60439 (99).

Jugan Terrace, Little Sisters of the Poor, 2300 N. Racine, Chicago 60614 (50 apartments).

Little Sisters of the Poor Center for the Aging, 2325 N. Lakewood Ave., Chicago, Ill. 60614 (120).

Maria Care Center, 350 S. First St., Red Bud 62278 (112).

Marian Heights Apartments (Elderly, Handicapped), 20 Oak St., Alton 62002 (141).

Marian Park, Inc., 2126 W. Roosevelt Rd., Wheaton 60187 (117 apartments).

Maryhaven, Inc. (Intermediate Care Facility), 1700 E. Lake Ave., Glenview 60025 (147).

Mayslake Village (Retirement, Apartments), 1801 35th St., Oak Brook 60521 (630 apartments).

Mercy Residence at Tolentine Center, 20300 Governors Hwy., Olympia Fields 60461 (52).

Meredith Memorial Home, 16 S. Illinois St., Belleville 62220 (90).

Merkle-Knipprath Nursing Home, Rt. 1, Franciscan Brothers. Clifton 60927 (100).

Mother Theresa Home (Sheltered and Intermediate Care), 1270 Main St., Lemont 60439 (57).

Nazarethville (Intermediate and Sheltered Care), 300 N. River Rd., Des Plaines 60016 (83).

Our Lady of Angels Retirement Home, 1201 Wyoming, Joliet 60435 (100).

Our Lady of the Snows Apartment Community (Retirement Apartment Community; Health Care Program), 9500 W. Ill., Rt. 15, Belleville 62223 (230).

Pope John Paul I Apartments (Elderly and Handicapped), 1 Pope John Paul Plaza, Springfield 62703 (150).

Resurrection Nursing Pavilion (Skilled Care), 1001 N. Greenwood 60068 (295).

Resurrection Retirement Community, 7262 W. Peterson Ave., Chicago, 60631 (311 apartments).

Rosary Hill Home, 9000 W. 81st St., Justice 60458 (50).

St. Andrew Home (Retirement Residence), 7000 N. Newark Ave., Niles 60648 (198).

St. Benedict Home, 6930 W. Touhy Ave., Niles 60648 (52).

St. James Healthcare Center, 1251 Richton Rd., Crete 60417 (110).

St. Joseph's Home (Sheltered and Intermediate Care), 3306 S. 6th St. Rd., Springfield 62703 (133).

St. Joseph's Home (Sheltered and Intermediate Care), 2223 W. Heading Ave., Peoria 61604 (200).

St. Joseph's Home for the Aged, 659 E. Jefferson St., Freeport 61032 (106).

St. Joseph's Home for the Elderly, 80 W. Northwest Hwy., Palatine 60067 (137).

St. Joseph Home of Chicago, Inc., 2650 N. Ridgeway Ave., Chicago 60647 (173).

St. Patrick's Residence (Sheltered and Intermediate Care), 22 E. Clinton St., Joliet 60431 (197).

Villa Saint Cyril (Intermediate Care), 1111 St. John's Ave., Highland Park 60035 (80).

Villa Scalabrini (Sheltered, Intermediate and Skilled), 480 N. Wolf Rd., Northlake 60164 (265).

Indiana: Albertine Home, 1501 Hoffman St., Hammond 46327 (33).

Little Company of Mary Health Facility (Comprehensive Nursing), Route 1, P.O. Box 21-A, San Pierre 46374 (180).

Providence Retirement Home, 703 E. Spring St., New Albany 47150 (95).

Regina Continuing Care Center (Skilled Nursing and Intermediate Care Facility), 3900 Washington Ave., Evansville 47715 (154).

Sacred Heart Home (Comprehensive Nursing), R.R. 2, Box 2A, Avilla 46710 (133). LaVerna Terrace, same address; independent living for senior citizens, handicapped and disabled (51 units).

St. Anne Home (Residence and Comprehensive Nursing), 1900 Randalia Dr., Ft. Wayne 46805 (205).

St. Anthony Medical Center and St. Anthony Home, Inc.; 201 Franciscan Rd., Crown Point 46307 (219).

St. Augustine Home for the Aged, Little Sisters of the Poor, 2345 W. 86th St., Indianapolis 46260 (77).

St. John's Home for the Aged, Little Sisters of the Poor, 1236 Lincoln Ave., Evansville 47714 (104).

St. Paul Hermitage (Residential and Intermediate Care Nursing), 501 N. 17th St., Beech Grove 46107 (105).

Iowa: The Alverno Health Care Facility (Intermediate Care), 849 13th Ave. N., Clinton 52732 (136).

Bishop Drumm Retirement Center, 5387 Winwood Dr., Johnston 50131 (120 beds; 87 apartments).

Hallmar-Mercy Hospital, 701 Tenth St. S.E., Cedar Rapids 52403 (62).

Holy Spirit Retirement Home (Intermediate Care), 1701 W. 25th St., Sioux City 51103 (94).

Kahl Home for the Aged and Infirm (Intermediate Care Facility), 1101 W. 9th St., Davenport 52804 (141).

The Marian Home, 2400 6th Ave. North, Fort Dodge 50501 (Intermediate Care, 97) and Marian Village (Apartments), 2320 6th Ave. North, Fort Dodge 50501.

Mary of the Angels Home (Women, Employed and Retired), 605 Bluff St., Dubuque 52001 (70).

Padre Pio Health Care Center, Stonehill Care Center (Residence, Nursing Home), 3485 Windsor, Dubuque 52001 (250).

Ritter Home for Retired Women, 1837 Sunnyside Ave., Burlington 52601 (6).

St. Anthony Nursing Home (Intermediate Care), 406 E. Anthony St., Carroll 51401 (80).

St. Francis Continuation Care and Nursing Home Center, Burlington 52601 (29 skilled nursing; 59 intermediate care).

Kansas: Catholic Care Center (Skilled Care Facility), 3411 E. Zimmerly, Wichita 67218 (151 beds, 13 apartments).

Mt. Joseph (Intermediate Care Facility), 1110 W. 11, R.R. 1, Concordia 66901 (125 nursing; 12 apartments).

St. John Rest Home (Intermediate Care Facility), 701 Seventh St., Victoria 67671 (90 nursing).

St. John's New Horizons (Assisted Living Complex), 2205 Canterbury Dr., Hays 67601 (48 apartments).

St. John's of Hays (Skilled Facility), 2403 Canterbury Rd., Hays 67601 (60 nursing; 12 apartments).

St. Joseph Home (Skilled Care Facility), 759 Vermont Ave., Kansas City 66101 (201 nursing; 36 apartments).

Villa Maria, Inc. (Intermediate Care Facility), 116 S. Central, Mulvane 67110 (66).

Kentucky: Bishop Soenneker Home, 9545 Ky. 144, Philpot 42366 (60).

Carmel Home (Residence, Adult Day Care, Respite Care and Nursing Care), 2501 Old Hartford Rd., Owensboro 42303 (111).

Carmel Manor (Personal Care Home), Carmel Manor Rd., Ft. Thomas, 41075 (99).

Madonna Manor Intermediate Care Nursing Home, 2344 Amsterdam Rd., Covington 41016 (60). (Cottages for Senior Citizens: 49, with 56 apartments).

St. Charles Care Center and Village, 500 Farrell Dr., Covington 41011 (147).

Louisiana: Annunciation Inn, 1220 Spain St., New Orleans 70117 (106 residential units).

Bethany M.H.S. Health Care Center (Women), P.O. Box 2308, Lafayette 70502 (42).

Chateau de Notre Dame (Residence and Nursing Home), 2832 Burdette St., New Orleans 70125 (110 residential units, 180 nursing beds).

Christopher Inn Apartments, 2110 Royal St., New Orleans 70116 (144 residential units).

Consolata Home (Nursing Home), 2319 E. Main St., New Iberia 70560 (114).

Lafon Nursing Home of the Holy Family, 6900 Chef Menteur Hwy., New Orleans 70126 (171).

Mary-Joseph Residence for the Elderly, 4201 Woodland Dr., New Orleans 70131 (122).

Metairie Manor, 4929 York St., Metairie 70001 (200 residential units).

Nazareth Inn, 9630 Haynes Blvd., New Orleans 70127 (270 apartments).

Ollie Steele Burden Manor (Nursing Home), 4200 Essen Lane, Baton Rouge 70809 (65).

Our Lady of Prompt Succor Home (Skilled Nursing Care), 751 E. Prudhomme Lane, Opelousas 70570 (80).

Our Lady's Manor, Inc., 402 Monroe St., Alexandria 71301 (104 apartments).

Place Dubourg, 201 Rue Dubourg, LaPlace 70068 (115 residential units).

Rouquette Lodge, 4300 Hwy 22, Mandeville 70448 (119 residential units).

St. John Berchman's Manor, 3400 St. Anthony St., New Orleans 70122 (150 residential units).

St. Joseph's Home (Nursing Home), 2301 Sterlington Rd., Monroe 71201 (122).

St. Margaret's Daughters Home (Nursing Home, Women), 6220 Chartres St., New Orleans 70117 (112).

St. Martin Manor, 1501 N. Johnson St., New Orleans 70116 (140 residential units).

Villa St. Maurice, 500 St. Maurice Ave., New Orleans 70117. (110 residential units).

Village du Lac, Inc., 1404 Carmel Ave., Lafayette 70501 (200). For handicapped and elderly.

Wynhoven Apartments (Residence for Senior Citizens), 4600 - 10th St., Marrero 70072 (350).

Maine: Deering Pavilion (Apartments for Senior Citizens), 880 Forest Ave., Portland 04103 (200 units).

Marcotte Nursing Home-D'Youville Pavilion, 102 Campus Ave., Lewiston 04240 (280).

Mt. St. Joseph (Nursing Home), Highwood St., Waterville 04901 (77).

St. Andre Health Care Facility, Inc. (Nursing Home), 407 Pool St., Biddeford 04005 (96).

St. Joseph's Manor (Nursing Home), 1133 Washington Ave., Portland 04103 (200).

Seton Village, Inc., 1 Carver St., Waterville 04901 (140 housing units.)

Maryland: Cardinal Shehan Center for the Aging, Inc., 2300 Dulaney Valley Rd., Towson 21204.

Carroll Manor (Residence and Nursing Home), 4922 La Salle Rd., Hyattsville 20782 (232).

Little Sisters of the Poor, St. Martin's Home (for the Aged), 601 Maiden Choice Lane, Baltimore 21228 (120).

Sacred Heart Home (Women), 5805 Queens Chapel Rd., Hyattsville 20782 (102).

St. Joseph Nursing Home, 1222 Tugwell Dr., Baltimore 21228 (40).

Villa Rosa (Nursing Home), 3800 Lottsford Vista Rd., Mitchellville 20716 (101).

Massachusetts: Beaven-Kelly Home for Elderly (Rest Home), 1245 Main St., Holyoke 01040 (55).

Catholic Memorial Home (Nursing Home), 2446 Highland Ave., Fall River 02720 (288).

Don Orione Nursing Home, 111 Orient Ave., East Boston 02128 (194). Adult day care center (30).

D'Youville Manor (Nursing Home), 981 Varnum Ave., Lowell 01854 (196). Day care program (20).

Jeanne Jugan Residence, Little Sisters of the Poor (Nursing Home), 186 Highland Ave., Somerville 02143 (95). Jeanne Jugan Pavilion, 190 Highland Ave., Somerville 02143 (apartments, 27; residents, 30).

Madonna Manor (Nursing Home), 85 N. Washington St., N. Attleboro 02760 (121).

Marian Manor, for the Aged and Infirm (Nursing Home), 130 Dorchester St., S. Boston, 02127 (376).

Marian Manor of Taunton (Nursing Home), 33 Summer St., Taunton 02780 (83).

Maristhill Nursing Home, 66 Newton St., Waltham 02154 (120).

Mary Immaculate Nursing/Restorative Center, Bennington St., Lawrence 01841 (250).

Mary Immaculate Residential Community, 189 Maple St., Lawrence 01841 (304 apartments). Adult Day Health Care Center (36), Social Day Care (30).

Mt. St. Vincent Nursing Home, Holy Family Rd., Holyoke 01040 (125).

Our Lady's Haven (Nursing Home), 71 Center St., Fairhaven 02719 (110).

Sacred Heart Nursing Home, 359 Summer St., New Bedford 02740 (217).

St. Joseph Manor Nursing Home, 215 Thatcher St., Brockton 02402 (120).

St. Joseph's Manor, 321 Centre St., Dorchester, Boston 02122. (Under renovation; scheduled to open in 1989 as nursing home.)

St. Luke's Home (Rest Home, Women), 85 Spring St., Springfield 01105 (92).

St. Patrick's Manor (Nursing Home), 863 Central St., Framingham 01701 (292).

Michigan: Bishop Noa Home for Senior Citizens, Escanaba 49829 (109).

Burtha M. Fisher Home, Little Sisters of the Poor (Residence and Nursing Home), 17550 Southfield Rd., Detroit 48235 (123).

Casa Maria (Residence), 600 Maple Vista, Imlay City 48444 (96).

Kundig Center (Residence), 3300 Jefferies Freeway, Detroit 48208 (168). Rooms and apartments.

Lourdes Nursing Home (Skilled Facility), 2300 Watkins Lake Rd., Pontiac 48054 (108).

Madonna Villa Senior Residence, 17825 Fifteen Mile Rd., Fraser, 48026 (90).

Marian Hall (Residence), 529 Detroit St., Flint 48502 (124).

Marian-Oakland West, 29250 W. Ten Mile Rd., Farmington Hills 48024 (100). Rooms and apartments.

Marian Place (Residence), 408 W. Front St., Monroe 48161 (52).

Marycrest Manor (Skilled Nursing Facility), 15475 Middlebelt Rd., Livonia 48154 (55).

Marydale Center for Senior Citizens (Board and Apartments), 3147 Tenth Ave., Port Huron 48060 (71).

Maryhaven (Residence), 11350 Reeck Rd., Southgate 48195 (93).

St. Ann's Home, (Residence and Nursing Home), 2161 Leonard St. N.W., Grand Rapids 49504 (112).

St. Catherine Cooperative House, 1641 Webb Ave., Detroit 48206 (12).

St. Elizabeth Briarbank (Women, Residence), 1315 N. Woodward Ave., Bloomfield Hills 48013 (54).

St. Francis Home (Nursing Home), 915 N. River Rd., Saginaw 48603 (100).

St. Joseph's Home for the Aged, 4800 Cadieux Rd., Detroit 48224 (104).

St. Jude Home, Inc., (Residence), 2270 Marwood, Pontiac 48054.

Stapleton Center (Residence), 9341 Agnes St., Detroit 48214 (65).

Villa Elizabeth (Nursing Home), 2100 Leonard St. N.E., Grand Rapids 49505 (136). Country Villa (Assisted Living Apartments), 2110 Leonard N.E., Grand Rapids 49505 (48 units).

Villa Francesca (Residence, Women), 565 W. Long Lake Rd., Bloomfield Hills 48013 (18).

Villa Marie (Board and Apartments), 15131 Newburgh Rd., Livonia 48154 (100).

Minnesota: Alverna Apartments, 300 8th Ave. S.E., Little Falls 56345 (63).

Assumption Home, 715 North First St., Cold Spring 56320 (Skilled nursing beds, 95). Respite care.

Benedictine Health Center, 935 Kenwood Ave., Duluth 55811 (Nursing home, 120; day care, 25). St. Anthony Center for Ambulatory Confused, 1028 E. 8th St., Duluth 55811 (Day care, 15). Respite care.

Divine Providence Community Home (Intermediate Care), 700 Third Ave. N.W., Sleepy Eye 56085 (58).

Divine Providence Home (Skilled Nursing Home), Ivanhoe 56142 (51).

John Paul Apartments, 200 8th Ave. N., Cold Spring 56320 (61).

Little Sisters of the Poor, Holy Family Residence (Skilled Nursing and Intermediate Care), 230 S. Exchange St., St. Paul 55102 (120).

Madonna Towers (Retirement Apartments and Nursing Home), 4001 19th Ave. N.W., Rochester 55901 (200).

Mary Rondorf Retirement Home, 222 N. 5th St., Staples 56479 (50).

Mille Laks Nursing Home, 200 N. Elm, Onamia 56359 (80).

Mother of Mercy Nursing Home and Retirement Center, Albany 56307 (117).

Regina Nursing Home and Retirement Residence, Hastings 55033. Nursing home (61); retirement home (70); boarding care (16).

Sacred Heart Hospice (Skilled and Intermediate Nursing Care), 1200 Twelfth St. S.W., Austin 55912 (59).

St. Ann's Residence, 330 E. 3rd St., Duluth 55805 (200).

St. Anne Hospice, Inc. (Nursing Home), 1347 W. Broadway, Winona 55987 (121).

St. Benedict's Center (Nursing Home), 1810 Minnesota Blvd. S.E., St. Cloud 56304 (222). Skilled and intermediate nursing, adult day care, respite care. Benedict Village (Retirement Apartments), 2000 15th Ave. S.E., St. Cloud 56304.

St. Elizabeth's Hospital and Nursing Home, 1200-5th Grant Blvd., Wabasha 55981 (52). Assisted living apartments (20).

St. Francis Home, 501 Oak St., Breckenridge 56520 (124).

St. Mary's Home (Nursing Home), 1925 Norfolk Ave., St. Paul 55116 (140).

St. Mary's Hospital and Nursing Home, Winsted 55395 (95).

St. Mary's Hospital and Nursing Home, Detroit Lakes 56501 (103).

St. Mary's Rehabilitation Center, 2512 S. 7th St., Minneapolis 55454.

St. Mary's Villa (Nursing Home), Pierz 56364 (101).

St. Otto's Home (Nursing Home), Little Falls 56345 (159).

St. William's Nursing Home, Parkers Prairie 56361 (70).

Villa of St. Francis Nursing Home, Morris 56267 (144).

Villa St. Vincent (Skilled Nursing Home and Residence), 516 Walsh St., Crookston 56716. Nursing home (80); residence (95).

Mississippi: Santa Maria Retirement Apartments, 305 E. Beach Blvd., Biloxi, 39530.

Villa Maria Retirement Apartments, 921 Porter Ave., Ocean Springs 39564.

Missouri: Cathedral Square Towers, 444 W. 12th St., Kansas City 64105. Apartments for elderly and handicapped.

Chariton Apartments (Retirement Apartments), 4249 Michigan Ave., St. Louis 63111 (122 units; 143 residents).

DePaul Health Center — St. Anne's Division (Skilled Nursing), 12303 DePaul Dr., Bridgeton 63044 (86).

LaVerna Heights Retirement Home (Women), 104 E. Park Ave., Savannah 64485 (40).

LaVerna Village Apartments, 1000-1005 Hall Ave., Savannah 64485 (20).

LaVerna Village Nursing Home, 904 Hall Ave., Savannah 64485 (120).

Little Sisters of the Poor (Home for Aged), 3225 N. Florissant Ave., St. Louis 63107 (165).

Mary, Queen and Mother Center (Skilled-Intermediate Nursing Care), 7601 Watson Rd., St. Louis 63119 (220).

Mercy Villa (Nursing Home), Division of St. John's Regional Health Center, 1100 E. Montclair, Springfield 65807 (150).

Mother of Good Counsel Home (Skilled Nursing, Women), 6825 Natural Bridge Rd., Northwoods, 63121 (110).

Our Lady of Mercy Home (Residence and Nursing Home), 918-24 E. 9th St., Kansas City 64106 (153).

Our Lady of Mercy Country Home, Box 451, R.R. No. 4, Liberty 64038 (56).

Price Memorial Skilled Nursing Facility Forby Rd., P.O. Box 476, Eureka 63025 (120).

St. Agnes Home for the Elderly, 10341 Manchester Rd., Kirkwood 63122 (130).

St. Joseph Hill Infirmary, Inc., (Nursing Care Facility, Men), St. Joseph Road, Eureka 63025 (130).

St. Joseph's Home, 723 First Capitol Dr., St. Charles 63301 (100).

St. Joseph's Home for the Aged, 1306 W. Main St., Jefferson City 65109 (75).

Nebraska: Madonna Centers, 2200 S. 52nd St., Lincoln 68506 (252).

Mercy Care Center (Health Care), 1870 S. 75th St., Omaha 68124 (250).

Mt. Carmel Home, Keens' Memorial (Nursing Home), 412 W. 18th St., Kearney 68847 (76).

New Cassel Retirement Center, 900 N. 90th St., Omaha 68114. (156).

St. Joseph's Home (Residential Care), 320 E. Decatur St., West Point 68788 (70).

St. Joseph's Nursing Home, 401 N. 18th St., Norfolk 68701 (75).

St. Joseph's Villa, David City 68632. (65).

New Hampshire: Mount Carmel Nursing Home, 235 Myrtle St., Manchester 03104 (120).

St. Ann Home, 195 Dover Point Rd., Dover 03820 (53).

St. Francis Home (Nursing Home), Court St., Laconia 03246 (51). Apartments (24).

St. Teresa Manor (Nursing Home), 519 Bridge St., Manchester 03104 (51).

St. Vincent de Paul Nursing Home, 29 Providence Ave., Berlin 03570 (80).

New Jersey: Holy Family Residence (Women), 44 Rifle Camp Rd., P.O. Box 536, W. Paterson 07424 (64).

Little Sisters of the Poor, St. Joseph Home, 140 Shepherd Lane, Totowa 07512 (183; also, 18 independent living units).

McCarrick Care Center, 15 Dellwood Lane, Somerset 08873 (124).

Mater Dei Nursing Home, RD 3, Box 164, Rt. 40, P.O. Newfield 08344 (64).

Morris Hall, Home for the Aged (Residence and Skilled Nursing Home), 2361 Lawrenceville Rd., Lawrenceville 08648 (115).

Mount St. Andrew Villa (Residence), 55 W. Midland Ave., Paramus 07652 (56).

Our Lady's Residence (Nursing Home), Glendale and Clematis Aves., Pleasantville 08232 (104).

St. Ann's Home for the Aged (Skilled and Intermediate Nursing Care Home, Women), 198 Old Bergen Rd., Jersey City 07305 (106). Adult Medical Day Care.

St. Francis Health Resort (Residence), Denville 07834 (100), Apartments, 56.

St. Joseph's Home (Women), 240 Longhouse Dr., Hewitt 07421.

St. Joseph's Rest Home for Aged Women, 46 Preakness Ave., Paterson 07522 (35).

St. Joseph's Senior Residence (Sheltered Care), 1 St. Joseph Terr., Woodbridge 07095 (60).

St. Mary's Catholic Home (Skilled Nursing Home), 1730 Kresson Rd., Cherry Hill 08003 (215).

St. Vincent's Nursing Home, 45 Elm St., Montclair 07042 (135).

Villa Maria (Residence and Infirmary, Women), 641 Somerset St., N. Plainfield 07061 (70).

New Mexico: Good Shepherd Manor (Residential Care for Aged Persons), Little Brothers of the Good Shepherd, P.O. Box 10248, Albuquerque 87184 (40).

New York: Bernardine Apartments, 417 Churchill Ave., Syracuse 13205.

Brothers of Mercy Sacred Heart Home (Residence) 4520 Ransom Rd., Clarence 14031 (82). Brothers of Mercy Nursing Home, 10570 Bergtold Rd., Clarence 14031 (240). Brothers of Mercy Housing Co., Inc. (Apartments), 10500 Bergtold Rd., Clarence 14031 (100 units).

Carmel Richmond Nursing Home, 88 Old Town Rd., Staten Island 10304 (300).

Consolation Residence (Skilled Nursing and Health Related), 111 Beach Dr., West Islip 11795 (250).

Ferncliff Nursing Home, 52 River Rd., Rhinebeck 12572 (320).

Frances Schervier Home and Hospital, 2975 Independence Ave., Bronx 10463 (364). Frances Schervier Long Term Health Care Program, same address (150 slots). Frances Schervier Housing Development Fund Corporation, 2995 Independence Ave., Bronx 10463 (154 units).

Good Samaritan Nursing Home (Skilled Nursing), 101 Elm St., Sayville, N.Y. 11782 (100).

Holy Family Home, 410 Mill St., Williamsville 14221 (87).

Kateri Residence (Skilled Nursing), 150 Riverside Dr., New York 10024 (520).

Little Sisters of the Poor, Jeanne Jugan Residence (Skilled Nursing and Health Related), 3200 Baychester Ave., Bronx 10475 (120).

Little Sisters of the Poor, Holy Family Home, 1740-84th St., Brooklyn 11214 (105).

Little Sisters of the Poor, Queen of Peace Residence, 110-30 221st St., Queens Village 11429 (165).

Madonna Home of Mercy Hospital (Nursing Home and Extended Care Facility) (140), and Mercy Hospital Health Related Facility (Residence) (58), Watertown 13601.

Madonna Residence, Inc. (Skilled Nursing and Health Related), 1 Prospect Park W., Brooklyn, 11215 (290).

Mary Manning Walsh Home (Nursing Home), 1339 York Ave., New York 10021 (362).

Mercy Healthcare Center (Skilled Nursing Facility), Tupper Lake 12986 (54).

Mt. Loretto Nursing Home, (Skilled Nursing Facility), Sisters of the Resurrection, R.D., 3, Amsterdam 12010 (82).

Nazareth Nursing Home and Health Related Facility (Women), 291 W. North St., Buffalo 14201 (125).

Our Lady of Hope Residence (Home for the Aged), Little Sisters of the Poor, 1 Jeanne Jugan Lane, Latham 12210 (146).

Ozanam Hall of Queens Nursing Home, Inc. (Skilled Nursing and Health-Related Facilities), 42-41 201st St., Bayside 11361 (432).

Providence Rest, 3304 Waterbury Ave., Bronx 10465 (200).

Resurrection Rest Home (Nursing Home and Health Related Facility, Women), Castleton 12033 (48).

Sacred Heart Home (Skilled Nursing Facility), 8 Mickle St., Plattsburgh 12901 (89).

St. Ann's Home / The Heritage (Skilled Nursing), 1500 Portland Ave., Rochester 14621.

St. Clare Manor, 543 Locust St., Lockport 14094 (28).

St. Columban's on the Lake (Retirement Home), Silver Creek 14136 (50).

St. Elizabeth Home (Residence), 5539 Broadway, Lancaster 14086 (102).

St. Francis Home (Nursing and Health Related Facility), 147 Reist St., Williamsville 14221 (142).

St. Joseph Manor, W. State St., Olean 14760 (22).

St. Joseph Nursing Home, 2535 Genesee St., Utica 13501 (120).

St. Joseph's Guest Home, Missionary Sisters of St. Benedict,, 350 Cuba Hill Rd., Huntington 11743 (48).

St. Joseph's Home (Nursing Home), 420 Lafayette St., Ogdensburg 13669 (82).

St. Joseph's Villa (Residence), 38 Prospect Ave., Catskill 12414 (60).

St. Luke Manor, 17 Wiard St., Batavia 14020 (20).

St. Mary's Manor, 515 Sixth St., Niagara Falls 14301 (119).

St. Patrick's Home for the Aged and Infirm, 66 Van Cortland Park S., Bronx 10463 (225).

St. Vincent's Home for the Aged, 319 Washington Ave., Dunkirk 14048 (34).

Terence Cardinal Cooke Health Care Center (Skilled Nursing), 1249 Fifth Ave., New York 10029 (237).

Teresian House, Washington Ave. Extension, Albany 12203 (300).

Uihlein Mercy Center (Nursing Home), Lake Placid 12946 (156).

North Carolina: Maryfield Nursing Home (115 beds) and Maryfield Acres (16 retirement homes), Greensboro Rd., High Point 27260.

North Dakota: Carrington Health Center (Nursing Home), Carrington 58421 (38).

Manor St. Joseph Home for Aged and Infirm; Edgeley 58433 (40).

Marillac Manor (Retirement Apartments), 1016 N. 28th St., Bismarck 58501 (42 apartments).

St. Anne's Guest Home (Retirement), 524 N. 17th St., Grand Forks 58201 (56) Apartments (30).

St. Vincent's Nursing Home, 1021 N. 26th St., Bismarck 58501 (98).

Ohio: Archbishop Leibold Home for the Aged, Little Sisters of the Poor, 476 Riddle Rd., Cincinnati 45220 (125).

Assumption Nursing Home, 550 W. Chalmers Ave., Youngstown 44511 (126).

Francesca Residence (Retirement), 39 N. Portage Path, Fairlawn 44303 (45).

Franciscan Terrace at St. Clare Center (Nursing Home, Rest Home, Apartments), Franciscan Sisters of the Poor, 100 Compton Rd., Cincinnati 45215 (171).

House of Loreto (Nursing Home), 2812 Harvard Ave. N.W., Canton 44709 (98).

Jennings Hall, Inc. (Intermediate Care Facility), 10204 Granger Rd., Garfield Heights 44125 (100).

Little Sisters of the Poor, Sacred Heart Home, 4900 Navarre Ave., Oregon 43616 (126).

Little Sisters of the Poor, Sts. Joseph and Mary Home for Aged, 4291 Richmond Rd., Cleveland 44122 (140).

The Maria-Joseph Living Care Center, 4830 Salem Ave., Dayton 45416 (440).

Mount Alverna (Residence for Aged), 6765 State Rd., Cleveland 44134 (200).

Mt. St. Joseph (Skilled Nursing Facility, Dual Certified), 21800 Chardon Rd., Cleveland 44117 (100).

Nazareth Towers, 300 E. Rich St., Columbus 43215. Hi-rise apartments for independent living (208).

St. Augustine Manor (Nursing Home), 7800 Detroit Ave., Cleveland 44102 (194).

St. Edward Nursing Home, 3131 Smith Rd., Fairlawn 44313 (100).

St. Francis Home, Inc. (Residence and Nursing Care), 182 St. Francis Ave., Tiffin 44883 (116).

St. Francis Rehabilitation Hospital and Nursing Home, 401 N. Broadway St., Green Springs 44836 (186).

St. Joseph's Hospice (Nursing Home), 2308 Reno Dr., Louisville 44641 (100).

St. Margaret Hall (Residence and Nursing Facility), 1960 Madison Rd., Cincinnati 45206 (145).

St. Raphael Home (Nursing Home), 1550 Roxbury Rd., Columbus 43212 (80).

St. Rita's Home (Skilled Nursing Home), 880 Greenlawn Ave., Columbus 43223 (100).

St. Theresa Home for the Aged, 6760 Belkenton Pl., Cincinnati 45236 (100).

Schroder Manor (Residence, Skilled Nursing Care and Independent Living Units), Franciscan Sisters of the Poor, 1302 Millville Ave., Hamilton 45013 (173).

The Siena Home (Nursing Home, Intermediate Care), 235 W. Orchard Spring Dr., Dayton 45415 (99).

The Villa Sancta Anna Home for the Aged, Inc., 25000 Chagrin Blvd., Beachwood 44122 (68).

Oklahoma: Franciscan Villa, 17110 E. 51st St. S., Broken Arrow 74012. Intermediate nursing care (60); apartments (66).

St. Ann's Nursing Home, 3825 N.W. 19th St., Oklahoma City 73107 (82).

Oregon: Benedictine Nursing Center and Home Health Agency, S. Main St., Mt. Angel 97362 (127).

Evergreen Court Retirement Apartments, 451 O'Connell St., North Bend 97459 (72).

Maryville Nursing Home, 14645 S.W. Farmington, Beaverton 97007 (137).

Mt. St. Joseph's Residence and Extended Care Center, 3060 S.E. Stark St., Portland 97214 (290).

St. Catherine's Residence and Nursing Center, 3959 Sheridan Ave., North Bend 97459 (166).

St. Elizabeth Health Care Center, 3985 Midway Dr., Box 1046, Baker 97814 (80).

Pennsylvania: Ascension Manor I (Senior Cit-

izen Housing), 911 N. Franklin St., Philadelphia 19123 (140 units).

Ascension Manor II (Senior Citizen Housing), 970 N. 7th St., Philadelphia 19123 (140 units).

Benetwood Apartments for Elderly and Handicapped, 640 Troupe Rd., Erie 16421 (75).

Bethlehem Retirement Village, 100 W. Wissahickon Ave., Flourtown 19031. Apartments for well elderly. (100).

Christ the King Manor, 1100 W. Long Ave., Du Bois 15801 (160).

Corpus Christi Residence, 7165 Churchland St., Pittsburgh 15206 (27).

Garvey Manor (Nursing Home), Logan Blvd., Hollidaysburg, 16648 (150).

Holy Family Apartments (Low Income), Clay and Valley Sts., New Philadelphia 17959 (11).

Holy Family Home, Little Sisters of the Poor, 5300 Chester Ave., Philadelphia 19143 (130).

Holy Family Manor (Skilled and Intermediate Nursing Facility), 1200 Spring St., Bethlehem 18018 (200).

Holy Family Residence (Residential Care Facility), 417 Hayes St., Bethlehem 18015 (15).

Holy Family Residence (Residential Care Facility), 217 Spring Garden St., Easton 18042 (14).

Holy Family Residence (Personal Care Facility), 570 Wood St., Emmaus 18049 (14).

Holy Family Residence (Personal Care Facility), 900 W. Market St., Orwigsburg 17961 (22).

Immaculate Mary Home, (Skilled and Intermediate Nursing Care), Holme Circle and Welsh Rd., Philadelphia 19136 (296).

John XXIII Home, 2250 Shenango Freeway, Hermitage 16148 (142).

Little Flower Manor Nursing Home (Skilled Nursing), 1201 Springfield Rd., Darby 19023 (122).

Little Flower Manor of Diocese of Scranton, (Long-Term Skilled Nursing Care Facility), 200 S. Meade St., Wilkes-Barre 18702 (133).

Little Sisters of the Poor, 1028 Benton Ave. N.S., Pittsburgh 15212 (127).

Little Sisters of the Poor, Holy Family Residence, 2500 Adams Ave., Scranton 18509 (82).

Maria Joseph Manor, R.D. 4, Box 3, Danville 17821 (94).

Marian Hall Home for the Aged (Women), 934 Forest Ave., Pittsburgh 15202.

Marian Manor (Intermediate Care), 2695 Winchester Dr., Pittsburgh 15220 (170).

Mount Macrina Manor (Skilled Nursing Facility), 520 W. Main St., Uniontown 15401 (54).

Neumann Apartments (Low Income), 25 N. Nichols St., St. Clair 17970 (25).

Queen of Angels Apartments (Low Income), 22 Rothermel St., Hyde Park, Reading 19605 (45).

Queen of Peace Apartments (Low Income), 777 Water St., Pottsville 17901 (65).

Redeemer Village (Senior Citizen Housing), Huntingdon Pike, Huntingdon Valley 19006 (200 apartments).

Sacred Heart Manor (Nursing Home and Personal Care), 6445 Germantown Ave., Philadelphia 19119 (142).

St. Anne Home, R.D. 2, Columbia 17512 (Nursing home, 121; personal care, 14; independent living, 32 cottages).

St. Anne Home for the Elderly (Nursing Facility), 685 Angela Dr., Greensburg 15601 (125).

St. Basil's Home for Aged Women (Residential), Box 878, Uniontown 15401 (14).

St. Ignatius Nursing Home, 4401 Haverford Ave., Philadelphia 19104 (176).

St. John Neumann Nursing Home, 10400 Roosevelt Blvd. Philadelphia 19116 (218).

St. Joseph Home for the Aged (Residential and Skilled Nursing Facility), 1182 Holland Rd., Holland 18966 (96).

St. Joseph Nursing and Health Care Center (Skilled Nursing Facility), 5324 Penn Ave., Pittsburgh 15224 (158).

St. Joseph's House of Hospitality (Low Income Senior Citizen Residence for Men and Women), 1635 Bedford Ave., Pittsburgh 15219 (65).

St. Joseph's Manor (Skilled Nursing Facility), 1616 Huntingdon Pike, Meadowbrook 19046 (250).

St. Joseph's Residence, 1111½ S. Cascade St., New Castle 16101.

St. Leonard's Home Inc., 601 N. Montgomery St., Hollidaysburg 16648 (21).

St. Mary of Providence Center, R.D. 2, Box 145, Elverson 19520 (Senior Citizen Housing, 30 units).

St. Mary's Home of Erie, 607 E. 26th St., Erie 16504. Residential and personal care (131); skilled and intermediate nursing care (193); day care (23).

Saint Mary's Manor (Residential, Personal Care and Nursing Care), 701 Lansdale Ave., Lansdale 19446 (160).

St. Mary's Villa Nursing Home, Elmhurst 18416 (121).

Villa de Marillac Nursing Home, 5300 Stanton Ave., Pittsburgh 15206 (50).

Villa St. Teresa (Residence, Women), 1215 Springfield Rd., Darby 19023 (53).

Villa Teresa (Nursing Home), 1051 Avila Rd., Harrisburg 17109 (184).

Vincentian Home for the Chronically Ill., Perrymont Rd., Pittsburgh 15237 (219).

Rhode Island: Jeanne Jugan Residence of the Little Sisters of the Poor, 964 Main St., Pawtucket 02860 (120).

Saint Antoine Residence (Home for the Aged), 400 Mendon Rd., North Smithfield 02895 (243).

St. Clare Home, 309 Spring St., Newport 02840 (44).

St. Francis House, 167 Blackstone St., Woonsocket 02895 (50).

Scalabrini Villa (Convalescent, Rest — Nursing Home). 860 N. Quidnessett Rd., North Kingstown 02852 (70).

South Carolina: Carter-May Home, 1660 Ingram Rd., Charleston 29407 (12). Personal care home for elderly ladies.

South Dakota: Brady Memorial Home (Skilled Nursing Facility), 500 S. Ohlman St., Mitchell 57301 (60). Independent living units (9). Respite care; day care.

Maryhouse, Inc. (Skilled Nursing Facility), 717 E. Dakota, Pierre 57501 (105).

Mother Joseph Manor (Intermediate Care and Skilled Nursing Facility), 1002 North Jay St., Aberdeen 57401 (30 intermediate; 50 skilled). Apartment units (7). Adult day care program. Respite nursing care.

St. William's Home for the Aged (Intermediate Care, 60), and Angela Hall (Supervised Living, 15), 901 E. Virgil, Box 432, Milbank 57252.

Tekakwitha Nursing Home (Skilled and Intermediate Care). Sisseton 57262 (101). Tekakwitha Housing Corp. (Independent Living), same address (24 units).

Wilge Memorial Home (Intermediate Care), 619 N. Kittridge, Mitchell 57301 (19).

Tennessee: Alexian Village of Tennessee (Retired Men and Women), 100 James Blvd., Signal Mountain 37377 (150) and Health Care Center (124).

Ave Maria Home, 2805 Charles Bryan Rd., Memphis 38134 (73).

St. Mary Manor, 1771 Highway 45 Bypass, Jackson 38305.

St. Peter Manor, 108 N. Aubrundale, Memphis 38104.

St. Peter Villa (Nursing Home), 141 N. McLean, Memphis 38104.

Texas: Casa Housing for Elderly and Handicapped, 3201 Sondra Dr., Fort Worth 76107 (200).

Casa Brendan and Casa II Housing for the Elderly and Handicapped, 1302 Hyman St., Stephenville 76401 (86).

Home for Aged Women-Men, 920 S. Oregon St., El Paso 79901 (24).

John Paul II Nursing Home (Intermediate Care and Personal Care), 215 Tilden St., Kenedy 78219.

Laboure Care Center (Skilled Nursing Facility), 1950 Record Crossing Rd., Dallas 75235.

Mother of Perpetual Help Home (Intermediate Care Facility), 519 E. Madison Ave., Brownsville 78520 (37).

Mt. Carmel Home (Personal Care Home), 4130 S. Alameda St., Corpus Christi 78411 (92).

Nuestro Hogar Apartment Complex for Elderly and Handicapped, 709 Magnolia St., Arlington 76010 (65).

The Regis Retirement Home and St. Elizabeth Nursing Home, 400 Austin Ave., Waco 76701 (420).

St. Ann's Home (Skilled Nursing Facility), P.O. Box 1179, Panhandle 79068 (52).

St. Anthony Center (Skilled Nursing, Rehabilitation, Geriatric), 6301 Almeda Rd., Houston 77021 (372).

St. Dominic Nursing Home, 6502 Grand Ave., Houston 77021 (120).

St. Dominic Residence Hall, 2401 E. Holcombe Blvd., Houston 77021 (80).

St. Francis Nursing Home (Home for Aged and Convalescents), 2717 N. Flores St., San Antonio 78212 (143).

St. Francis Village, Inc. (Retired and Elderly), 1 Chapel Plaza, Crowley 76036 (415).

St. Joseph Residence, 330 W. Pembroke St., Dallas 75208 (49).

San Juan Nursing Home, Inc. (Skilled and Intermediate Care Facility), P.O. Box 1238, San Juan 78589 (124).

Villa Maria, Inc., 3146 Saratoga Blvd., Corpus Christi 78415. Apartments.

Utah: St. Joseph Villa (Skilled and Intermediate Care Facility), 475 Ramona Ave., Salt Lake City 84115 (175).

Vermont: Loretto Home for Aged, 59 Meadow St., Rutland 05701 (57).

Michaud Memorial Manor (Home for Aged), Derby Line 05830 (24).

St. Joseph's Home for Aged, 243 N. Prospect St., Burlington 05401 (52).

Virginia: Madonna Home, 814 W. 37th St., Norfolk 23508 (15).

Marywood, 1261 Marywood Lane, Marywood 23229 (123).

McGurk Apartments, 2425 Tate Springs Rd., Lynchburg 24504 (89 units).

Russell House, 900 First Colonial Rd., Virginia Beach 23454 (127).

St. Francis Home, 2511 Wise St., Richmond 23225 (31).

St. Joseph's Home for the Aged, Little Sisters of the Poor, 1503 Michael Rd., Richmond 23229 (100).

Washington: Cathedral Plaza Apartments (Retirement Apartments), W. 1120 Sprague Ave., Spokane 99204 (150).

The Delaney, W. 242 Riverside Ave., Spokane 99201 (84).

The De Paul and Mt. St. Vincent, 4831 35th Ave. S.W., Seattle 98126 (118).

Fahy Garden Apartments, W. 1411 Dean Ave., Spokane 99201 (31).

Fahy West Apartments, W. 1523 Dean Ave., Spokane 99201 (55).

The Josephinum (Retirement Home), 1902 2nd Ave., Seattle 98101 (228).

The O'Malley, E. 707 Mission, Spokane 99202 (100).

St. Joseph Nursing Home, 1006 North H St., Aberdeen 98520 (34).

St. Joseph Care Center (Skilled Long-Term Care), West 20 — 90th Ave., Spokane 99204 (103).

West Virginia: Knights of St. George Home/William Penn Home, Wellsburg 26070 (52).

Welty Home for the Aged (Women), 21 Washington Ave., Wheeling 26003 (44).

Wisconsin: Alexian Village of Milwaukee (Retirement Community/Skilled Nursing Home), 7979 W. Glenbrook Rd., Milwaukee 53223 (329 apartments; 61 skilled nursing).

Bethany-St. Joseph Health Care Center, 2501 Shelby Rd., La Crosse 54601 (226).

Clement Manor (Retirement Community and Skilled Nursing), 3939 S. 92nd St., Greenfield 53228

(164 skilled nursing; 99 apartments). Senior day care.

Divine Savior Nursing Home, 715 W. Pleasant St., Portage 53901 (111).

Franciscan Care Center, 2915 North Meade St., Appleton 54911.

Franciscan Villa (Skilled Nursing Home), 3601 S. Chicago Ave., S. Milwaukee 53172 (150).

Hope Nursing Home, 438 Ashford Ave., Lomira 53048 (42).

McCormick Memorial Home for the Aged, 212 Iroquois St., Green Bay 54301 (72).

Marian Catholic Home, 3333 W. Highland Blvd., Milwaukee 53208 (360).

Marian Center of Racine, Inc., 3801 Spring St., Racine 53405 (53).

Marian Franciscan Nursing Center, 9632 W. Appleton Ave., Milwaukee 53225.

Maryhill Manor Nursing Home, 501 Madison Ave., Niagara 54151 (45).

Milwaukee Catholic Home, Inc., 2462 N. Prospect Ave., Milwaukee 53211 (44 skilled nursing beds; 168 apartments).

Nazareth House (Skilled Nursing Facility), Stoughton 53589 (100).

St. Ann Rest Home (Intermediate Care Facility, Women), 2020 S. Muskego Ave., Milwaukee 53204 (54).

St. Anne's Home for the Elderly (Aged Poor), 3800 N. 92nd St., Milwaukee 53222 (116).

St. Camillus Campus (Skilled Care Nursing Home, Retirement Community, Community Based Residential Facility, Home Health), 10100 West Bluemound Road, Wauwatosa 53226 (188 skilled nursing, 200 apartments, 40 CBRF apartments).

St. Catherine Infirmary (Nursing Home), 5635 Erie St., Racine 53402 (41).

St. Elizabeth Nursing Home, 502 St. Lawrence Ave., Janesville 53545 (43).

St. Elizabeth's Home (Intermediate Care; Women), 745 N. Brookfield Rd., Brookfield 53005 (16).

St. Francis Home, 620 S. 11th St., La Crosse 54601 (95).

St. Francis Home (Skilled Nursing Facility), 1800 New York Ave., Superior 54880 (192).

St. Francis Home (Skilled Nursing), 365 Gillett St., Fond du Lac 54935 (70).

St. Francis Manor (Retirement Residence), 3553 S. 41st St., Milwaukee 53221 (125).

St. Joan Antida Home (Women), 6640 W. Beloit Rd., W. Allis 53219 (76).

St. Joseph's Home, 705 Clyman St., Watertown 53094 (28).

St. Joseph's Home, 9244 29th Ave., Kenosha 53140 (93).

St. Joseph's Home, 5301 W. Lincoln Ave., W. Allis 53219 (124).

St. Joseph's Nursing Home, 464 S. St. Joseph Ave., Arcadia 54612 (75).

St. Joseph's Nursing Home, 2902 East Ave. S., La Crosse 54601 (80).

St. Joseph's Nursing Home, 400 Water Ave., Hillsboro 54634 (65).

St. Joseph Residence, Inc. (Nursing Home), 1925 Division St., New London 54961 (107).

St. Mary's Home for the Aged (Residence and Nursing Care), 2005 Division St., Manitowoc 54220 (256).

St. Mary's Nursing Home (Skilled Nursing and Respite Care), 3516 W. Center St., Milwaukee 53210 (130).

St. Monica's Senior Citizens Home, 3920 N. Green Bay Rd., Racine 53404 (125).

St. Paul Home (Intermediate and Skilled Nursing Home), 509 W. Wisconsin Ave., Kaukauna 54130 (52). St. Paul Manor, same address (8). For well elderly.

Villa Clement (Nursing Home), 9047 W. Greenfield Ave., W. Allis 53214 (190).

Villa Loretto Nursing Home, Mount Calvary 53057 (52).

FACILITIES FOR HANDICAPPED CHILDREN AND ADULTS

Sources: Almanac survey; *Directory of Catholic Special Facilities and Programs for Handicapped Children and Adults*, published by the National Catholic Educational Association; *Official Catholic Directory*.

This listing covers facilities and programs with educational and training orientation. Information about other services for the handicapped can generally be obtained from the Catholic Charities Office or its equivalent (c/o Chancery Office) in any diocese. (See Index for listing of addresses of chancery offices in the U.S.)

Abbreviation code: b, boys; c, coeducational; d, day; g, girls; r, residential. Other information includes chronological age for admission. The number in parentheses at the end of an entry indicates total capacity or enrollment.

Deaf and Hard of Hearing

California: St. Joseph's Center for Deaf and Hard of Hearing, 37588 Fremont Blvd., Fremont 94536.

Louisiana: Chinchuba Institute (d,c; parent-infant through 16 yrs.), 1131 Barataria Blvd., Marrero. 70072 (357).

Massachusetts: Boston School for the Deaf (r,d,c; 3-21 yrs.), 800 N. Main St., Randolph. 02368 (135).

Missouri: St. Joseph Institute for the Deaf (r,d,c; birth to 15 yrs.), 1483 82nd Blvd., St. Louis 63132 (150).

New York: Cleary School for the Deaf (d,c; infancy through high school), 301 Smithtown Blvd., Lake Ronkonkoma, L.I. 11779 (105).

St. Francis de Sales School for the Deaf (d,c; parent-infant programs through age 14), 260 Eastern Parkway, Brooklyn 11225.

St. Joseph's School for the Deaf (d,c; birth-14 yrs.), 1000 Hutchinson River Pkwy, Bronx. 10465 (200).

St. Mary's School for the Deaf (r,d,c; birth to 21 yrs.), 2253 Main St., Buffalo. 14214 (220).

Ohio: St. Rita School for the Deaf (r,d,c; 4-21

yrs.), 1720 Glendale-Milford Rd., Cincinnati. 45215 (125).

Pennsylvania: Abp. Ryan Memorial Institute for Deaf (d,c; parent-infant programs through 8th grade), 3509 Spring Garden St., Philadelphia. 19104 (62).

De Paul Institute (d,c; birth-16 yrs.), Castlegate Ave., Pittsburgh. 15226 (132).

Emotionally And/Or Socially Maladjusted

This listing includes facilities for abused, abandoned and neglected as well as emotionally disturbed children and youth.

California: Hanna Boys Center (r; 9-14 yrs. at intake; school goes to 10th grade), Box 100, Sonoma. 95476 (84).

Rancho San Antonio (r,b; 12-16 yrs.), 21000 Plummer St., Chatsworth. 91311 (118).

Colorado: Mt. St. Vincent Home (r, d, c; 5-13 yrs.), 4159 Lowell Blvd., Denver. 80211 (45).

Connecticut: Highland Heights — St. Francis Home for Children (r,d,c; 4-17 yrs.), 651 Prospect St., New Haven. 06511 (70).

Mt. St. John (r,b; 11-16 yrs.), Kirtland St., Deep River. 06417 (75).

Delaware: Our Lady of Grace Home for Children (r,c; 6-12 yrs.), 487 Chestnut Hill Rd., Newark 19713 (16).

Georgia: Village of St. Joseph (r, c; 6-16 yrs.), 2969 Butner Rd. S.W., Atlanta 30331 (39). Residential treatment center and therapeutic special school for children with emotional problems, behavior disorders, learning disabilities.

Illinois: Guardian Angel (r,b;d,c; 5-17 yrs.), 1550 Plainfield Rd., Joliet 60435 (20 r, 40 d).

St. Joseph Carondelet Child Center (r,b; 5-14 yrs. and d,c; 4-18 yrs.); 739 E. 35th St., Chicago 60616 (28 r, 45 d).

Indiana: Gibault School for Boys (r; 10-16 yrs.), 5901 Dixie Bee Rd., Terre Haute. 47802 (104).

Hoosier Boys Town (r; 10-18 yrs.), 7403 Cline Ave., Schererville. 46375 (47).

Kentucky: Boys' Haven (r; 13-17 yrs.), 3201 Bardstown Rd., Louisville. 40205 (36).

Maryhurst School (r,g; 13-17 yrs.), 1015 Dorsey Lane, Louisville 40223 (42).

Louisiana: Hope Haven — Madonna Manor (r,b; 5-18 yrs.), 1101 Barataria Blvd., Marrero 70072 (100 boys; 10 girls). Residential treatment center and school.

Maison Marie Group Home (r,g; 13-18 yrs.), 3020 Independence St., Metairie 70006 (12).

Maryland: Good Shepherd Center (r,d,g; 13-18 yrs.), 4100 Maple Ave., Baltimore. 21227 (90r, 15d).

Massachusetts: McAuley Nazareth Home for Boys (r; 6-14 yrs.), 77 Mulberry St., Leicester. 01524 (18). Residential treatment center.

Our Lady of Providence Children's Center/The Brightside for Families and Children (r,d,c; 5-15 yrs.), 2112 Riverdale St., W. Springfield. 01089 (50). Diagnostic treatment program also.

St. Vincent Home (r,c 6-18 yrs.), 2425 Highland Ave., Fall River 02720 (62 b; 10 g). Residential treatment center.

Michigan: Barat House, Barat Human Services, League of Catholic Women (r,g; 13-17 yrs.), 5250 John R., Detroit. 48202 (24).

Boysville of Michigan, Inc. (r; 13-18 yrs.), 8744 Clinton-Macon Rd., Clinton. 49236 (180).

Don Bosco Hall (r,b; 13-17 years.), 10001 Petoskey Ave., Detroit. 48204 (30).

St. John's Home (r,c; 9-16 yrs.), 385 E. Leonard N.E., Grand Rapids 49503 (40).

St. Vincent Home for Children (r,c; 10-16 yrs.), 2800 W. Willow St., Lansing 48917 (30).

Vista Maria (r,d, g; 11-17 yrs.), 20651 W. Warren Ave., Dearborn Heights. 48127 (160 r; 9 d).

Minnesota: St. Cloud Children's Home (r,c; 8-17 yrs.), 1726 7th Ave. S., St. Cloud. 56301 (72).

Missouri: Child Center of Our Lady (r,c; 4-12 yrs. — d,c; 4-17 yrs.), 7900 Natural Bridge Rd., St. Louis. 63121.

Marygrove (r,c; 6-18 yrs.), 2705 Mullanphy Lane, Florissant. 63031 (87).

Nebraska: Boys Town National Research Hospital (r, d, c, 1-18 yrs.), Boys Town, Nebr. 68010. Center for abused handicapped children; free diagnosis for speech and hearing problems of children.

Nevada: Home of Good Shepherd-St. Yves School for Girls (r,g; 13-17 yrs.), 7000 North Jones Blvd., Las Vegas, 89131 (48).

New Jersey: Christopher House (c; 18 and over), 55 N. Clinton Ave., Trenton 08607 (90). Psychiatric day treatment.

Collier Group Home (r,g; 14-18 yrs.), 180 Spring St., Red Bank 07701 (12).

Collier School (d,c; 13-18 yrs.), Conover Rd., Wickatunk 07765.

Guidance Clinic of Catholic Welfare Bureau (c), 39 N. Clinton Ave., Trenton 08607. Psychiatric counseling for children and adults.

Mt. St. Joseph Children's Center (r,d,c; 6-12 yrs.), Shepherd Lane, Totowa 07512 (32).

New Jersey's Boystown, 290 Mt. Prospect Ave., Newark 07102.

New York: The Astor Home for Children (r,d,c; 5-12 yrs.), 36 Mill St., Rhinebeck 12572 (75). Group Homes (7-18 yrs.), (52). Child Guidance Clinics/Day Treatment (Rhinebeck, Poughkeepsie, Beacon, Bronx). Head start — Day Care (Poughkeepsie, Beacon, Red Hook, Dover, Millerton).

Baker Hall (r,d,b; 10-18 yrs.), 150 Martin Rd., Lackawanna. 14218 (250). Special services, institution, group homes, foster homes, preventive services, special education school.

Good Shepherd Services (g; 12-21 years); 120 W. 60th St., New York 10023 (22).

LaSalle School (r,d,b; 12-18 yrs.), 391 Western Ave., Albany. 12203 (145). Also conducts a group home and prevention programs.

Madonna Heights Services (r,d,g; 12-18 yrs.), 151 Burrs Lane, Dix Hills. 11746 (110). Also conducts group homes on Long Island and outpatient programs.

Saint Anne Institute (r,d,g; 12-18 yrs.), 160 N. Main Ave., Albany. 12206 (140). Critical level, preventive services, group home. Sex abuse prevention programs.

St. Catherine Center for Children (r,c; birth to 12 yrs. and d,c; 3-12 yrs.), 30 N. Main St., Albany

12203 (150). Also conducts group home and specialized foster care programs.

St. John's of Rockaway Beach (r,b; 9-21 yrs.), 144 Beach 111th St., Rockaway Park. 11694 (100). Also conducts group homes in Far Rockaway and Richmond Hill. Diagnostic centers, independent living programs, emergency shelter for short-term placement.

North Dakota: Home on the Range for Boys (r; 11-18 yrs.), Box 41, Sentinel Butte. 58654 (59). Residential and emergency shelter programs.

Ohio: Diocesan Child Guidance Center, Inc. (d,c; preschool) Outpatient counseling program (c; 2-18 yrs.), 840 W. State St., Columbus 43222.

Marycrest (r,g; 13-17 yrs.), 7800 Brookside Rd., Independence. 44131 (70).

Parmadale/St. Anthony's Family Services Village (r,c; 9-18 yrs.), 6753 State Rd., Parma 44134.

Rosemont (r,g;d,c; 12-18 yrs.), 2440 Dawnlight Ave., Columbus 43211 (150).

Oregon: St. Mary's Home for Boys (r; 9-17 yrs.), 16535 S.W. Tualatin Valley Highway, Beaverton 97006 (50).

Pennsylvania: De LaSalle in Towne (d,b; 14-17 yrs.), 25 S. Van Pelt St., Philadelphia 19103 (80).

De LaSalle Vocational Day Treatment (b; 15-17 yrs.), P.O. Box 344 — Street Rd. and Bristol Pike, Bensalem 19020 (120).

Gannondale (r; 12-17 yrs.), 4635 E. Lake Rd., Erie 16511 (57).

Harborcreek Youth Services (r; 10-18 yrs.), 5712 Iroquois Ave., Harborcreek 16421 (150). Also conducts group homes.

Holy Family Institute (c), 8235 Ohio River Blvd., Pittsburgh 15202.

Lourdesmont Good Shepherd Youth and Family Services (r,g;d,c; 13-17 yrs.), 537 Venard Rd., Clarks Summit 18411 (100).

Pauline Auberle Foundation, Auberle Home (r,c; 7-18 yrs.), 1101 Hartman St., McKeesport 15132 (57). Residential and emergency shelter programs.

St. Gabriel Hall (r,b; 12-18 yrs.), P.O. Box 13, Audubon 19407 (220). Also conducts group homes.

St. Michael's School (r,b; d,c; 12-17 yrs.), Box 370, Tunkhannock 18657 (150). Also conducts group homes, day treatment program and foster care.

Tennessee: DeNeuville Heights School for Girls (r; 12-17 yrs.), 3060 Baskin St., Memphis 38127 (52).

Texas: St. Joseph Youth Center (r,c; 13-17 yrs.), 901 S. Madison St., Dallas 75208 (52).

Washington: Morning Star Boys Ranch (Spokane Boys' Ranch, Inc.), (r,b; 9-18 yrs.), Box 8087 Manito Station, Spokane 99203 (30).

Wisconsin: Eudes Family Programs at Our Lady of Charity Center (r,c; 10-17 yrs.), 2640 West Point Rd., Green Bay 54304 (24).

St. Charles, Inc. (r,d,c; 12-18 yrs.), 151 S. 84th St., Milwaukee 53214 (63).

Wyoming: St. Joseph's Children's Home (r,c; 6-17 yrs.), P.O. Box 1117, Torrington 82240 (48). Also conducts group home.

Developmentally Handicapped

This listing includes facilities for children, youth and adults with learning disabilities and/or mental retardation.

Alabama: Father Purcell Memorial Exceptional Children's Center (r, c; birth to 12 yrs.), 2048 W. Fairview Ave., Montgomery 36108 (58). Skilled nursing facility.

Father Walter Memorial Child Care Center (r,c; birth-12 yrs.), 2815 Forbes Dr., Montgomery 36199 (44). Skilled nursing facility.

California: St. John's Child Study Center (d,c; birth-18 yrs.), 1339 - 20th St., Santa Monica. 90404 (80).

Helpers of the Mentally Retarded, Inc., 2626 Fulton St., San Francisco 94118. Conducts three homes: Helpers Home for Girls (18 years and older), 2608 Fulton St. and 2626 Fulton St., San Francisco 94118; Helpers Home for Men (18 years and older), 2750 Fulton St., San Francisco 94118.

St. Madeleine Sophie's Training Center (d,c; 18 yrs. and older), 2111 E. Madison Ave., El Cajon 92021 (142).

St. Vincent's (r,d,c; 8-18 yrs.), P.O. Drawer V, 4200 Calle Real, Santa Barbara 93102 (102).

Tierra del Sol Foundation (d,c; 18 yrs. and older), 9919 Sunland Blvd., Sunland 91040 (200); 7033 Hayvenhurst Ave., Van Nuys 91406 (38); Claremont (25).

Connecticut: Gengras Center (d,c; 8-21 yrs.), St. Joseph College, 1678 Asylum Ave., W. Hartford 06117 (75).

Special Education Office, Diocese of Bridgeport, 238 Jewett Ave., Bridgeport 06606.

Villa Maria Education Center (d,c), 159 Sky Meadow Dr., Stamford 06903 (31). For children with learning disabilities.

District of Columbia: Lt. Joseph P. Kennedy Jr. Institute (d,c; 5-85 yrs.), 801 Buchanan St. N.E., Washington 20017 (400). Also conducts group homes, continuing education and life skills training programs, contract employment and job placement.

St. Gertrude's School of Arts and Crafts (r,d,g; 6-19 yrs.), 4801 Sargent Rd. N.E., Washington 20017 (40).

Florida: Harbor House, 700-2 Arlington Rd., Jacksonville 32211. Residence for mentally retarded adults.

Marian Center Services for Developmentally Handicapped and Mentally Retarded (r,d,c), 15701 Northwest 37th Ave., Opa Locka 33054. Offers variety of services.

Morning Star School (d,c; 4-12 yrs.), 725 Mickler Rd., Jacksonville 32211 (100). For children with learning disabilities.

Morning Star School (d,c; 3-12 yrs.), 954 Leigh Ave., Orlando 32804 (45).

Morning Star School (d,c; 6-13 yrs.), 4661 - 80th Ave., N., Pinellas Park 33565 (50). For children with learning disabilities and other learning handicaps.

Morning Star School (d,c; 6-13 yrs.), 210 E. Linebaugh Ave., Tampa 33612. (90). For children with learning disabilities.

Illinois: Bartlett Learning Center (r,d,c; 3-21 yrs.), 801 W. Bartlett Rd., Bartlett 60103 (121).

Good Shepherd Manor (r,b; 18 yrs. and older),

Little Brothers of the Good Shepherd, P.O. Box 260, Momence. 60954 (120). Resident care for adult males.

Lt. Joseph P. Kennedy, Jr., School (r,d,c; 6-21 yrs.) and Job Training Center (c; 16 yrs. and older), 123rd and Wolf Rd., Palos Park. 60464 (101).

Misericordia Home South (r,c), 2916 W. 47th St., Chicago 60632 (117).

Misericordia Home North - Heart of Mercy Village (r,c; 4-21 yrs.), 6300 North Ridge, Chicago 60660 (161).

Mt. St. Joseph (developmentally disabled women; 20-45 yrs.), 24955 N. Highway 12, Lake Zurich 60047 (160).

St. Francis School for Exceptional Children (r,c; 2-12 yrs.), 1209 S. Walnut Ave., Freeport 61032 (40).

St. Jude Special Education Center (d,c), 2nd and Spring Ave., Aviston 62216.

St. Mary of Providence (r,g; 6 to adult), 4200 N. Austin Ave., Chicago 60634 (110). Day program (c; 6-21 yrs.).

St. Rose Day Center (d,c; 3-21 yrs.), 4911 S. Hoyne Ave., Chicago 60609 (60). For mentally handicapped children.

St. Vincent Community Living Facility (adults, over 18 yrs.) (20), and St. Vincent Supported Living Arrangement (adults, over 18 yrs.) (20), 659 E. Jefferson St., Freeport 61032.

Special Education Program of the East St. Louis Deanery (d,c; 5-16 yrs.), 8213 Church Lane, East St. Louis 62203 (50).

Indiana: Marian Day Program (d,c; 6-16 yrs.), 700 Herndon Dr., Evansville 47711 (35).

Providence House (r, men; 18 yrs. and up), 520 W. 9th St., Jasper 47546 (58).

Kansas: Lakemary Center, Inc. (r,d,c; 3-16 yrs.), 100 Lakemary Dr., P.O. Box 449, Paola 66071 (72r,35d).

Kentucky: Ursuline-Pitt School (d,c), 2117 Payne St., Louisville 40206 (75).

Ursuline Speech Clinic (d,c; 3 yrs.-adult), 3105 Lexington Rd., Louisville 40206 (65).

Louisiana: Department of Special Education, Archdiocese of New Orleans, St. Michael Special School, 1522 Chippewa St., New Orleans 70130.

Holy Angels Residential Facility (r,c; teen-age, 14 yrs. and older), 10450 Ellerbe Rd., Shreveport 71106 (180).

Our Lady of Fatima School (d,c; 6-21 yrs.), 2315 Johnston St., Lafayette 70503 (50).

Padua House (r,c; birth-21 yrs.), 200 Beta St., Belle Chase 70037 (44).

Regina Caeli Center (d,c; 6-15 yrs.), 3903 Kingston St., Lake Charles 70605 (40).

St. Jude the Apostle, 1430 Claire Ave., Gretna 70053. Group home.

St. Mary's Training School (r,c: 3-22 yrs.), P.O. Drawer 7768, Alexandria 71306 (152).

Sts. Mary and Elizabeth, 720 N. Elm St., Metairie 70003. Group home.

St. Peter the Fisherman, 235 Airport Dr., Slidell 70458. Group home.

St. Rosalie (r; men 18 and up), 119 Kass St., Gretna 70056. Group home (6).

Maryland: The Benedictine School for Exceptional Children (r,c; 6-21 yrs.), Ridgely 21660 (100). Also conducts Habilitation Center (r,c; 17 yrs. and older) (50) and 10 community-based homes (21 yrs. and older).

Francis X. Gallagher Services (r), 2520 Pot Spring Rd., Timonium 21093 (196). Adult day activity (105).

St. Elizabeth School and Habilitation Center (d,c; 12-21 yrs.), 801 Argonne Dr., Baltimore 21218 (125).

St. Francis School for Special Education (d,c; 3-13 yrs.), 2226 Maryland Ave., Baltimore 21218 (60).

Massachusetts: Cardinal Cushing School and Training Center (r,d,c; 10-22 yrs.), Hanover 02339 (130 r; 40 d).

Mercy Centre for Developmental Disabilities (d,c; 3-22 yrs. and over), 25 West Chester St., Worcester 01605 (176).

St. Coletta Day School (d,c; 5-22 yrs.), 85 Washington St., Braintree 02184 (132).

Michigan: Our Lady of Providence Center (r,d,g; 5-17 yrs., child caring; 18-26, adult foster care), 16115 Beck Rd., Northville. 48167 (100).

St. Louis Center and School (r,d,b; 6-18 yrs. child care; 18-26 yrs. adult foster care), 16195 Old U.S. 12, Chelsea 48118 (68).

Minnesota: Mother Teresa Home (r,c; 18 yrs. and older), 101-10th Ave. N., Cold Spring 56320 (14).

St. Elizabeth Home (r,c; 18 yrs. and older), 306 15th Ave. N., St. Cloud 56301 (14).

St. Francis Home (r,c; 9-12 yrs.) 25-2nd St. N., Waite Park 56387 (6).

Missouri: Department of Special Education, Archdiocese of St. Louis, 4472 Lindell Blvd., St. Louis. 63108. Conducts 43 special day classes (c; 5-16 yrs.).

Good Shepherd Manor (residential for developmentally disabled men; 16 yrs. and up), Little Brothers of the Good Shepherd, 3220 E. 23rd St., Kansas City 64127 (43).

Mt. Carmel Group Home (r, young men; 16-21 yrs.), 8757 Annetta Ave., St. Louis 63147.

St. Casimir Group Home (r; young women, 16-21 yrs.), 10735 Vorhof Dr., St. Louis 63136.

St. Joseph's Vocational Center (d,c; 15-21 yrs.), 5341 Emerson Ave., St. Louis 63120 (150).

St. Mary's Special School (r,c; 5-16 yrs.), 5341 Emerson Ave., St. Louis 63120 (132).

Vogelweid Learning Center (d,c; 5-18 yrs.), 314 W. High St., Jefferson City 65101 (30).

Nebraska: Madonna School for Exceptional Children (d,c; 5-21 yrs.), 2537 N. 62nd St., Omaha 68104 (65).

Villa Marie School (r,d,c; 7-16 yrs.), P. O. Box 80328, Lincoln 68501 (17).

New Jersey: Alhambra Child Study Center (d,c; 5-12 yrs.), 31 Centre St., Newark 07102 (35).

Archbishop Boland Rehabilitation Center (d,c; 16-60 yrs.), 450 Market St. Newark 07105 (350).

Archbishop Damiano School (d,c; 5-21 yrs.), 532 Delsea Dr., Westville Grove 08093.

Catholic Communities Services, Archdiocese of Newark, 17 Mulberry St., Newark 07102. Services include: Alhambra Child Study Center, Archbishop Boland Rehabilitation Center, Mt. Carmel Guild,

St. Anthony's and St. Patrick's Special Education Schools (see separate entries).

Department of Special Education, Diocese of Camden, 1845 Haddon Ave., Camden 08101. Services include: Archbishop Damiano School (above), and full time programs at 6 Catholic Schools; religious education programs.

Department for Persons with Disabilities, Diocese of Paterson, R.R. 2, Box 137, Oak Ridge, N.J. 07438. Services include 8 residential programs for adults, one adult training center, family support services.

Felician School for Exceptional Children (r,d,c; 2½-14 yrs.), 260 S. Main St., Lodi 07644 (120).

McAuley School for Exceptional Children (d,c; 5-9 yrs.), 1633 Rt. 22 at Terrill Rd., N. Plainfield 07061 (40).

Mt. Carmel Guild Special Education School (d,c; 6-12 yrs.), 550 E. Broad St., Westfield 07079 (35).

St. Anthony's Special Education School (d,c; 10-20 yrs.), 25 N. 7th St., Belleville 07109 (40).

Sr. Georgine Learning Center (d,c; 6-17 yrs.), 544 Chestnut Ave., Trenton 08611 (30).

St. Patrick's Special Education School (d,c; 6-16 yrs.), 72 Central Ave., Newark 07102 (65).

New York: Cantalician Center for Learning (d,c; birth-21 yrs.), 3233 Main St., Buffalo 14214. Infant and pre-school; elementary and secondary; workshop.

Catholic Charities/Community Residence Program (r,c; 21 years and up), 50 N. Park Ave., Rockville Centre 11570. Conducts five residences for developmentally disabled adults.

Cobb Memorial School (r,d,c; 5-21 yrs.), Altamont 12009 (32).

L'Arche (r, adults), 1701 James St., Syracuse 13206 (12). Long-term facility for mentally retarded adults following philosophy of Jean Vanier and L'Arche movement.

Maryhaven Center of Hope (r,d,c; pre-school to adult), Myrtle Ave., Port Jefferson 11777. Offers variety of services.

Mercy Home for Children (r,c), 273 Willoughby Ave., Brooklyn 11205 (40). Also conducts four group homes.

Office for Disabled Persons, Catholic Charities, Diocese of Brooklyn, 191 Joralemon St., Brooklyn 11201. Services include: adult day treatment center; 8 community residences for mentally retarded adults; special events for mentally retarded children (from age 3) and adults.

Office for Disabled Persons, Archdiocese of New York, 1011 First Ave., New York 10022. Services include consultation and referral, summer camp for disabled adults, variety of services for deaf and blind of all ages.

Our Lady of Victory Infant Home (r), 780 Ridge Rd., Lackawanna, N.Y. 14218. Residential care for handicapped and retarded children; nursery school program for emotionally disturbed preschool children.

School of the Holy Childhood (d,c; 5-21 yrs.), 100 Groton Parkway, Rochester 14623 (94). Adult program, 18-50 yrs.

North Carolina: Holy Angels (r,c; birth to 18 yrs.), Belmont 28012 (46).

Ohio: Good Shepherd Manor (residential care and programming for developmentally disabled men 22 years and older), Little Brothers of the Good Shepherd, P.O. Box 387, Wakefield 45687 (110).

Julie Billiart School (d,c; 6-12 yrs.), 4982 Clubside Rd., Cleveland 44124 (130). Non-graded school for children with learning problems.

Mary Immaculate School (d,c; 7-14 yrs.), 3837 Secor Rd., Toledo 43623 (60). For children with learning disabilities.

Mt. Aloysius (r, men; 18-55 yrs.), Little Brothers of the Good Shepherd, P.O. Box 598, New Lexington 43764 (80).

Our Lady of Angels-St. Joseph Center (d,c; 6-16 yrs.), 2346 W. 14th St., Cleveland 44113 (72).

Our Lady of the Elms Special School (d,c; 4-14 yrs.), Dominican Sisters, 1230 W. Market St., Akron 44313 (59).

Rose Mary, The Johanna Graselli Rehabilitation and Education Center (r,c; 3-12 yrs.), 19350 Euclid Ave., Cleveland 44117 (40).

St. John's Villa (r,c,b, 6-14 yrs; g, 6-18 yrs., continued care, g, 18 yrs. and over), 620 Roswell Rd. N.W., Carrollton 44615 (143).

Oregon: Emily School for Handicapped Children (d,c; 2½-5 yrs.), 830 N.E. 47th Ave., Portland 97213 (12).

Pennsylvania: Clelian Heights School for Exceptional Children (r,d,c; 5-21 yrs.), R.D. 9, Box 607, Greensburg 15601 (140). Also conducts re-socialization program (r,d,c; young adults).

Divine Providence Village (r, women), 686 Old Marple Rd., Springfield 19064 (96).

Don Guanella School (r,b; d,c; 6-21 yrs.) and C. K. Center (r,c; adults, post-school age), 1797 S. Sproul Rd., Springfield 19064.

McGuire Memorial (r,d,c; infancy to 7 yrs.), 2119 Mercer Rd., New Brighton 15066 (99).

Mercy Special Learning Center (d,c; 2-21 yrs. and infant stimulation), 830 S. Woodward St., Allentown 18103 (90).

Our Lady of Confidence Day School (d,c; 4½-21 yrs.), 10th and Lycoming Sts., Philadelphia 19140 (140).

Queen of the Universe Day Center, Trenton Rd., Levittown 19055.

St. Anthony School for Exceptional Children (r,d,c; 5-21 yrs.), 13th St. and Hulton Rd., Oakmont 15139 (87).

St. Joseph Center for Special Learning (d,c; 4.7-21 yrs.), 619 Mahantongo St., Pottsville 17901 (50).

St. Joseph's Center (r,c; birth-17 yrs.), 2010 Adams Ave., Scranton 18509 (93).

St. Katherine School (d,c; 4-21 yrs.), William Rd. and Bowman Ave., Philadelphia 19151 (150)

Tennessee: Madonna Day School for Retarded Children (d,c; 5-16 yrs.), 4189 Leroy, Memphis 38108 (52).

St. Bernard School for Exceptional Children, (c,d; 4-8 yrs.), 2021 21st Ave. S., Nashville 37212 (25).

Texas: Notre Dame of Dallas Special School

(d,c; 3-16 yrs.), 2018 Allen St., Dallas, Tex. 75204. Notre Dame Vocational Center (d,c; 16 yrs. and over), same address, provides work-study program for exceptional people over 16.

Virginia: St. Coletta School (d,c; 5-25 yrs.), 1305 N. Jackson St., Arlington 22201 (25). For developmentally disabled. Services include: occupational and language therapy; vocational program with job search, placement, training and follow-up services.

St. Mary's Infant Home (r,c; 3 days-9 yrs.), 317 Chapel St., Norfolk 23504 (88). For multiple handicapped.

Wisconsin: St. Coletta School, W4955, Jefferson. Academic or school program (c; 6-18 yrs.); Habilitation Program to prepare adolescents and young adults for gainful employment in community; employment for limited number of post adolescents; Alverno Personal Care Program; Coletta-James Transitional Group Home.

St. Coletta Day School (c; 8-16 yrs.), 1725 N. 54th St., Milwaukee. 53208 (11).

Orthopedically Handicapped

Pennsylvania: St. Edmond's Home for Crippled Children (r,c; birth-16 yrs.)., 320 S. Roberts Rd., Rosemont 19010 (40).

Visually Handicapped

Maine: Visually Handicapped Services (Diocesan Human Relations Services), 87 High St., Portland 04101; 15 Vaughn St., Caribou 04736; 382 Sabattus St., Lewiston 04240; 224 Main St., Waterville. Itinerant teacher and other services.

New Jersey: St. Joseph's School for the Blind (r,d,c; 3-21 yrs.), 253 Baldwin Ave., Jersey City 07306 (40). For visually impaired, multiple handicapped.

New York: Lavelle School for the Blind (d,c; 3-21 yrs.), East 221st St. and Paulding Ave., Bronx 10469 (120).

Pennsylvania: St. Lucy Day School (d,c; pre-K to 8th grade — 3½-14 yrs.), 929 S. Farragut St., Philadelphia. 19143. Also has part-time program for infants and toddlers (birth to 3 yrs.).

OTHER SOCIAL SERVICES

Cancer Hospitals or Homes: The following homes or hospitals specialize in the care of cancer patients. They are listed according to state.

Our Lady of Perpetual Help Home, Servants of Relief for Incurable Cancer, 760 Washington St., S.W., Atlanta, Ga. 30315 (54).

Rose Hawthorne Lathrop Home, Servants of Relief for Incurable Cancer, 1600 Bay St., Fall River, Mass. 02724 (35).

Our Lady of Good Counsel Free Cancer Home, Servants of Relief for Incurable Cancer, 2076 St. Anthony Ave., St. Paul, Minn. 55104 (40).

Calvary Hospital, Inc., 1740 Eastchester Rd., Bronx, N.Y. 10461 (200). Sponsored by Catholic Charities, Department of Health and Hospitals, Archdiocese of New York.

St. Rose's Home (Free Home, owned and operated by the Servants of Relief for Incurable Cancer), 71 Jackson St., New York, N.Y. 10002 (60).

Rosary Hill Home, Servants of Relief for Incurable Cancer, 600 Linda Ave., Hawthorne, N.Y. 10532 (72).

Holy Family Home, Servants of Relief for Incurable Cancer, 6707 State Rd., Parma, O. 44134 (50).

Sacred Heart Free Home for Incurable Cancer, Servants of Relief for Incurable Cancer, 1315 W. Hunting Park Ave., Philadelphia, Pa. 19140 (45).

Drug Abuse: Rehabilitation centers and outpatient clinics have been established in several dioceses. Facilities include:

Alpha House for Drug Rehabilitation (women; 30 beds — 25 adults, 5 children), and Dismas House for Drug Rehabilitation (men; 78 beds), 396 Straight St., Paterson, N.J. 07501 (residential rehabilitation programs). Cedar Outpatient Clinic and Cedar Day Care Center, 101-105 Cedar St., Paterson, N.J. 07501 (outpatient services). Straight and Narrow Hospital for Detoxification (20 beds).

Daytop Village, Inc., 54 W. 40th St., New York, N.Y. 10018. Msgr. William B. O'Brien. Seven residential facilities and eight outreach centers in New York.

New Hope Manor, 218 Hillside Rd., Barryville, N.Y. 12719. Long-term residential substance abuse treatment center for teen-age girls and women ages 13-26. Three-month residential half-way house after primary treatment; six-month aftercare program.

St. Joseph's Hospital, L. E. Phillips Center for the Chemically Dependent, 2661 County Trunk I, Chippewa Falls, Wis. 54729 (46). Residential and outpatient. Adult and adolescent programs. Hospital Sisters of the Third Order of St. Francis.

St. Luke's Center, 3290 N.W. 7th St., Miami, Fla. 33125. Residential and outpatient detoxification programs for drug abusers; day care services for children of addicts in treatment. Miami DARE, same address, trains parents, youth, priests and teachers as prevention volunteers in the area of substance abuse.

Transitus House for Chemically Dependent Women. 1830 Wheaton St., Chippewa Falls, Wis. 54729 (21). Six month residential transitional living after primary treatment. Hospital Sisters of the Third Order of St. Francis.

Alcoholics: Some priests and religious throughout the U.S. are committed in a special way to the personal rehabilitation and pastoral care of alcoholics through participation in Alcoholics Anonymous and other programs. Facilities for the rehabilitation of alcoholics include:

Matt Talbot Inn, 2270 Professor St., Cleveland, Ohio 44113 (capacity 23 men; Halfway House; residential treatment for male alcoholics).

Straight and Narrow Hospital for Alcoholism (20 beds), and Straight and Narrow Rehabilitation Center for Male Alcoholics (30 beds), 396 Straight St., Paterson, N.J. 07501. McNulty House for Male Alcoholics (10 beds), 101 Cedar St., Paterson, N.J. 07501. Straight and Narrow Alcohol Abuse Services (outpatient services), 896 E. 19th St., Paterson, N.J. 07501. Intoxicated Drivers Resource Center,

184 First St., Passaic, N.J. 07055.

Sacred Heart Rehabilitation Center, Inc., 569 E. Elizabeth St., Detroit, Mich. 48201 (10 beds, detoxification; 70 beds, early treatment); 400 Stoddard Rd., Memphis, Mich. 48041 (120 beds, advance treatment). Both facilities serve male and female live-in clients. Outpatient services available for male and female clients.

The National Catholic Conference on Alcoholism and Related Drug Problems, 1200 Varnum St., N.E., Washington, D.C. 20017, offers educational material to those involved in pastoral ministry on ways of dealing with problems related to alcoholism and medication dependency.

Convicts: Priests serve as full- or part-time chaplains in penal and correctional institutions throughout the country. Limited efforts have been made to assist in the rehabilitation of released prisoners in Halfway House establishments.

Dining Rooms; Facilities for Homeless: Representative of places where meals are provided, and in some cases lodging and other services as well, are:

St. Anthony's Dining Room, 121 Golden Gate Ave., San Francisco, Calif. 94102. Founded in 1950 by Franciscans. Over 2,000 complete meals served free daily; more than 19.7 million since its founding. Clothing, temporary shelter, medical care and employment services. Drug and alcohol rehabilitation (farm and urban).

St. Vincent de Paul Free Dining Room, 675 23rd St., Oakland, Calif. 94604. Administered by Daughters of Charity of St. Vincent de Paul, under sponsorship of St. Vincent de Paul Society. Hot meals served at lunch time 7 days a week; clothing, lodging provided those in need.

St. Vincent's Dining Room, 505 W. 3rd St., Reno, Nev. 89503. Hot meals at noon, Monday through Saturdays; continental breakfast on Sunday.

St. Vincent Dining Room, 1501 N. Main St., Las Vegas, Nev. 89101. Hot meal every day at noon. At same address: St. Vincent Shelter (overnight facilities for 138 men) and St. Vincent Job Development Office (finds jobs for homeless).

Good Shepherd Center, Little Brothers of the Good Shepherd, 201 Iron St. S.W., P.O. Box 749, Albuquerque, N.M. 87103.

Holy Name Centre for Homeless Men, Inc., 18 Bleeker St., New York, N.Y. 10012. A day shelter for alcoholic, homeless men. Provides social services and aid to transients and those in need. Affiliated with New York Catholic Charities.

St. Francis Inn, 2441 Kensington Ave., Philadelphia, Pa. 19125. Serves hot meals. Temporary shelter for men and women. Thrift shop.

St. John's Hospice for Men, staffed by Little Brothers of the Good Shepherd, 1221 Race St., Philadelphia, Pa. 19107. Founded in 1963. Hot meals Monday through Saturday; accommodations for 35 men for night shelter; clothing distributed daily to needy.

Camillus House, Little Brothers of the Good Shepherd, 726 N.E. First Ave., Miami, Fla. 33132. Breakfast and dinner served to all in need; accommodations for 70 men for night lodging; clothing distributed daily. Free medical clinic 5 days and 3 nights a week.

Shelters: Facilities for runaways, the abused, exploited and homeless include:

Anthony House, supported by St. Anthony's Guild (see Index). Three locations: 246 2nd St., Jersey City, N.J. 07302 (for homeless women and children); 38 E. Roosevelt Ave., Roosevelt, N.Y. 11575 (with St. Vincent de Paul Society — for homeless men); P.O. Box 880, Zellwood, Fla. 32798 (for migrant workers and their families).

Covenant House, 460 W. 41st St., New York, N.Y. 10036. Non-sectarian. President, Rev. Bruce Ritter, O.F.M. Conv. Provides shelter and services for homeless, runaway and exploited youth under the age of 21, in New York, Houston, Ft. Lauderdale, New Orleans, Anchorage, Los Angeles; Toronto (Canada), Tegucigalpa (Honduras), Antigua (Guatemala), Panama City (Panama), Mexico City (Mexico).

Crescent House, Associated Catholic Charities, 1231 Prytania St., New Orleans, La. 70130. Provides temporary shelter, counseling and advocacy for battered women and their children.

The Dwelling Place, 409 W. 40th St., New York, N.Y. 10018. For homeless women.

The Good Shepherd Shelter, 1114 W. Grace St., Chicago, Ill. 60613. For abused women with children.

Good Shepherd Shelter, 2561 Venice Blvd., Los Angeles, Calif. 90019. For battered women with children.

Good Shepherd Gracenter, Convent of the Good Shepherd, 503 Cambridge, San Francisco, Calif. 94134. Residential program for chemically dependent women.

Mercy Hospice, Sisters of Mercy, 334 S. 13th St., Philadelphia, Pa. 19107. Temporary shelter and relocation assistance for homeless women and children.

Mt. Carmel House, Carmelite Sisters, 471 G Pl., N.W., Washington, D.C. 20001. For homeless women.

Ozanam Inn, 843 Camp St., New Orleans, La. 70130. Under sponsorship of the St. Vincent de Paul Society. Hospice for homeless men.

St. Christopher Inn, Graymoor, Garrison, N.Y. 10524. Temporary shelter (30 days) for alcohol- and drug-free homeless and needy men.

Siena/Francis House, Inc. P.O. Box 217 D.T.S., Omaha, Nebr. 68102. Two facilities: Siena House, 804 N. 19th St., Omaha, Nebr. 68102 (for homeless and abused women or women with children; provides 24-hour assistance and advocacy services); Francis House, 1902 Cuming St., Omaha, Nebr. 68102 (temporary shelter for homeless men).

Unwed Mothers: Residential and care services for unwed mothers are available in many dioceses.

ORGANIZATIONS

(See separate article for a listing of facilities for the handicapped.)

Blind

The Carroll Center for the Blind (formerly the Catholic Guild for All the Blind): Located at 770 Centre St., Newton, Mass. 02158, the center con-

ducts diagnostic evaluation and rehabilitation programs for blind people over 16 years of age, and maintains programs in community services for all ages, volunteer and special services, computer access training, low-vision training and professional training. It offers a large range of services for blind people who are not in residence, and maintains an office of public education and information. The executive director is Rachel Rosenbaum.

Xavier Society for the Blind: The Society is located at 154 E. 23rd St., New York, 10010. Founded in 1900 by Rev. Joseph Stadelman, S.J., it is a center for publications for the blind and partially sighted and for the deaf blind and maintains a circulating library of approximately 7,000 volumes in Braille, large type and on tape. Its many publications include *The Catholic Review*, a monthly selection of articles of current interest from the Catholic press presented for the visually handicapped in Braille, on tape, and in large print. All services provided for the visually impaired are free. The director of Xavier is Rev. Anthony F. La Bau, S.J.

The Deaf

According to the National Catholic Office for the Deaf, there are approximately 95,000 Catholics among the total deaf population of 410,522. (The deaf were defined by the 1974 National Census of the Deaf Population as "those persons who could not hear and understand speech and who had lost — or never had — that ability prior to 19 years of age.) Reported statistics indicated: Students in Catholic schools for the deaf, 1,969; teachers, 570 (147 were religious). Personnel involved in out-of-school pastoral ministry to the deaf included: priests, 90 (35 full-time, 55 part-time); permanent deacons, 9 (part-time); sisters, 65 (40 full-time, 25 part-time); brothers, 3 (2 full-time, 1 part-time); lay people, 53 (23 full-time, 30 part-time).

Organizations involved in work for the deaf include the following.

International Catholic Deaf Association: Established by deaf adults in Toronto, Canada, in 1949, the association has more than 8,000 members in 126 chapters, mostly in the U.S. It is the only international lay association founded and controlled by deaf Catholic adults. The ICDA publishes *The Deaf Catholic* bimonthly, sponsors regional conferences, workshops and an annual convention. The executive secretary is Robert L. Bates, 814 Thayer Ave., Silver Spring, Md. 20910.

National Catholic Office for the Deaf: Formally established in 1976, at Washington, D.C., to provide pastoral service to those who teach deaf children and adults, to the parents of deaf children, to pastors of deaf persons, and to organizations of the deaf. The office develops liturgical and religious education materials; organizes workshops, pastoral weeks, community weeks, leadership programs, cursillos; and serves as a clearinghouse for information concerning ministry to the deaf. It publishes *Listening*, a pastoral service for the hearing impaired, five times a year. The executive director is Sister Nora Letourneau, S.S. Address: 814 Thayer Ave., Silver Spring, Md. 20910.

Mentally Retarded

National Apostolate with Mentally Retarded Persons: Established in 1968 to promote the full participation in the Church by persons who are mentally retarded. It publishes the *NAMRP Quarterly* and a monthly newsletter, and has available a bibliography on religious education for mentally retarded persons. The executive director is Charles M. Luce. Address: P.O. Box 4711, Columbia, S.C. 29240.

Service Agencies

National Catholic Office for Persons with Disabilities: Established in 1982 to assist dioceses in developing pastoral services with handicapped persons. The executive director is Sister Rita Baum, S.S.J. Address: P.O. Box 29113, Washington, D.C. 20017.

Special Education Department, National Catholic Educational Association: Established in 1954 to coordinate under one agency information and service functions for all areas of special education under Catholic auspices. The executive director is Sr. Suzanne Hall, S.N.D. de N. Address: 1077 30th St. N.W., Washington, D.C. 20007.

RETREATS, SPIRITUAL RENEWAL PROGRAMS

There is great variety in retreat and renewal programs, with orientations ranging from the traditional to teen encounters. Central to all of them are celebration of the liturgy and deepening of a person's commitment to faith and witness in life.

Features of many of the forms are as follows.

Traditional Retreats: Centered around conferences and the direction of a retreat master; oriented to the personal needs of the retreatants; including such standard practices as participation in Mass, reception of the sacraments, private and group prayer, silence and meditation, discussions.

Team Retreat: Conducted by a team of several leaders or directors (priests, religious, lay persons) with division of subject matter and activities according to their special skills and the nature and needs of the group.

Closed Retreat: Involving withdrawal for a period of time — overnight, several days, a weekend — from everyday occupations and activities.

Open Retreat: Made without total disengagement from everyday involvements, on a part-time basis.

Private Retreat: By one person, on a kind of do-it-yourself basis with the one-to-one assistance of a director.

Special Groups: With formats and activities geared to particular groups; e.g., members of Alcoholics Anonymous, vocational groups and apostolic groups.

Marriage Encounters: Usually weekend periods of husband-wife reflection and dialogue; introduced into the U.S. from Spain in 1967.

Charismatic Renewal: Featuring elements of

ning. Assistance also has been provided to the Eternal Word Television Network to help spread positive values over the airwaves and to Morality in Media to assist that organization in its battle to contain the spread of pornography.

In 1988, local units of the Knights contributed more than $85 million to charitable and benevolent causes, and gave more than 27 million hours of community service.

K. of C. membership, as of Mar. 31, 1989, was 1,470,588 in 9,086 councils in the U.S., Canada, the Philippines, Mexico, Puerto Rico, Panama, Guatemala, Guam, the Dominican Republic and the Virgin Islands.

The Knights' publication, *Columbia*, has the largest circulation (over 1.4 million) of any Catholic monthly in North America.

Virgil C. Dechant is Supreme Knight.

International headquarters are located at One Columbus Plaza, New Haven, Conn. 06507.

COMMUNICATIONS

CATHOLIC PRESS STATISTICS

The 1989 *Catholic Press Directory*, published by the Catholic Press Association, reported a total of 666 periodicals in North America with a circulation of 27,905,388. The figures included 196 newspapers with a circulation of 5,900,285; 290 magazines with a circulation of 17,765,146; 140 newsletters with a circulation of 3,516,307, and 40 other-language periodicals (newspapers and magazines) with a circulation of 723,650.

Newspapers in the U.S.

There were 181 newspapers in the United States, with a circulation 5,702,852. Six of these had national circulation; 161 were diocesan newspapers; 14 were Eastern rite publications.

National newspapers included: *National Catholic Register*, founded 1900; *Our Sunday Visitor*, founded 1912; *National Catholic Reporter*, founded 1964; *Catholic Twin Circle*, founded 1967 and *The Wanderer*.

The oldest Catholic newspaper in the United States is *The Pilot* of Boston, established in 1829 (under a different title).

Magazines in U.S.

The *Catholic Press Directory* reported 268 magazines in the U.S. with a circulation of 16,821,728. In addition, there were 139 newsletters, circulation, 3,509,307.

America and *Commonweal* are the only weekly and biweekly magazines, respectively, of general interest.

The monthly magazine with the largest circulation is *Columbia*, the official organ of the Knights of Columbus.

Other-Language Publications: There were an additional 27 publications (newspapers and magazines) in the U.S. in languages other than English with a circulation of 404,997.

Canadian Statistics

There were 15 newspapers in Canada with a circulation of 197,433. These included two national newspapers (*The Catholic Register*, founded 1857; *Catholic New Times*, founded 1976) and 9 diocesan. There were 22 magazines, with a circulation of 943,418; one newsletter, circulation 7,000 and 13 publications in languages other than English, circulation 318,653.

CATHOLIC NEWSPAPERS AND MAGAZINES IN THE U.S.

(Sources: *Catholic Press Directory; The Catholic Journalist;* Almanac survey; Catholic News Service.)

Abbreviation code: a, annual; bm, bimonthly; m, monthly; q, quarterly; w, weekly.

Newspapers

Acadiana Catholic, m; P.O. Box 3223, Lafayette, La. 70502; Lafayette diocese.

A.D. Times, biweekly; Dewberry and Madison Aves., Bethlehem, Pa. 18017; Allentown diocese.

Agua Viva, m; P.O. Box 16318, Las Cruces, N. Mex. 88004; Las Cruces diocese.

Alaskan Shepherd, 6 times a year; 1312 Peger Rd., Fairbanks, Alaska 99709; Fairbanks diocese.

America (Ukrainian-English), daily; 817 N. Franklin St., Philadelphia, Pa. 19123.

Anchor, The w; P.O. Box 7, Fall River, Mass. 02722; Fall River diocese.

Arkansas Catholic, w; P.O. Box 7417, Little Rock, Ark. 72217.

Arlington Catholic Herald, w; 200 N. Glebe Rd., Suite 614, Arlington, Va. 22203; Arlington diocese.

Bayou Catholic, The, w; P.O. Box 9077, Houma, La. 70361; Houma-Thibodaux diocese.

Beacon, The, w; P.O. Box 1887, Clifton, N.J. 07015. Paterson diocese.

Bishop's Bulletin, m; P.O. Box 665, Yankton, S. Dak. 57078.

Bolletino, m; 1801 Van Ness Ave., San Francisco, Calif. 94109; Central Council of Italian Catholic Federation.

Byzantine Catholic World, biweekly; 3643 Perrysville Ave., Pittsburgh, Pa. 15214; Pittsburgh Byzantine archdiocese.

Catholic Accent, w; P.O. Box 850, Greensburg, Pa. 15601; Greensburg diocese.

Catholic Advance, The, w; 424 N. Broadway, Wichita, Kans. 67202; Wichita diocese.

Catholic Advocate, The, w; 37 Evergreen Pl., E. Orange, N.J. 07018; Newark archdiocese.

Catholic Banner, w; P.O. Box 818, Charleston, S.C. 29402; Charleston diocese.

Catholic Bulletin, w; 244 Dayton Ave., St. Paul, Minn. 55102; St. Paul and Minneapolis archdiocese.

Catholic Calendar, bm; 4029 Avenue G, Lake Charles, La. 70601; one page in local newspaper; Lake Charles diocese.

CATHOLIC WRITERS' MARKET

(Source: Almanac survey.)

Editors call the following suggestions to the attention of writers:

Manuscripts should be typewritten, double-spaced, on one side of the page.

Writers should know the editorial policy, purpose and style of the publication to which they submit manuscripts. Sample copies may easily be obtained, often for the mere cost of postage. Some editors suggest that writers send outlines of proposed material, in order to facilitate editorial decision and direction. "Timely" copy should be submitted considerably in advance of the date of proposed publication; some editors advise a period of three months. Authors are urged to avoid sermonizing. Writers should not expect extensive criticism of their work, although they should profit from advice and direction when these are given. Editors are not required to state their reasons for rejecting manuscripts. Replies regarding the acceptance or rejection of copy are usually made within a few weeks.

All writers should send to editors stamped, self-addressed envelopes for the return of material. Those who write to Canadian editors may use international reply coupons, not U.S. stamps.

Payment is made on acceptance or publication. Rates are sometimes variable because of the reputation of the writer, the quality and length of the manuscript, the amount of editorial work required for its final preparation.

America: 106 W. 56th St., New York, N.Y. 10019. Ed., Rev. George W. Hunt, S.J. Weekly, circulation 33,000; $25 per year.

ARTICLES on important public issues evaluated scientifically and morally; serious and authenticated articles on family life, education, religion, and social and political issues with ethical or religious implications; occasionally, "thought" pieces; 1,000-2,000 words — 6¢ a word. VERSE, short and modern, befitting a Catholic publication but not necessarily religious—$7.50 and up. No fiction.

Annals of St. Anne de Beaupre, The: P.O. Box 1000, St. Anne de Beaupre, Que., Canada G0W 3C0. Ed., Roch Achard, C.Ss.R. Monthly, circulation 50,000; $7.00 per year.

Official organ of St. Anne de Beaupre Shrine.

ARTICLES of general Catholic interest, promoting Christian family values. FICTION and SHORT STORIES with a religious dimension: 700-1,200 words — 3 to 4¢ a word. Payment on acceptance.

BLUEPRINT for Social Justice: Institute of Human Relations, Loyola University, Box 12, New Orleans, La. 70118. Ed., Arthur J. Gallese. Ten times a year, circulation 4,700; free (donation requested).

ARTICLES analyzing current justice issues in economics, labor, peace and human rights; length, 3,200 words.

Catechist: 2451 E. River Rd., Dayton, O. 45439. Ed., Patricia Fischer. Eight issues a year, circulation 45,620; $16 per year.

ARTICLES of interest to teachers of religion in parochial schools and CCD programs: 1,200-1,800 words — rate varies. PHOTOGRAPHS, black and white — rate varies. Payment on publication.

Catholic Digest: P.O. Box 64090, St. Paul, Minn. 55164. Ed., Henry Lexau. Monthly, circulation 600,000; $13.97 per year.

ARTICLES of close-to-home interest for average Catholic — rates vary; most frequent payments are $200 for originals, $100 for reprints; payment on acceptance. FILLERS, short features and jokes — rates vary; payment on publication. Cover pictures — $150. No fiction or verse. No queries necessary.

Catholic World, The: 997 Macarthur Blvd., Mahwah, N.J. 07430. Mng. Ed., Laurie Felknor. Bimonthly, circulation 18,000; $10 per year. Thematic issues.

ARTICLES, related to themes of issue (query editor): about 1,800-2,000 words. Rates of payment supplied.

Columban Mission: St. Columbans, Nebr. 68056. Ed., Rev. Richard Steinhilber. Monthly (exc. June, Aug.); circulation 228,975; $5 per year.

ARTICLES mostly from missions or staff written: occasionally accept feature or factual articles on social and religious aspects of Asian and Latin American life: 2,000 words — $100 and up. PHOTOGRAPHS of Asian and Latin American subjects and photo stories — $10 each.

Columbia: Columbus Plaza, New Haven, Conn. 06507. Ed., Richard McMunn. Monthly, circulation 1,409,117; $6 per year. Official organ of the Knights of Columbus.

ARTICLES on K of C councils dealing with current events, social problems, Catholic apostolic activities: 1,000-1,500 words (must be accompanied by color glossy photos or transparencies) — up to $500. CARTOONS — $50. No fiction.

Commonweal: 15 Dutch St., New York, N.Y. 10038. Ed., Margaret O'Brien Steinfels. Biweekly, circulation 18,000; $32 per year.

ARTICLES, political, religious and literary subjects: 1,000-3,000 words — 3¢ a word. VERSE, serious poetry of high literary merit — about 50¢ a line.

Crusader's Almanac: Franciscan Monastery, 1400 Quincy St. N.E., Washington, D.C. 20017. Biannually, circulation 85,000; free to donors.

ARTICLES about the Holy Land, Franciscana, Scripture and church history — payment by agreement with editor.

Emmanuel: 184 E. 76th Street, New York, N.Y. 10021. Editor-in-Chief, Rev. James Feeley, S.S.S. Monthly (combined Jan.-Feb., July-Aug. issues), circulation 7,000; $18 per year.

ARTICLES, spirituality for those in Church ministry, Eucharistic, pastoral, theological, Scriptural: 2,000-3,000 words — $100.

Extension: 35 E. Wacker Dr., Chicago, Ill. 60601. Ed., Brad Collins. Ten times a year, circulation, 90,000; free.

ARTICLES featuring U.S. home missioners, their work and the cultures and issues of the peo-

ple they serve in poor, rural and remote parts of the U.S. Also, short catechetical and inspirational articles; 800-2,000 words — rate varies. Queries required before submitting material. PHOTOGRAPHS — black-and-white and color related to U.S. home missions — rate varies.

Health Progress: 4455 Woodson Rd., St. Louis, Mo. 63134. Ten issues per year. Circulation 13,673; $35 per year (U.S. and Canada); $40 (foreign).

Official journal of the Catholic Health Association of the United States.

ARTICLES, health-care management oriented; administrative procedures and theories; health-care policy; 1,500-3,000 words — payment by agreement. BOOK REVIEWS, health-care management oriented.

Liguorian: One Liguori Dr., Liguori, Mo. 63057. Ed., Allan Weinert, C.SS.R. Man. Ed., Francine O'Connor. Monthly, circulation over 500,000; $12 per year.

STORIES with a Christian influence yet without maudlin sentimentality; 1,500-2,000 words — 10-12¢ a word. ARTICLES on family, Scripture, liturgy; material for older readers and those under 21 needed; 1,500-2,000 words — 10-12¢ a word. POETRY, $25. ILLUSTRATIONS and BOOK REVIEWS on assignment only.

Marriage and Family: St. Meinrad, Ind. 47577. Man. Ed., Kass Dotterweich. Monthly, circulation 35,000; $14.95 per year.

ARTICLES: aimed at nurturing and enriching husband-wife and parent-child relationships: should focus on marriage or family issues with a moral, religious, or spiritual slant. Two types preferred: (1) informative, by an accredited author writing on a subject of expertise and experience; (2) personal experience, sharing an enlightening experience as a married person/parent. 300 — 2,000 words — 7¢ a word. POETRY: any style and length — $15.

Maryknoll: Maryknoll, N.Y. 10545. Ed., Moises Sandoval. Monthly, circulation more than 800,000.

ARTICLES must apply in some way to the hopes and aspirations, the culture, the problems and challenges of peoples in Asia, Africa and Latin America: 1,000-1,500 words — average payment, $100. Outline wanted before submission of material. PHOTOS: More interested in photo stories than in individual black and whites and color transparencies. Photo stories — up to $150, black and white; up to $200, color. Individual photos — $20, black and white; $50, color. Transparencies returned after use. Query before sending photos.

Messenger of the Sacred Heart, The: 661 Greenwood Ave., Toronto, Ont., Canada, M4J 4B3. Eds., Rev. F. J. Power, S.J., Alfred De Manche. Monthly, circulation 16,000; $7 per year.

ARTICLES and FICTION with a religious theme or moral about people, adventure, heroism, humor: maximum, 1,500 words — 4¢ a word. Payment upon acceptance.

Miraculous Medal, The: 475 E. Chelten Ave., Philadelphia, Pa. 19144. Ed., Rev. Robert P. Cawley, C.M. Quarterly, circulation 81,000.

FICTION, of general interest. Catholic in principle: 1,500-2,000 words — 2¢ a word and up. VERSE, religious in theme or turn; preferably about Our Lady: maximum 20 lines — 50¢ a line and up. Payment on acceptance. No articles.

Modern Liturgy: 160 E. Virginia St., No. 290, San Jose, Calif. 95112. Ed. Kenneth Guentert. Ten issues a year, circulation, 15,000; $40 per year.

FICTION: parables, fantasy, fables; 1,000 words. ARTICLES: how-to, sample services, skills for liturgical artists; 1,200 words. BOOK REVIEWS appropriate for liturgy. Pays in sample copies, subscriptions and advertising credit.

My Daily Visitor: 200 Noll Plaza, Huntington, Ind. 46750. Ed., Jacquelyn M. Eckert. Bimonthly, circulation 27,000; $8 per year.

A pocket-sized booklet of reflections for each day of the month.

MATERIAL: Daily reflections based on readings from the Mass, spiritual meditation, the feast of the day or the liturgical season: maximum 195 words per page (each day's reflection is printed on a separate page) — $200 for month of reflections.

Our Family: Box 249,Dept. C, Battleford, Sask., Canada SOM OEO. Monthly, circulation 14,265; $15.98 per year; $21.98 in U.S.

FICTION, adult only; stories that reflect lives, problems and concerns of audience; anything true to human nature; no sentimentality or blatant moralizing; stories with "woven in" Christian message: 1,000-2,000 words — 7¢ to 10¢ a word. ARTICLES related to family living; religion, education, social, biographical, marriage, courtship, domestic, institutional: 1,000-2,000 words — 7¢ to 10¢ a word. POETRY, in the market for many more poems; should deal with man in search for himself, for God, for others, for love, for meaning in life, for commitment: 8-30 lines — 75¢-$1.00 per line. PHOTOS — purchased with manuscript as package (extra payment for photos); also in search of individual photos for editorial use. FILLERS — anecdotes of inspirational value, straight exposition, short humor.

Our Sunday Visitor Magazine: 200 Noll Plaza, Huntington, Ind. 46750. Ed., Robert P. Lockwood. Weekly, circulation 220,000; $20 per year.

ARTICLES, no limitation on subjects other than those imposed by good taste and orthodoxy. Picture and text stories, profiles of individuals and organizations; articles that reflect moral, cultural, historical, social, economic and certain political concerns about the U.S. and the world; articles on current problems. Practical, factual and anecdotal material is sought: 750-1,000 words — $75-$100, usual payment. Queries are preferred to unsolicited completed manuscripts. PHOTOGRAPHS, picture stories preferred rather than individual photos. Picture stories (color) — $100 and up. No fiction or poetry.

Parish Family Digest: 200 Noll Plaza, Huntington, Ind. 46750. Ed.,George P. Foster. Bimonthly, circulation 150,000.

ARTICLES of timely interest to the young and growing Catholic family as a unit of the Catholic parish — personality profiles, interviews, social concerns, education, humor, inspiration and family and parish-family interrelationships; 1,000 words or less — 5¢ a word. REPRINTS — 3¢ a

word. CARTOONS — $10 each for exclusives. FILLERS — $5 each for exclusives based on personal experience. No poetry.

Pastoral Music: 225 Sheridan St. N.W., Washington, D.C. 20011. Ed. Dr. Gordon E. Truitt. Bimonthly, circulation 8,000; $24 per year.

FICTION and ARTICLES — 4¢ a word.

Priest, The: 200 Noll Plaza, Huntington, Ind. 46750. Ed., Rev. Owen Campion. Monthly, circulation 12,000; $24 per year.

ARTICLES of benefit to priests, permanent deacons and seminarians in any of the following areas: priestly spirituality, contemporary theology, liturgy, apostolate and ministry, pastoral notes, Scripture. Controversial subject matter acceptable provided it does not go beyond the realm of orthodoxy or respect for authority or demands of fraternal charity: 6-15 double-spaced pages — $25 to $100 (about $6 per manuscript page).

Queen of All Hearts: 26 S. Saxon Ave., Bay Shore, N.Y. 11706. Ed., Rev. James McMillan, S.M.M.; Mng. Ed., Rev. Roger M. Charest S.M.M. Bimonthly; circulation 6,000; $12 per year (U.S.), $14 (Canada and foreign).

FICTION: short stories, preferably with a Marian theme: 1,000-2,000 words. ARTICLES on Marian theology, spirituality and devotion. Payment varies. VERSE with Marian theme — payment, two years' subscription. No artwork or fillers.

Religion Teacher's Journal: Twenty-Third Publications, P.O. Box 180, Mystic, Conn. 06355. Ed., Gwen Costello. Seven issues a year, circulation 40,000; $16.95 per year.

ARTICLES on catechesis, methods, theology, sample programs, how-to ideas, etc.; maximum length, 6 typewritten, double-spaced pages — $100 maximum. ILLUSTRATIONS, black and white — $20 each; covers/color slides — $50.

Review for Religious: Room 428, 3601 Lindell Blvd., St. Louis, Mo. 63108. Ed., David L. Fleming, S.J. Bimonthly, circulation 16,384; $12 per year.

ARTICLES, of interest to religious: 3,000-6,000 words — $6 per printed page.

St. Anthony Messenger: 1615 Republic St., Cincinnati, O. 45210. Ed., Rev. Norman Perry, O.F.M. Monthly, circulation 383,000; $14 per year.

FICTION: Written out of a totally Christian background, illuminating the truth of human nature for adults. No preachiness, sentimentality. FACT ARTICLES: 3,000-3,500 words. Outstanding personalities (must be based on personal interview). Information and comment on major movements in the Church: application of Christian faith to daily life; real-life solutions in the areas of a) family life, education; b) personal living (labor, leisure, art, psychology, spirituality). Human interest narrative. Humor. Photos and picture stories. Query letters welcome.

St. Joseph's Messenger and Advocate of the Blind: St. Joseph's Home, P.O. Box 288, Jersey City, N.J. 07303. Ed., Sr. Ursula Maphet, C.S.J. Quarterly, circulation 25,500 (member subscribers); $5 per year.

FICTION, and ARTICLES, contemporary, mainstream themes, 500-1,500 words — 1¢ to 3¢ a word.

Social Justice Review: 3835 Westminster Pl., St. Louis, Mo. 63108. Bimonthly, circulation 1,050; $15 per year.

ARTICLES: research, editorial and review: 2,000-4,000 words — 2¢ a word. No fiction.

Spiritual Life: 2131 Lincoln Rd., N.E., Washington, D.C. 20002. Ed., Rev. Steven Payne, O.C.D. Quarterly, circulation 15,000; $9 per year.

ARTICLES, must follow scope of magazine: 3,000-5,000 words — rate varies. Sample copy and writers' guidelines sent upon request when accompanied by SASA (6" x 9" or larger).

Spirituality Today: 7200 W. Division St., River Forest, Ill. 60305. Ed., Rev. Richard John Woods, O.P. Quarterly, circulation 4,000; $11 per year.

ARTICLES concerning any phase of the spiritual life: minimum 3,000-4,000 words — 1¢ a word. No fiction or poetry. Query first.

Today's Catholic Teacher: 2451 E. River Rd., Suite 200, Dayton, O. 45439. Monthly Sept. through May (exc. Dec.), circulation 60,000; $14.95 per year.

ARTICLES of professional and personal interest to teachers, administrators, pastors, parish councils and school board members concerning Catholic schools (all subject areas) and CCD programs: 600-800 words, 1,000-1,200 words, 1,200-1,500 words — $15-$75. Premium payment for superior content and writing presentation. Black-and-white or color photos helpful. Payment on publication.

Today's Parish: Twenty-Third Publications, P.O. Box 180, Mystic, Conn. 06355. Ed., Daniel Connors. Seven issues a year, circulation 16,000; $20 per year.

ARTICLES related to all aspects of parish ministry and leadership; minimum 1,200-1,500 words — $100 to $150. PHOTOS — $20; four-color cover photos $50.

Worship: St. John's Abbey, Collegeville, Minn. 56321. Ed., Rev. R. Kevin Seasoltz, O.S.B. Bimonthly, circulation 6,500; $20 per year.

ARTICLES related to the engagement of the magazine in ongoing study of both the theoretical and pastoral dimensions of liturgy; examines historical traditions of worship in their doctrinal context, the experience of worship in Christian churches, the findings of contemporary theology, psychology and sociology insofar as they have a bearing on public worship: 4,500-7,000 words. No fiction or poetry.

Other Communications Offices

International Mission Radio Association: Sister Noreen Perelli, P.B.V.M., treasurer-administrator, Presentation Convent, Fletcher St., Goshen, N.Y. 10924.

Jesuits in Communication (JESCOM): Rev. James J. Conn, S.J., executive secretary, Suite 300, 1424 16th St. N.W., Washington, D.C. 20036.

Maryknoll Media Relations: Rev. Donald Doherty, M.M., director, Maryknoll Fathers and Brothers, Maryknoll, N.Y. 10545.

National Franciscan Communications Conference: Rev. James J. Gardiner, S.A., president, Atonement Friars, 138 Waverly Pl., New York, N.Y. 10014.